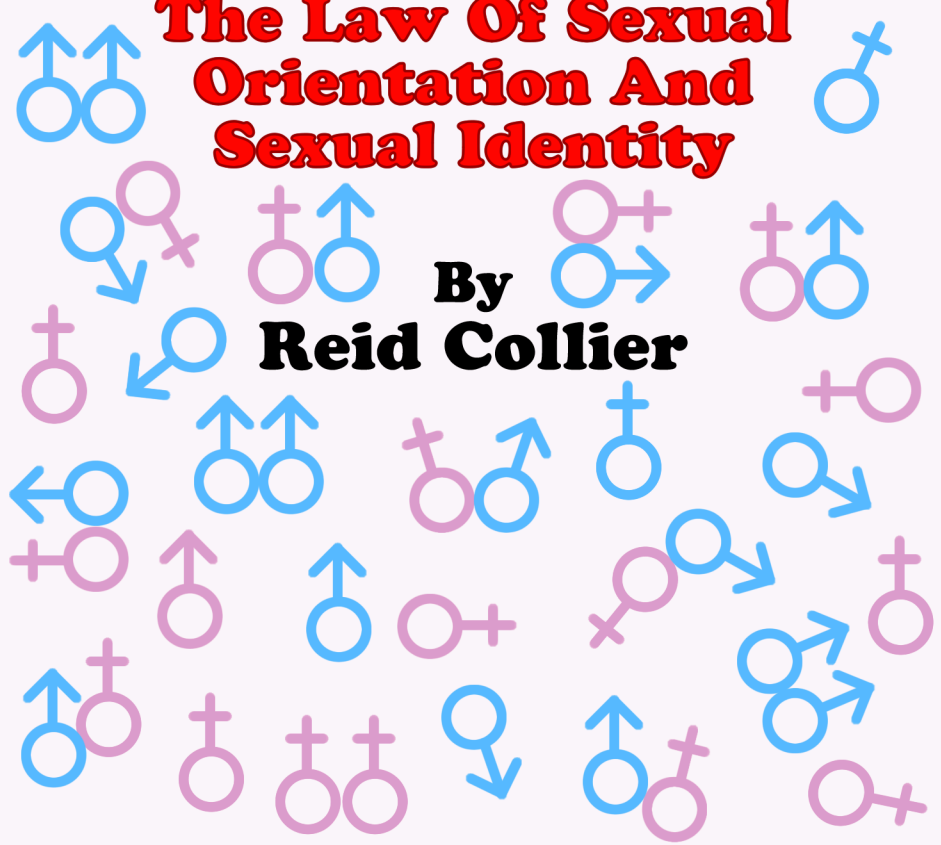


The Law Of Sexual Orientation And Sexual Identity

By Reid Collier



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This book is intended for the person who wants to better understand mankind's sexual orientation and sexual identity (SO/SI). The book is based upon the medical fact that SO/SI is a function of an unidentifiable nature which medical science cannot determine the source (or sources). There are body genders, brain genders and genetic genders; and these three genders do not necessarily coincide with the traditional concepts of the male and female genders. All gender types are predominantly believed by medical science to be natural occurrences of prenatal development. Thus, SO/SI is not a moral issue, but instead, is a matter of natural physiological development. Mankind's loving Creator loves all His children equally, regardless of a person's SO/SI. The book also includes a discussion regarding SO/SI in conjunction with The Law Of Love and the Fundamental Principles of Democracy, especially including The Law Of Equality. The author also addresses the SO/SI issue in his book titled "**Christianity's Second Reformation And The Rise Of The Scientific Christian.**" Both books are written from the perspective of a spiritualist (versus a religionist), and both books are based upon five spiritual tenets of belief.

God is.

God is love.

God is perfect love.

Jesus is Lord.

Jesus is the Lord of Love.

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Love is never an accidental occurrence!

*Love is the result of a living process
associated with an inner personal choice.
Love requires birth, nurturing and instructions.
What comes first is a mysterious variable.*

*For some people love is born as a result
of the loving examples of parental nurturing.*

*For some other people love is
born as a result of intellectual instructions.*

*And then for some people love is born as a
result of an unknown source, a truly spiritual mystery.*

*But for all people who truly love, love is cultivated
and sustained as a result of an inner personal decision to love.*

*And that decision to love is delicately
intertwined with a deeply heartfelt willful desire to love.*

*Love is then actively nurtured by the daily
affirmation, commitment and recommitment to love.
Only in this manner is love always and forever.*

*What is love? How do you communicate love?
Are you willing to be an Advocate of Love?
Let us stop and think, reflect and ponder in the
pursuit of a factual and meaningful answer.*

Love's Great Mission

***To every person in every nation,
let us teach the principles of love.***

Everybody Needs Love!

*Our gracious and benevolent Creator's perfect love is the most incredible, beautiful and awesome spectacle you can possibly behold. It delights the heart, uplifts the spirit, and consoles the weary soul. **And everybody needs love!** It doesn't matter if you're male or female, or if you're a bigender person or a unigender person. **Everybody needs love!** It doesn't matter if you're a blue-collar worker, a white-collar worker, or if you work at all, and it certainly doesn't matter if you're rich or poor. Furthermore, it doesn't matter if you're old or young, or if you're in good health or poor health. **Everybody must have love!** It also doesn't matter what color your skin is or what nationality you are. And it surely doesn't matter if you're beautiful or ordinary, or if you're skinny or obese, or if you're highly intelligent or intellectually challenged. **Everybody still needs to be loved!** You could be a spiritualist, a religionist, a theist or an atheist, and you could have the mind of a criminal or the mind of an angel. **You still need the beauty and power of love!** And it surely doesn't matter if you're a Jew, a Muslim, a Hindu, a Buddhist, a Christian, a Baptist, a Methodist, a Catholic, or any other manmade religion, sect or denomination. **Everybody needs love, and that especially includes you and me!***

ABOUT THE AUTHOR

Reid Collier is a daily citizen who is also an Advocate of Love. He is not a counselor, therapist, minister, or any other type of professional soul doctor. Reid has over sixty years of life experiences, and he sincerely desires to help people discover the “real truth” regarding the human experience. He is a very serious, reflective person with a concerned and caring heart. Reid has written ten books and is working on additional books. In his writings he simply expresses his personal reflections in the hope the reader will stop, think, reflect and ponder about what he has written. The reader is then encouraged to finalize what he or she really believes, and thus determine his or hers deep-seated beliefs and paradigms. **A person becomes the manifestation of his or hers paradigms. You are what you believe.** Reid defines himself to be “a facilitator of love;” that is, a person who advocates the exercise of true-love. As a facilitator of love, he tries his best to make the principles of love easier to recognize, to understand and to exercise. Reid writes his books in the manner of one daily citizen talking to another daily citizen. Each book is a one-on-one cordial chat between two friends; and in the end, Reid hopes he and the reader become two good friends. “Love as if your life depends upon it – because it does!”

The Phileo Phoundation

Advocate of Brotherly Love

Reid Collier, Founder & Sole Proprietor

www.Phileo-Phoundation.com

Books By Reid Collier

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The Law Of Sexual Orientation And Sexual Identity

A Sincerely Cheerful Greeting!

May the reader find value and meaning from my personal thoughts and reflections recorded in this book. The actual topic is love, which is one of the most difficult concepts in life to understand. I'm talking about True, Sincere and Genuine Love, or what I call TSG Love and also Cosmic Love. Because there are so many forms of pseudo love, it's necessary to clearly distinguish real and unconditional love from the many forms of false and conditional love. Here are the first four important truths about love. (1) Love is complex. (2) Love is abstract. (3) Love can be very mysterious and mystifying. (4) Love can cause you to have immense pleasure or it can break your heart. I personally perceive love from the perspective of a spiritualist. I believe in the living reality of mankind's Creator. Nevertheless, as a spiritualist or a non-spiritualist, everyone knows love can be glorious ecstasy or soulful misery. And everyone sometime in their life will know both the ecstasy of love and the heart ache of love. What are the positive elements of love that make people so desperate to realize the beauty of love? Is the pursuit of true-love worth the potential miseries that may be incurred? Are you willing to keep trying until you have achieved the grace of love? What are your personal understandings and beliefs about this crazy little thing we call love? And do you have a desire to learn more about love? If you do, then you should read this book.

If you actually read this book, then you will have accomplished a truly admirable task. This is especially true in light of the fact that the book is written by a daily citizen and not a professional writer. I'm not in the business of psychology, theology, sociology, political science, or any other social science which is usually the background source for this type of book. In fact, I'm the son of a professional sailor, where the son is much saltier than the old Chief. I'm blue collar by birth and white collar by education and occupation. I have feed, clothed and supported my family by the occupation of electrical engineer. And engineers are widely known for their inability to spell correctly, to write correctly, and to explain themselves in a clear and understandable manner.

I should note that I never thought I would write a book like this one; that is, a book about love, life and mankind's sexual nature. During my writing efforts I was naturally required to stop, think, reflect and ponder about the essence and nature of love and life in regards to America's gay citizens. In my reflections I wanted: (1) to be open minded, (2) to be as objective as humanly possible, (3) to be fair, reasonable, logical and sensible, and (4) to be free and independent of personal

prejudices and biases. I really wanted to know the real truth; that is, the Cosmic Truth and the Realities of Reality. Lastly, I wanted to make sure my reflections were consistent with the fundamental principles of Democracy and the fundamental principles of The Law of Love. It'll be up to the reader to determine if I have fulfilled my goals in addressing this very sensitive and energized topic. In reverent sincerity, I have truly tried my honest best to see the associated issues in the utmost fair and reasonable manner.

Now, let this point be very clear. I'm not a counselor, or a therapist, or a minister, or any other type of professionally trained soul doctor. A soul doctor is a person who's trained and certified in the use of psychological methods for helping patients overcome emotional and psychological problems. In writing this book, I'm simply expressing my personal beliefs in the hopes the reader will stop, think, reflect and ponder upon what I've written. **I profess to be a facilitator of love; that is, a person who advocates the exercise of true-love and who tries to make the principles of true-love easier to understand, to recognize, and to exercise.** Also, know this. I've written the book in the manner of one daily citizen talking to another daily citizen. This book is a one-on-one cordial chat between two friends; and in the end, I hope we become two good friends. I'm now at the threshold of completing this book, and I wonder if my hard and long labors will bear any fruit? This is how I shall measure the success of my efforts.

If I could tenderly touch the mind of just one person so it leads them to a life of hope, then I shall be highly satisfied. If I could gently stroke the soul of just one person so it guides them to a life of faith, then I shall have accomplished a mighty deed. And if I could cast a soothing whisper of truth to just one person so it slightly opens a door to their heart and the Spirit of Truth then rushes in and a life of love is actualized, then the purpose of my life shall be fulfilled. If I could obtain just this level of success, then I shall die a contented man.

I hope the reader finds meaning and satisfaction in reading this book.

May the reader choose to be an AoL and help fulfill Love's Great Mission.

The sincerity of my love I give to all my sentient sisters and brothers.

HSG to all!

Reid Collier

Part 1

Preliminary Concepts About Truth And Love

1.1 Introduction

This book is about the pursuit of truth which leads to the understanding of love. I'm talking about the "real truth" which I call "**The Cosmic Truth.**" Love is as complex and confusing as it's desirable and powerful. Subsequently, discerning The Cosmic Truth about Cosmic Love is a significant challenge. What is The Cosmic Truth about Cosmic Love, and how do I convince you I know this great truth? For myself, I know the path of truth is paved with critical doubt, and all my assertions are but reasons to doubt me. How do you discern the difference between the biased and self-serving opinions of a self-deceived demagogue versus the wise and truthful counsel of a noble sage? History has proven demagogues can appear to be very wise, sincere and convincing in the short-term; but in the long-term these demagogues lead their followers to their doom. Ultimately, you must seek The Cosmic Truth for yourself, actively seeking the long-term effects as well as the short-term effects. For my own part, I only promise you the sincerity of my love and the gentle convictions of my heart. Meanwhile, I believe you'll find great value in what I have to share.

In your personal endeavor to pursue and find The Cosmic Truth – that is, the real truth and nothing but the truth – I only ask one thing of you. In the intentional process of formulating your beliefs, exercise the following methodology.

The Truth-Seeker's Methodology

1. Ensure your beliefs are as objective as possible.
2. Ensure your beliefs are reasonable, sensible, rational and logical.
3. Ensure your beliefs are compatible and consistent.
4. Ensure your beliefs are sincere and genuine.
5. Ensure your beliefs enhance life and not impair life.

Please read and ponder carefully what I share with you. After all, it just might bring meaning, understanding and happiness into your life. And it just might bring peace, order and harmony into an otherwise chaotic existence. So, if you're truly willing, then prepare yourself for serious reflections. To understand love and life you must first stop and think, reflect and ponder. Remember the Wiseman who warned us: "An unexamined life is not worth living." Life is not easy, and if you want to understand the meaning, value and purpose of life, then you must discipline yourself for The Great Quest for Understanding. Commit your mind and spirit to the challenging quest of uncovering love's elementary principles and to understanding life's meaning, value and purpose. This is truly a journey of the soul, thus reflecting the essence of your inner person, your inner spiritual yearnings, and your ethereal nature. Herein now, let us begin the journey. Ponder and reflect wisely upon the following reflections about true-love. But before we proceed with The Law Of Sexual Orientation And Sexual Identity, there are some fundamental concepts that first need to be addressed and understood.

1.2 Primordial Concepts About Truth & Antitruth

Truth: The truth shall set you free. Truth is a verifiable and indisputable fact, idea, ideal, principle, concept, condition, experience, or other similar state of reality, thus revealing the Realities of Reality of the Cosmos. By personal convention, I use the phrase "**The Cosmic Truth**" to designate "**that which is truly-true.**" Those who pursue the truth and embrace the truth to the best of their ability are known as "the People of the Truth."

Antitruth: The antitruth shall enslave you. **That which is "not-true" is called antitruth.** Antitruth can be either a direct opposite of truth or an indirect opposite of truth. Antitruth is also the distortion of truth, the deviation of truth, the opposition to truth, and the contrast of truth. Antitruth conceals the Realities of Reality. Those who evade the truth, distort the truth, or deviate from the truth are known as "the People of the Lie."

First, I want to explain the meaning of the word “primordial” as I’m now using it. The word “**primordial**” means: “constituting a beginning; giving origin to something derived or developed; original; and elementary.” All lessons about life should always begin with a deep-seated and heartfelt desire to know all original and elementary truths about life. In other words, the meaning, value and purpose of life begin with the sincere and internalized desire to know The Cosmic Truth. The Cosmic Truth is out there somewhere, and as a sentient human being, it’s your personal responsibility to find it. Seek and you shall find. Furthermore, truth can be objective or subjective, and can occur in many shades of gray. The personal perceptions of truth can be as variable as the waves upon the oceans. In spite of the immense difficulties of “truth-seeking,” sentient human beings have consistently and reverently sought that which mankind calls “self-evident truths.” But beware! Some people are willing to die for what they personally perceive to be The Cosmic Truth, even if you personally perceive this “so called Cosmic Truth” to be Cosmic Antitruth. This we know for sure. Properly perceiving The Cosmic Truth, especially “The Cosmic Spiritual Truth,” is the greatest challenge of the sentient human experience. Emphatically speaking, you must consistently discern truth and antitruth in order to live a happy, joyful and fulfilling life.

Antitruth is the antithesis of truth.” The word “**antithesis**” means “opposition; contrast; the direct opposite.” In addition, antitruth has a twin brother whose name is “Hypocrisy.” Hypocrisy is the personification of a living lie. In addition, antitruth may occur intentionally or unintentionally. Consequently, the truth-seeker must wield a two edge sword – one edge to wisely discern and embrace the truth and the other edge to defend against the deceit and foolishness of antitruth. And of course, antitruth is most devastating when it’s intentionally used in a malicious and malevolent manner.

1.3 Primordial Concepts About Love and Antilove

Love: As a basic perspective, **love** is the active concern for the well-being of another person, or corporeal entity, or celestial entity, thus demonstrating the lover's embracing affirmation of life and creation. Love is always active in its nature. There's no such thing as passive love. The corporeal entity includes animals, especially pets. The celestial entity includes mankind's Creator and loved ones who have already departed earth and entered the world-to-come. By personal convention, I use the phrase "**Cosmic Love**" to designate "true, sincere and genuine love," which I also abbreviated as "TSG Love."

Antilove: As a basic perspective, antilove is the passive or active degradation or depravation of the well-being of another person, or corporeal entity, or celestial entity, thus demonstrating the antilover's rejection and assault upon life and creation. Note that antilove can be either passive or active.

The happiness, joy and fulfillment of life begin with the sincere, internalized desire to love. Love is never an accidental occurrence. Truly, love is the very basis of all that's good and beautiful in our gracious, benevolent and loving Creator's Cosmos. In our Cosmos there is "love," but there is also "that which is not-love." **That which is "not-love" is called "antilove."** Antilove is also "the antithesis of love." In their foundational forms, love is selflessness while antilove is selfishness. Antilove is also synonymous with fear. Antilove is fear, and fear is antilove. An enlightened heart filled with genuine love is easy to discern because it's consistently patient and kind while it actively pursues peaceful harmony. A black heart filled with antilove is easy to discern because it's consistently impatient and mean while it aggressively creates discord and distress. It's also noted the heart of love is free-will while the heart of

antilove is domination and the lust for social power. Even a passive antilover seeks to dominate, control and command other people. It's also very important to realize you must understand the concepts of antilove in order to better understand the concepts of true-love.

While the intent of love always focuses upon the well-being of another person, antilove creates the “**degradation**” and “**depravation**” of another person. I define “**degradation**” as: the act of reducing or lowering in character or quality. I define “**depravation**” as: the act of making something bad or worse, or the act of corrupting. In addition, both love and antilove are exercised consciously and subconsciously. A person may not be aware when they exercise love versus antilove. And of course, love and antilove are also subjectively perceived by the person who is the object of affection (in the case of love) or the object of animosity (in the case of antilove). The consequences of love can range from insignificant to cosmically important while the consequences of antilove can range from insignificant to cosmically devastating. Emphatically speaking, you must discern love and antilove in order to live a happy, joyful and fulfilling life.

Everyone exercises love and antilove. The greatest and wisest lover will have a moment of weakness at which point an act of antilove falls upon another person, even a person who is deeply loved. Fatigue makes antilovers of us all, and a physical illness or a condition of non-wellness (such as a cold, a headache, or the discomforts of a woman's menstrual cycle) makes everyone prone to antilove. We're all imperfect human beings, and everyone is subject to the weaknesses of the terrestrial body and mind. Thus, everyone needs forgiveness, redemption and reconciliation. Sincere, genuine love provides understanding that quickly leads to forgiveness. The truth is everyone needs to love, and everyone needs to be loved. This includes even the most notorious antilovers. However, antilovers exercise limited acts of genuine love. Antilovers exercise acts of conditional love and selective love, but nevertheless, antilovers can sincerely exercise true, genuine love that focuses upon the well-being of the person loved. Now, here's the point to consider. What ethereal force dominates your life, the ethereal force of love or the ethereal force of antilove? What is your reflective answer? And is your answer the same as those people who are an active part of your life?

1.4 The Terrestrial Nature and the Celestial Nature

Mankind's Terrestrial Nature: Mankind's terrestrial nature is his physical nature which is derived from and founded upon the corporeal body and the corporeal mind. It's widely believed the corporeal mind is a function of the physical brain, and in the event the physical brain is damaged, then the mind may also be damaged. Mankind's terrestrial nature is also his animalistic nature, whereby mankind is considered to be a highly intelligent animal. Within the soulful heart of every sentient human being dwells a beastly creature called the "human-beast." The human-beast has the potential of immeasurable greed and human horror.

Mankind's Celestial Nature: Mankind's celestial nature is his spiritual nature, which is derived from and founded upon the essence and nature of his soulful entity. Accordingly, the sentient human entity has both a physical mind and a celestial mind. The essence and nature of the mind continues to be a never ending debate between scientists, religionists, spiritualists and the mass of humanity. It's widely believed mankind's soulful entity has an angelic nature that actively pursues the truth, exercises unconditional love, upholds the virtues of morality, tolerance and self-discipline, and provides the courage and internal fortitude to sacrifice for a higher cause and the greater good. Within the soulful heart of every sentient human being dwells an angelic creature called the "human-angel," and which has the potential of profound compassion.

Let us consider the dichotomy of the body and the spirit. Mankind has a dual nature that plays a major role in the human experience. In the earthly world you have a terrestrial nature and a celestial nature; or in other words, a physical essence and a spiritual essence. Whenever you address the spirit, soul, or heart, you're addressing mankind's celestial nature. In effect, the earth is a terrestrial birth sphere that actively serves the celestial realm. Mankind's ultimate destination is the celestial realm. While many people believe mankind is **a physical human being seeking a spiritual**

experience, in reality mankind is actually **a spiritual human being seeking a physical experience**. Accordingly, mankind's terrestrial nature is derived from the physical realm and his animalistic origin. Mankind's celestial nature is derived from the spiritual realm and his Godly origin. It's proper to say: "I'm a spiritual entity bound within a physical body." However, this concept should be expanded by saying: "I'm a celestial being enclosed and mated to an organic, corporeal body, for which I'm to experience and understand the sentient nature of my created being" Our celestial nature is a continuum, and the celestial world-to-come is beyond mankind's terrestrial imagination. Whether you realize it or not, and whether you accept it or not, you're **a celestial cadet** attending basic training for the world-to-come.

The terrestrial nature is intended to be in harmony with the celestial nature, but too often the two natures conflict with each other. Therefore, it's said: "The spirit is willing but the body is weak." People of Faith believe the animalistic nature of mankind is the primary source of mankind's moral deficiencies, and thus leads the individual to spiritual corruption and social disharmony. This spiritual corruption is readily discerned by the individual's pursuit of selfish desires, physical pleasures, immoral behavior, social intolerance, and the collapse of self-discipline. Spiritual corruption is the human addiction to hedonism. If you allow your terrestrial nature to dominate your life, then you become the human-beast. There's a terrible beast living within every sentient human being, and if all moral restraints are broken, then the beast is released. On the other hand, if you choose your celestial nature to dominate your life, then you become the human-angel. The human-angel can dominate the heart of man even in war, thereby giving rise to The Knights of Love, also called The Good Warriors. Can you really love your enemy while you actively pursue his demise? In summary, if you believe mankind only has a single nature; that is, the terrestrial nature only, then you're a terrestrial. If you believe in mankind's duality; that is, mankind's terrestrial nature in combination with his celestial nature, then you're a celestian. Finally, in conjunction with the celestial nature, it's also very important to realize **you are a sentient human being**.

1.5 You Are a Sentient Human Being

In reflection of our celestial relationship within the Cosmos, we call ourselves “human beings.” While many people respectfully disagree with me, I believe we call ourselves human beings with the primary intention to setting ourselves apart from the animal world. Not only do we set ourselves apart from the animal world, but we also set ourselves above the animal world. Also, we don’t call an animal an “animal being.” I believe that’s because we don’t conceive animals to have the essence and nature of a cosmic being. I deeply believe it’s correct and proper to call ourselves cosmic beings. In reflection of our cosmic nature, I personally call human beings “the Children of Humanity.” And as an individual, I am “a Child of Humanity,” and you are “a Child of Humanity.”

Now, let’s stop and think, reflect and ponder upon the essence and nature of the human being. What is the fundamental essence and nature of a human being? To reflect upon our human nature and our human experience is actually an exercise of self-examination by inner personal reflections. You can also learn very much about yourself by observing your fellow human beings. This includes human beings that are currently alive as well as human beings of the past. By participating in this cognitive exercise we also take heed of the Wiseman’s warning: “An unexamined life is not worth living.” So then, what are the fundamental concepts of the life-nature of the Children of Humanity? As recorded in history, the vast majority of mankind’s deep-thinkers have one common conclusion.

Mankind is no mere animal, nor is mankind some glorified form of an animal. Mankind is a personified life-entity that far exceeds the essence and nature of the animal kingdom. Mankind’s true essence and nature originates within the spiritual kingdom; thus discerning the difference between the personification of mankind (a state of an ethereal spirit and soul) and the animation of mankind (a state of a glorified, corporeal animal). Accordingly, mankind has faculties of spiritual senses that are far different from corporeal animals. These special senses allow the human being to sense the spiritual world and its ethereal nature. And it’s in the spiritual world where mankind discovers his true identity. Mankind is a life-force that’s capable of readily changing himself, other sentient human beings, and his environment.

The essence and nature of humanity is something very special. If you seriously stop and think, reflect and ponder, then you come to realize you truly are a Child of Humanity, and collectively, we are the Children of Humanity. Mankind is specially created with a specific meaning, value and purpose that's unique within the Cosmos. By virtue of your existence, **you are a sentient human being**. And when you finally realize and internalize this great truth, then you confidently evolve to know you're on the path to understanding the meaning, value and purpose of life; that is, **the MVP of Life**. So then, what does the word "sentient" really mean, and what does it mean to be a "sentient human being"?

Definition of the Word "Sentient"

As an adjective, the word "sentient" means: (1) having power of perception by the senses; and (2) characterized by sensation. As a noun, the word "sentient" means: (1) one who or that which is sentient; and (2) the conscious mind. It's noted that the sentient nature is addressed as sentient senses and sentient powers, and the most powerful sentient sense is the sense of spiritual intuition.

Accordingly, sentient human beings have personal powers that give them the ability to sense their environment – both their tangible, visible environment and their intangible, invisible environment. In other words, you have the power to sense your celestial, spiritual world. Furthermore, your sentient nature includes your conscious mind and your subconscious mind, which collectively is called the sentient mind. Your sentient mind allows you to discern The Cosmic Truth with faithful confidence.

Accordingly, it's very important to realize you have an abundance of senses that far exceeds the physical senses of sight, sound, smell, taste and touch. You also have ethereal senses that include emotional senses, intellectual senses, volitional senses, moral senses, spiritual senses, and other ethereal senses that you're not even aware of – at least not yet. As an example, when you have an important decision to make regarding an important element of your life, and you reject one possible choice because "it just doesn't feel right," that's your sentient senses helping you make the best decision. In a similar manner, you may respond to your decision making by saying "I just

want to sleep on it.” That too is your sentient senses helping you make the best decision. Your sentient mind has the ability to keep working even while you’re sleeping.

Definition of a “Sentient Human Being”

A **“sentient human being”** is a higher level, sentient cosmic life-entity and life-force that:

- 1. Possesses intelligence, volition, emotions and free-will.**
- 2. Is a unique, distinct and autonomous personality in the Cosmos.**
- 3. Is aware and conscious of one’s self-existence and self-identity.**
- 4. Has mental and sentient powers that are critically enhanced by physical and ethereal senses, thus being capable of achieving higher levels of cosmic understanding.**

The Children of Humanity are truly elevated beings of the Cosmos, thus being sentient creatures that are far above the animal kingdom. If this becomes a conviction of your heart, then you take a great stride forward to achieving personal self-value, self-worth, self-esteem, and even self-love. All four of these inner personal, ethereal elements are very critical to personal fulfillment and satisfaction. Accordingly, you’re now on a path to securing the deep-seated, internal sensations of sentient satisfaction and fulfillment. These are ethereal possessions of the soul and spirit, and these are the greatest possessions any sentient being can possess.

The science of psychology calls mankind’s ethereal senses “extra sensory perception,” better known as ESP. Everyone has some level of ESP, even if that level is too minimal to readily detect. Also, the minimum threshold sensation of ESP is a very mundane sensation; a sensation so mundane that we don’t readily detect it. It’s exactly like breathing. How often are you self-aware of your breathing? You become aware of your breathing only under certain circumstances. Likewise, you become aware of

your ESP only under certain circumstances. Have you ever had a deep-seated feeling or sensation that you can't explain and you just can't shake? People who consistently practice prayer and meditation often talk about deep-seated sensations that they personally contribute to the spiritual realm. That's your mundane power of ESP communicating with yourself.

The truth is everyone has some level of ESP that's simply revealed by the ethereal powers of prayer and meditation. The ethereal powers of prayer and meditation are not superstitious mumbo-jumbo, but are a real human phenomenon that's well documented by scientific investigation. You only need to exercise your sentient powers to know this is The Cosmic Truth. Those who consistently exercise the powers of prayer and meditation understand more, achieve more, succeed more, fail less, fear less, and complain less. They're on a path to understanding the MVP of Life, and thus live life with an immense sense of satisfaction and fulfillment. These people truly are on a path of spiritual enlightenment. Now, how about you? Do you live life with a sense of satisfaction and fulfillment? Would you like to live life with an immense sense of satisfaction and fulfillment? Then start exercising your ethereal senses.

Collectively, your physical and ethereal senses are your sentient senses; and when they're effectively exercised, they become the reflective powers of your sentient mind. This is a spiritual power that goes far beyond the simple perceptions of your physical environment. This is an inner personal power that allows you to perceive your ethereal environment, thus enabling you to reflect, contemplate and wonder about your spirit, your soul, and your very existence. **The exercise of your sentient reflections is the utilization of your spiritual intuition.** Truly and surely, the ethereal power of spiritual intuition is the primary sentient faculty that separates mankind from animal.

1.6 The Law of Equality

The Law of Equality: The Law of Equality is the cosmic privilege and the cosmic right that all sentient human beings are created equal before their gracious, benevolent and loving Creator.

The Law of Equality is a big thing – in fact, it’s a very, very big thing. And in the course of history, The Law of Equality is a relatively recent event – that is, a very, very recent event relative to the measure of mankind’s history. Furthermore, The Law of Equality has set its deepest roots right here in America. We have two great Americans to be thankful for this great blessing that has been given to all mankind. And to these two great Americans, we the People owe a great debt of gratitude which can never truly be repaid. The best we can do is to take their best and make it better. Carefully and reverently consider their great words.

Thomas Jefferson, The Declaration of Independence, 1776:

We hold these Truths to be self-evident, that **all Men are created equal**, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness.

Abraham Lincoln, The Gettysburg Address, 1863: Four score and seven years ago our fathers brought forth on this continent a new nation, conceived in Liberty and dedicated to the proposition that **all men are created equal**.

Let’s stop and think, reflect and ponder upon these two great statements. Do you personally believe “all men are created equal” is really true? And is your concept of this principle the same concept as embraced by Thomas Jefferson in 1776 or by Abraham Lincoln in 1863? The truth is the concept of mankind’s equality as embraced by the collective citizens of 1776 and 1863 is not the same concept as embraced by the collective citizens of 2010. Surely and truly, Americans have spiritually evolved beyond Thomas Jefferson and Abraham Lincoln, thus greatly expanding the concept of mankind’s equality. The first thing we need to do is to correct the gender bias by stating “all sentient human beings are created equal.” And of course today the equality of all sentient human beings include both genders, all races, all nationalities, all religious creeds as well as atheists, heterosexuals as well as homosexuals, the sexually attractive and the physically beautiful as well as the obese and the ultra skinny, the wealthy and the prosperous as well as the poor and the deprived, and the healthy and the vigorous as well as the ill and the disabled. The concepts and practices of Brotherly Love and democratic tolerance have come a long way.

Unfortunately, the Children of Humanity still have a long ways to go in fulfilling the intentional will of our great and benevolent Creator. Deep in the recesses of my soul I hear our Celestial Father whisper: “I love all my Children of Humanity equally, and it’s my intentional will that all my children love one another just as I love them.” Now, how about you? Do you personally believe all sentient human beings are created equal?

Celestial Equality Versus Terrestrial Inequality

Needless to say, there are many Americans who totally disagree in the belief of mankind’s equality. Some believe in “selective equality” while others blatantly believe that all sentient human beings are born in a system of inequality. I personally believe it’s self-evident that **sentient human beings are not born equal within the terrestrial world**. In fact, mankind spends enormous time and money measuring the inequality among its citizens, including intellectual inequality, emotional inequality, financial inequality, and health inequality. As sure as the sun rises, it’s objectively self-evident that some people are born without equal opportunity, and some people are born with elite advantages and social favoritism. And truly, some people in our terrestrial world are innately deprived, are born with multiple disadvantages, and are subject to human and social discrimination.

Now, here’s my seemingly contradictory associated belief.

Emphatically speaking, all sentient human beings are born equal, and this equality of mankind is the foundational bedrock of Democracy.

How can my conflicting beliefs be compatible? Here lies the answer. From a terrestrial perspective, sentient human beings are born into a system of terrestrial inequality. But from a celestial perspective, all sentient human beings are created equal by their Creator. The celestial perspective of human equality is the foundational basis for The Law of Equality. **Hence, The Law of Equality is established before the mighty and infallible throne of our Creator, and not before the puny and corrupted thrones of mankind.**

Our GBLC’s love and intentional will are impartial, and He doesn’t love some of His children more than some of His other children. The Lord of Life doesn’t love the male more than He loves the female, nor does He

love white people more than He loves people of color. Our Creator doesn't love Christians more than He loves Muslims, and He doesn't love the rich and the prosperous more than He loves the poor and the impoverished. Furthermore, He doesn't love the strong and healthy more than He loves the weak and disabled. And our GBLC doesn't love the heterosexual more than He loves the homosexual. Again I say, our GBLC is totally impartial, and He loves all His children with equal concern, equal care, and equal compassion. Before our loving and magnificent Creator, the only difference between His children is: (1) their personal obedience versus their personal disobedience; (2) the willful embracing of truth and love versus the rebellious rejection of truth and love; and (3) the desire to live in the Creator's Kingdom versus the desire to live outside the Creator's Kingdom.

Truly, The Law of Equality is the greatest social event in the history of mankind, and without a firm belief in The Law of Equality – and the active and consistent exercise of The Law of Equality – then social order would revert to devastating inequality and the bloody despotism of pharaohs, emperors, Caesars, kings, dictators, and other tyrants of State. Accordingly, never believe yourself to be cosmically superior to any other sentient human being; and likewise, never believe yourself to be cosmically inferior to any other sentient human being. You and all sentient human beings are great, noble and sacred creatures whose cosmic potential is far beyond your current capacity of perception and imagination. Rejoice and give thanks for your great cosmic gift of sentient equality.

1.7 The Law of Love

The Law of Love: The Law of Love is the cosmic proclamation to reciprocate the Creator's personal love for you. This cosmic proclamation is actually a two part, passionate invitation. **Part One:** Love your Creator with all your heart, with all your soul, and with all your mind. **Part Two:** Love your fellow sentient human beings as yourself. We love because our Creator first loved us.

The Great Love: The Great Love is the Godly form of love that's exercised by our loving Creator. The Great Love is a perfect love as well as a "living love." Thereby, The Great Love becomes a state of being. Accordingly, our gracious, benevolent and loving Creator calls all His children to love in accordance with The Great Love. Finally, always remember this great truth. Because The Great Love is a perfect love, The Great Love casts out all fears.

Love prevails. Let us consider the Virtue of Love, which is actually a meaningful pursuit of the ethereal substance I call Cosmic Love. Let's begin by examining the dictionary definitions of the word "love." My dictionary includes several interesting definitions for the word "love." "**Love**" is defined as: (1) a strong predilection or liking for anything (such as, I love pizza and beer); (2) the affectionate concern for the well-being of others; (3) an intense and steadfast affection and devotion to a person, thus enduring loyalty; (4) a feeling of warm personal attachment and deep affection; (5) the profoundly tender or passionate affection for a person resulting in a sexual relationship; and (6) the benevolent affection of God for His creatures. Note that the word "affection" dominates these definitions. Other key words include: devotion, loyalty, attachment, warmth, tenderness, passion and benevolence. Other words and phrases that are not included in these definitions but are associated with the word "love" are: fondness, adoration, reverent adoration, emotional regard, friendship, romantic feelings, adulation, consecration, and worship.

Love obviously has a broadband of meaning that can be easily misunderstood. You always have to ask yourself what form of love are you talking about. The ancient Greeks tried to resolve love's natural ambiguity by having four separate words for the English word "love." Here's a simplified description of the four Greek loves: (1) phileo love, which is in reference to "brotherly love;" (2) agape love, which is in reference to "godly love;" (3) storge love, which is in reference to "family love" (includes all possible relationships within the immediate family and the extended family); and (4) eros love, which is in reference to "sexual love." These four Greek love words are often referred as The Four Loves. While some people find little value and interest in The Four Loves – especially the professional caretakers of the soul – I personally find The Four Loves very interesting,

meaningful and valuable in discerning the principles of love. In fact, the very backbone of my models of love is built upon the concepts of phileo love and agape love.

Here's another interesting feature of The Law of Love. This law contains a third and hidden commandment that's derived from the second part of the law: "Love your fellow sentient human beings as yourself." The hidden commandment states: "Love yourself." Accordingly, the second part of the law is expanded as follows: "Love your fellow sentient human beings as **you love** yourself." This is love's very important principle of proactive self-love. Now, here's the basis for the derivation of this hidden commandment. How can you "love your fellow sentient human beings as yourself" if you don't first truly love yourself? In other words, you can't possibly love your fellow mankind as yourself if you don't really love yourself. It's critical to realize there's a positive, proactive self-love that's selfless in its very nature. Not all forms of self-love are conactive or narcissistic. It's also noted your fellow mankind is literally all of our Celestial Father's children, even His children who are your active enemies. By loving your enemy, you literally destroy your enemy by making him your friend. Does any rational sentient human being wage war upon his friends? Truly, the first fruit of love is friendship. Accordingly, let's wage love – not war. Beyond any doubt in my mind, our GBLC wants us to love our enemies as well as our friends and as well as ourself.

Finally, the principle of self-love is also related to **Love's First Maxim**: **Do onto others as you would have them do onto you.** This maxim is also related to The Law of Reciprocity which states that you get what you give, and you give what you get. It's humanly natural to reciprocate what someone does for you or to you. Accordingly, love begets love, and antilove begets antilove. But it should also be noted that mankind has the insidious ability to twist and distort anything that's good, even The Law of Love and Love's First Maxim. As an example of the instruction to "love your neighbor," evil will twist this love attribute in this manner. "I'd love to love my neighbor! You ought to see the size of her melons!" And in regards to Love's First Maxim, a healthy sentient mind would not consider applying the maxim to a masochist; that is, someone who obtains gratification from pain or some other form of deprivation, and being either self-inflicted or intentional inflicted by another person. Masochists readily

exercise self-antilove. Masochists are also often associated with sadists; that is, a person who obtains gratification by inflicting pain or some other form of deprivation to another person. Too many of our fellow sentient human beings have bruised and wounded souls, thus disabling their capacity and their interest to truly love others as well as themselves. While they believe they're unworthy, they need to learn and realize all of our Creator's children are worthy and deserving of His perfect love. And this is also why our world needs all the Advocates of Love it can render.

The Law of Love and the MVP of Life

I firmly believe The Law of Love is the very core of the meaning, value and purpose of life; that is, the MVP of Life. The happiness, joy and fulfillment of life are achieved by consistently exercising this great spiritual law. If you disregard this law, you'll eventually harbor a death wish. Ultimately, you shall desire and embrace the totality of death and the nonexistence of oblivion. If you disregard The Law of Gravity, you face the potential consequence of terminating your terrestrial life. But if you disregard The Law of Love, then you face the potential consequence of terminating your celestial life. Why would any rational sentient human being reject the benefits of love and all of its wonderful blessings? Why would a person with a sound and healthy mind choose death over life? Why do people reject The Law of Love? In my contemplations regarding The Law of Love, I found five very important reflections that should be embraced and fully understood.

1. Mankind's Creator Is Perfect Love: The Law of Love leads to one final conclusion: Mankind's gracious and benevolent Creator is essence and nature of love, and His love is perfect.
2. Love Is Proactive: Like our loving Creator, love is always active as well as proactive.
3. Love Bears all Things: The power and glory of love enables you to prevail over life's hardships, pain and misery. Love bears all things.

4. Love and Prosperity: Exercising The Law of Love leads to prosperity and abundance, which in turn leads to additional sentient responsibilities and privileges.
5. Love and Fear: Love is the only power that overcomes the emotional attacks of fear. Perfect love casts out all fears. And know this. Our Creator's agape love is perfect. When fear is conquered, then hope, faith, love and confidence reign in the hearts and minds of sentient human beings.

When you truly love your Creator and your fellow man, then the blessings of your Creator are poured upon you. This first includes spiritual blessings and then worldly blessings. The gift of worldly blessings doesn't mean you're going to become rich and prosperous, but it does mean your worldly needs will be satisfied. I also realize this is a statement of faith as well as a test of faith, and I also know the world's prosperity is not fairly and equitably distributed. Jesus addressed this issue by noting how well our Celestial Father takes care of the birds of the sky and the lilies of the field. And then Jesus noted how much more our Celestial Father loves his Children of Humanity than He loves the birds and the lilies. When you truly love your gracious Creator and work hard to enhance His creation, then prosperity follows. Prosperity then leads to the abundance of life, which in turn empowers you to further exercise The Law of Love, especially by helping your fellow man who's in need of your help. Love and charity always go hand-in-hand. It's also noted in the original King James Bible, the English word used for "love" is the word "charity." Accordingly, it's stated: "But now abide faith, hope, and charity, these three; but the greatest of these is charity." Beyond any doubt, those who love are always charitable, and a charitable person is concerned about and cares for the well-being of other people, especially the world's disadvantaged people. Compassion immediately follows, whereby your compassion is measured by your willful commitment and available resources.

Love's Final Analysis

The Law of Love is the foundational bedrock of all my paradigms and the superstructure of all my hopes and faith. I deeply believe love is the most absolute truth known in our Creator's domain, and I embrace The Law

of Love with every sentient faculty of my being. As a life-philosophy and a life-ideology, love is consistently rational and logical, and it's the only philosophy and ideology that's mutually beneficial to all sentient beings. **In the final analysis, love is the only dream I know.** If our Creator is not love, then my heart shall collapse and shatter, even to the point where I may actively embrace oblivion. What value is life if our Creator isn't the essence and nature of love? And what's the purpose of life if love doesn't reign supreme throughout the Cosmos? Surely, if love doesn't really exist, then the Kingdom of Love doesn't exist. And the Kingdom of Love must exist, or otherwise all meaning, value and purpose of life shall be lost. What is the meaning, value and purpose of life if love is not paramount and absolute? Would you live in a world without love? Could you live in a world without love? As for me, I don't want to live in a world without love.

Life must be more than the limited love experienced in this terrestrial world, and our Creator's love must be omnificent. I fear I shall never feel absolutely secure if our Creator's love isn't omnificent. And then I recall the Wiseman's great and comforting exhortation: "Perfect love casts out all fears." Listen! The Lord of Life is whispering: "Fear not my child! It is I, your concerned, caring and compassionate Creator. Come home to me and enjoy my Kingdom of Love." I praise my Lord for the gift of spiritual intuition and its ability to sense His perfect love. Alas! The vile cancer of fear is purged from my spirit and soul, and I know my Creator is actively concerned about me, truly cares for me, and is compassionate about my ultimate well-being. My ultimate satisfaction, security and development are totally fulfilled by my loving Creator. Truly, truly, our Creator is love, and all things work to good for those who love Him. **Ultimately, love isn't everything. It's the only thing. Love shall prevail.**

1.8 The Law of Relationships

The Law of Relationships: All sentient human beings are subject to three types of personal relationships: (1) dependent relationships; (2) independent relationships; and (3) interdependent relationships. The type of relationship that's actually created and experienced is a function of the

individual choice of each member of the relationship. It's noted a happy and healthy relationship is only sustained by the mutual consent, dedication and devotion of each member to consistently exercise unconditional love.

The desire and intent of all relationships is to have a healthy and proactive relationship where all members of the relationship are reasonably and fairly satisfied. When you're in a relationship, each party has certain responsibilities that earn certain privileges when the responsibilities are properly fulfilled. For a sentient human being with a sound mind and spirit, the privileges earned from the relationship are worth far more than the responsibilities incurred. Furthermore, all members of the relationship must work together in order to create and sustain a happy and successful relationship. You can recognize a healthy relationship by the following conditions.

1. Equal Contribution to the Relationship: Each party contributes equally and according to their ability, thus properly sustaining each individual as well as the relationship itself. Each individual is a properly contributing sentient human being, worthy of a child of our Divine Creator and the dignity of a Child of Humanity.
2. Equality within the Relationship: Social power is equally and appropriately shared within the relationship, thus avoiding the unhealthy condition where one party usurps a superior position while the second party is oppressed into an inferior position. Before our Judicious Creator, all sentient human beings are created equal, and it's the responsibility of all His children to exercise the principle of human equality.
3. The New Organism "We": In a healthy relationship, there are no longer the individual organisms known as "you" and "I". A new and third organism is created that's called "the organism of union," or simply "the union organism". This union organism is identified as "we." In a good, meaningful and healthy relationship, there are three parties to satisfy and fulfill – you, I and we. All three parties must be reasonably and fairly satisfied. It's quite interesting how the organism of we becomes its own entity and identity. This is an independent entity that has significant

meaning, value and purpose to the individual organisms of you and I, and thus forms the union organism of we. In the union organism, you are very important, I am very important, and the new entity we is also very important.

4. The Indissoluble Solidarity of a True Union Organism: I define “union organism” as “any relationship of two or more members where all members willfully agree the union’s composite membership is equally important to any or all of the individual members.” As a consequence, each individual member of the union organism is intensely dedicated to, devoted to, and committed to the well-being of the union. In a true, sincere and genuine union, considerations of separating the union are sternly prohibited and shall not be tolerated. Therefore, the existence of the union is equally important to the existence of the union’s individual members.

5. The Loving Bond within Relationships: The binding power that holds the relationship together is the ethereal substance of unconditional love. You’re bonded to those you truly love. By the power of true, sincere and genuine love, the relationship is founded upon the mutual attributes of friendship, patience, kindness, acceptance, belonging, respect, fidelity and loyalty. All members of the relationship are consistently happy, have an internalized confidence of feeling safe and secure, and are blessed with an ethereal sensation that they’re growing into their full sentient potential. It’s also known that the continuing health of the relationship is totally dependent upon the continuous exercise of unconditional love by all parties of the relationship.

A healthy relationship never oppresses a member of the relationship or extinguishes the individuality of a member of the relationship. Somehow and in some manner, the needs and desires of each individual are fulfilled to the degree necessary to create a happy and healthy relationship. Achieving the fulfillment of each individual’s needs and desires is the masterstroke of a truly loving relationship. All successful relationships require mutual sacrifice that must be equally shared. However, if the needs and desires of each individual are not reasonably and fairly fulfilled, then the relationship

becomes dysfunctional and oppressing. All relationships will falter if one member's sacrifices become overbearing. Ultimately, all relationships evolve into one of three possible states: (1) the state of mutual indifference; (2) the state of mutual contempt; or (3) the state of mutual respect.

Dependent Relationships

A dependent relationship is a relationship where the first party is significantly or totally dependent upon the second party. The second party holds a superior position to the first party, thus having a position of excessive power and control. In the long-term, this is an unhealthy relationship, being a parasitic relationship, and is ultimately detrimental to both parties. Active antilovers often pursue the superior position of dependent relationships, whereby they actively desire to dominate, control and command the other member (or members) of the relationship. Active antilovers often lust for social power. On the other hand, passive antilovers actively shirk their responsibilities, and thus abdicate their right of sentient free-will. The extreme passive antilover gladly becomes someone's slave in order to avoid their sentient responsibilities. If you want to live a happy, joyful and fulfilling life, then you must avoid long-term dependent relationships.

A codependent relationship is a special type of dependent relationship where both parties are mutually dependent upon each other in an unhealthy manner. A codependent relationship always involves a sadist-masochist state that can range from a mild disorder to an extremely severe disorder. In this type of relationship, both parties obtain their own special form of selfish power, exerting that power upon the other party in a uniquely detrimental manner, and thus destroying any chance of achieving true happiness. Obviously, codependent relationships are conactive conditions. In a severe codependent relationship, professional therapy is required if either party is to achieve a happy, joyful and fulfilling life.

The child-parent relationship is also a special type of dependent relationship as designed for the short-term condition. The younger the child, the more the child is dependent upon the parents. It's the parents' responsibility to be honorable parents and to properly teach and prepare the

child to be a self-caring, self-achieving, self-providing, self-sustaining, self-sufficient and responsible adult. Only by this life-educating manner will a child develop to become a properly contributing element of society. As a result, the child properly matures to adulthood and becomes a person of good-will with a good, moral character that's fundamentally hopeful, optimistic, positive, proactive and loving. Accordingly, the properly nurtured child becomes a loving adult who is capable of building proper, healthy relationships. Slowly but surely, a healthy child-parent relationship grows from a highly dependent relationship to an interdependent relationship that's based upon mutual love and mutual respect. Hence, the parents and their children become healthy, mature, adult sentient human beings who are equal before the Lord of Life. Surely, this is a good and beautiful order of life – the way life is intended to be.

Independent Relationships

An independent relationship is an individual onto himself, having the specific desire to minimize, and if possible, to avoid the need or support of other people. Here are some examples of independent relationships.

1. Parents and Teenagers: Rebellious teenagers actively seek independent relationships from their parents. The parents may be either loving and kind, or belligerent and mean. Nevertheless, the teenager is naturally seeking independence from the parents.
2. Abusive Relationships: Battered wives actively seek independent relationships from their hateful and abusive husbands. Of course, you don't have to be married, or even be a woman, to be a battered victim.
3. The Hermit: There are people who actively desire to be hermits, seeking to be independent from all other people, and especially society as a whole.

A totally independent relationship is also a fairy tale that doesn't exist in the real world. Recall the Wiseman when he taught: "No man is an island." It's impossible to totally isolate yourself from all other people. No matter what you do, you still need the support and help of other people in

order to sustain your life. Also, note that I've used the word "from" in my examples of independent relationships. It's customary to have a relationship "with" someone versus having a relationship "from" someone. From this perspective, an independent relationship is better described as "the null-relationship" or "the non-relationship."

It's exceedingly obvious that it takes at least two people to have a relationship. Subsequently, the use of the phrase "independent relationship" is more accurately a convention of reference versus an accurate use of words. The phrase is an oxymoron, for there is no such thing as an independent relationship. Everyone is dependent upon everyone else, even if it's only to fulfill the desire not to be oppressed by another person. Every violent criminal act is an act of oppression by the criminal upon his victim, and everyone is depending upon their fellow citizens to be a law abiding person. An independent relationship is actually a matter of perspective and a convenient phrase for describing someone who desires to be independent from other people. These other people may represent all people as desired by a hermit or just some specific people as desired by rebellious teenagers or battered wives.

You may think and believe you can be totally independent of other people, but you can never achieve perfect isolation. Mankind is a social creature actively intertwined within society, and the drive for companionship makes everyone desire a relationship with someone. And hopefully, this is a healthy relationship versus an unhealthy relationship. But the human drive for companionship may force a person to accept a fractured relationship. This we know for sure. Everybody needs someone.

Sentient human beings are a collective union where each healthy individual properly contributes to the well-being of the society, thus creating a healthy society. The truth is the more you try to be independent of society, then the more disenchanting you become. Likewise, the more you try to be independent of our loving Creator, the more disenchanting you become with life. When you pursue perfect independence from our GBLC, you ultimately become consumed with despair, finally choosing the absolute of death and oblivion over the gifts of love and life. Obviously, independent relationships are conative conditions under the long-term condition. Lastly, passive antilovers often pursue independent relationships. Passive

antilothers actively seek to avoid any responsibilities to other people, for their selfish nature doesn't want to share anything with other people. In essence, people who seek so called independent relationships are conditional lovers. If you want to live a happy, joyful and fulfilling life, then you must avoid independent relationships.

Interdependent Relationships

An interdependent relationship is a relationship built upon mutual love and respect that fulfills the needs of all parties and the relationship itself, this being the union organism. In a healthy interdependent relationship, the responsibilities and privileges of all parties are mutually fulfilled. In such a relationship, social power is equally shared as mutually agreed. An interdependent relationship can be applied to all types of relationships, including the relationship between spouses, between parents and children, between family members, between church members, between employers and employees, between government and citizens, and even between nations. The goal of interdependent relationships is the mutual and proactive well-being of all parties of the relationship, thus creating a healthy, symbiotic state between all parties. An interdependent relationship is the only type of relationship that creates healthy and happy relationships. Those who truly love actively pursue interdependent relationships. If you want to live a happy, joyful and fulfilling life, then you must pursue interdependent relationships.

The Three States of Relationships

In time, all relationships evolve into one of three fundamental states: (1) a state of **mutual indifference**, designated as the **MI relationship**; (2) a state of **mutual contempt**, designated as the **MC relationship**; or (3) a state of **mutual respect**, designated as the **MR relationship**. It's noted the mutual respect relationship may grow into the higher state of mutual honor, which is designated as the MH relationship. It's a good sentient sensation to be respected, but it's far better condition to be honored. And remember, only a person who is truly honorable can be honored.

1. The Relationship of Mutual Indifference: A relationship of mutual indifference is founded upon passive antilove. This is a relationship based upon coexistence, which may or may not be a peaceful coexistence. Because all relationships are profoundly dynamic, the MI relationship will occasionally experience peaceful coexistence and confrontational coexistence. However, peaceful coexistence is not a sentient pleasing condition. Peaceful coexistence is a null system and does not include any intentions or actions of providing anything proactive to the relationship. While indifference does not actively inflict pain and misery, indifference also does not create pleasure.

The motto of the MI relationship is: “Live and let live, but whatever you do, don’t get involved.” Consequently, the MI relationship is void of the personal sensation of acceptance. And without the sensation of acceptance, then the sensation of belonging is also absent in the relationship. The sentient sensations of acceptance and belonging are the threshold blessings of all loving relationships. In the MI relationship, there are no sensations of being welcomed, and there are no efforts of making other members feel comfortable. Who wants to be in an environment where you’re neither welcomed nor made to feel comfortable? Ultimately, the members of the MI relationship are too passively selfish to be concerned and caring for each other. The hallmark of the MI relationship becomes the conactive sensation of boredom. Eventually, the trials and tribulations of life will dissolve the MI relationship.

2. The Relationship of Mutual Contempt: A relationship of mutual contempt is founded upon active antilove. This is a relationship which ultimately grows to a point where peaceful coexistence is no longer an option. In the MC relationship, the only option allowed becomes confrontational existence, which obviously is a degrading, depraving and detrimental condition. Confrontational existence is void of anything proactive, but instead intentionally pursues conactive actions that attack the well-being of the relationship’s other members. A sentient heart that’s overgrown with contempt actively inflicts pain and misery, thereby ensuring the absence of pleasure. Indeed, the exercise of patience rarely occurs while the exercise of kindness occurs even less. It’s very easy to recognize an MC relationship because of the frequent

and loud arguments between members. These constant arguments are the result of a living state of animosity. Then when physical violence creeps into the relationship, the animosity transmutes into belligerent animosity. Belligerent animosity is a spiritual cancer, and it will eventually kill your spirit and soul.

The motto of the MC relationship is: “Live and let die, and whatever you do, first destroy those who want to destroy you.” Consequently, the MC relationship is totally void of the personal sensations of acceptance and belonging. In the MC relationship, there is the intentional desire to make the other members feel unwelcomed and uncomfortable. Who wants to live in an environment where you’re intentionally made to feel unwelcomed and uncomfortable? Ultimately, the members of the MC relationship are too actively selfish to be concerned and caring for one another. The hallmark of the MC relationship becomes the conactive sensation of enslavement. People who harbor contempt in their hearts are active participants in the creation of the trials and tribulations of life. When the MC relationship enters into its final stages of open hostilities, then it becomes a relief to all parties to mutually agree to dissolve the relationship.

3. The Relationship of Mutual Respect: A relationship of mutual respect is founded upon true, sincere and genuine love. This is a relationship that’s based upon a proactive state of mutually peaceful existence. The MR relationship is far, far more than peaceful coexistence, for mutually peaceful existence actively seeks the happiness, safety and growth of all members of the relationship. While the MR relationship allows for confrontation, it ideally uses confrontation to further advance the relationship. Mutually peaceful existence intentionally acts to provide proactive substance to the relationship. In the MR relationship, patience and kindness are readily exercised among all members of the relationship.

The motto of the MR relationship is: “Love and live and let love and live, and even let your enemies love and live.” Consequently, the MR relationship is founded upon the personal sensations of acceptance and belonging. The sentient sensations of acceptance and belonging are the threshold blessings of all loving relationships. In addition, the MR

relationship actively and warmly welcomes all members of the relationship and provides significant efforts to make members feel comfortable. Who wants to live in an environment where you're warmly welcomed and made to feel comfortable? Ultimately, the members of the MR relationship are actively concerned and caring for each other. The hallmark of the MR relationship becomes the deep-seated, heartfelt vibrant joy that culminates in the celebration of life. Even the trials and tribulations of life cannot dissolve the MR relationship.

4. Hybrid Forms of Relationship Types: In the short-term, hybrid types of relationships are possible and occur on a regular basis throughout society. As an example, one party of the relationship may respect the second party while the second party is indifferent to the first party, or may even harbor feelings of contempt. Every combination of hybrids is possible, but all hybrid forms eventually evolve into one of the three fundamental states of relationships. This is greatly due to The Law of Reciprocity. Indifference begets indifference; contempt begets contempt; and respect begets respect. And the beauty of the Children of Humanity is that sentient human beings have the power to willfully choose the proactive substances of mutual respect and mutual love over the highly detrimental substances of indifference and contempt. What type of relationship do you want?

Now, relationships with elements of passive or active antilove are fractured and unhealthy relationships. In the long-term, fractured relationships slowly disintegrate until the relationship is based solely upon active antilove. This is a result of The Law of Reciprocity. However, The Law of Reciprocity is not absolute and can be circumvented by the power of The Law of Reconciliation. Without the exercise of reconciling love, all relationships break down. Meanwhile, the awareness of The Law of Relationships is a powerful tool in evaluating the status and nature of your personal relationships. Are your relationships healthy and fulfilling? Are your relationships truly interdependent, thus properly satisfying all members of the relationship? Do you intentionally use reconciling love in order to patch and reinforce your relationships? Do all members of the relationship contribute equally to the relationship? Is social power equally shared in the relationship? And are the fruits of love – friendship, patience, kindness,

acceptance, belonging, respect, honor, faithfulness, fidelity and loyalty – readily experienced within the relationship? It’s not easy achieving and sustaining a relationship founded upon mutual love and mutual respect, but the pleasures and privileges gained from such a relationship are well worth the efforts incurred.

The Union Organism, Union Love and Confederate Love

Let us return to the previous discussion regarding the union organism. The union organism is predicated upon a truly loving and interdependent relationship. The concept of the union organism may apply to all members of a relationship, including the relationships between husbands and wives, parents and children, family members, church members, employers and employees, the armed services, government and citizens, and even between nations. This demonstrates the concept of the union organism is very broad and very deep. It’s also critically important to understand that all relationships are not founded upon the concept of a union organism. It’s a sad thing to have to say, but many relationships are willfully founded upon the concept of a confederacy. In my reflections, I have come to define two additional forms of love, **union love** and **confederate love**. Both types of love can be applied to any form of relationship, but I find the greatest value of these two forms of love apply to the concepts of marriage and the courting process that leads to marriage.

I define “**union love**” as “a special form of unconditional love that’s intensely dedicated to, devoted to, and committed to the well-being of a premeditated and truly loving interdependent relationship that willfully creates the union organism.” Union love especially applies to the fundamental concepts of an intentionally strong and healthy marriage. Where union love is truly exercised within the marriage, then the marriage never totally fails and dissolves. Accordingly, the bonds of love may stretch and bend, but the bonds never fracture and break. A marriage founded upon a union strongly tends to bond and succeed. Therefore, the roots of the union organism grow deep and strong, making the organism fertile, vibrantly alive, and very fruitful.

I define “**confederate love**” as “a special form of conditional love which may or may not be premeditated, and which may passively or actively seek a dependent relationship.” This type of relationship forms a “**confederate organism.**” Confederate love especially applies to the fundamental concepts of a conditional type of marriage. Either by a predetermined agreement or by an undefined, default understanding, the marriage will be allowed to last until one or both members of the marriage determine they want to dissolve the marriage. Accordingly, the bonds of love are weak and the nature of this conditional bond is to stretch and fracture. A marriage founded upon a confederacy strongly tends to secede and dissolve. Therefore, the roots of the confederate organism are shallow and vulnerable, thus allowing the organism to wither away, to be barren, and eventually die.

Perhaps the greatest challenge of life is to create a truly loving and successful marriage. And beyond any doubt in my mind, the greatest blessing in life is to create a truly loving and successful marriage. And of course, this blessing is derived by the mutual love, the mutual respect, and hopefully the mutual honor of soul mates and life mates. This blessing is also greatly multiplied when the marriage produces children. While raising and nurturing children is a tremendous responsibility and sacrifice, the pleasures and rewards of the blessings of children are beyond verbal description. I say this with great sympathy and sensitivity for couples who are unable to have children. In some mysterious manner, having children provides a sensation of existential perpetuity, thus fulfilling the greatest human drive of self-preservation. While this issue is highly debated, many parents perceive an essence of themselves within their children, and by virtue of their children, they continue to live on. Marriage is also associated with the intense human drives of sex, companionship and pleasure. Now, here’s the point to underscore and high-light. Marriage is a very, very, very big thing in the course of the human experience. Having this in mind, then why do so many marriages fail, and why do so many marriages fail so miserably?

There were two long-standing American statistics which defined that 50 percent of all first marriages end in divorce and that 60 percent of all second marriages end in divorce. This is no longer true today because many couples today avoid marriage. Many couples today simply choose to

cohabit. This greatly undermines the very important public, social and legal features of lawful marriage. The exercise of union love and the intentional creation of the union organism have greatly deteriorated while the exercise of confederate love and the creation of the confederate organism have greatly grown. This is a sad, sad condition within the social fabric of America. And why do so many people choose an option of life that's destined to eventually cause them heart break, great emotional pain, senseless suffering, and unnecessary misery? I believe the answer is very simple. We as a collective society do not know the elementary principles of love. We need to be "love-educated." Everyone needs to know about the life-principles of union love and the union organism, and they need to know these proactive principles in comparison to the conactive principles of confederate love and the confederate organism. Now, how about you? Do you really know and understand these great principles, and are you willing to be an Advocate of Love, and thus lead your family and friends to the elementary principles of love? And for those who are currently married, is your marriage founded upon union love and the union organism? And if you're currently engaged to get married, or if you're single and desire to get married, are you actively seeking a marriage that's based upon union love and the union organism? Why not pursue the best in order to achieve the greatest?

1.9 Democracy's Evolution and Jesus' Teachings

I want to share with you a deep, personal belief which I believe is very important. What is the primary force for the evolutionary development of the world's democratic social-political systems? It should be clearly understood that elements of Democracy have been active throughout the history of mankind. Being an American, my personal answer to the above question is derived from the historical perspectives of western civilization. I personally believe the life and teachings of Jesus are the foundational basis for the evolutionary development of Democracy. This is especially true of the democratic nations of western civilization. You also have to include the associated teachings of Jesus' disciples, especially the apostles John and

Paul. The influence of the teachings of Jesus and his disciples upon the evolutionary development of Democracy also provides the social-political stratum of Democracy's theistic foundation. If the theistic nature of Democracy was removed, then Democracy would cease to exist. I must emphasize American Democracy is rightfully founded upon the strong beliefs that we, the majority collective, are one nation under God and it's in God that we trust.

I should also note I'm addressing these teachings in a secular manner, whereby Jesus is perceived to be a very good and a very wise philosopher. Indeed, I consider Jesus to be **the Father of the Psychology of Love**. I also profess to be a Christian, thus personally believing Jesus is a spiritual and physical manifestation of our Creator. The personal perception of Jesus is a very complicated and personal matter, even within the Christian religion with all of its splintered societies. And it's good that everyone should adhere to the democratic principle of the Freedom of Religion – “to each according to the dictates of his own conscience.” I remain very confident The Cosmic Truth will be crystal clear once you enter the Kingdom of Love. I also know our Celestial Father loves all His children equally, no matter what their terrestrial religious affiliation may be. And because our Creator loves all His children equally, an immense spiritual revelation is revealed. This revelation is now a great democratic truth that all true Democracians hold to be self-evident and to be conceived in Liberty. Consider carefully this great truth: “**All sentient human beings are created equal.**” Jesus and the apostles John and Paul boldly taught the principles of love, especially the principles of Brotherly Love. Here are some of their teachings about love. I'm also using my personal terminology.

Selected Teachings of Jesus

Jesus boldly taught the principles of love, especially the principles of Brotherly Love. Here are some of His primary teachings about love.

1. Love God with all your heart, with all your soul, and with all your mind.
2. Love your neighbor as yourself.

3. Love your enemy and pray for him.
4. Do onto others as you would have them do onto you.
5. A new commandment I give to you, that you love one another, even as I have loved you. If you love me, you will keep my commandment.
6. Just as the Father has loved me, I have also loved you. Abide in my love.
7. Greater love has no one than this, that one lay down his life for his friends.

Selected Teachings of the Apostle John

1. God is love.
2. There is no fear in love. But perfect love casts out fear.
3. We love because He first loved us.

Selected Teachings of the Apostle Paul

1. Things which the eye has not seen, things which the ear has not heard, and things which cannot be conceived in the hearts of mankind is what awaits those who truly love their Creator.
2. Neither death, nor life, nor angels, nor principalities, nor things past, nor things present, nor things to come, nor power, nor height, nor depth, nor any other created thing, shall be able to separate the Children of Humanity from the love of their gracious, benevolent and loving Creator.
3. Let love be without hypocrisy. Abhor what is evil. Cling to what is good.

4. Owe nothing to anyone except to love one another. For he who loves his neighbor has fulfilled the law.
5. If I speak with the tongues of angels, but do not have love, I have become a noisy gong or a clanging cymbal. If I have all faith but do not have love, I am nothing. And if I give all my possessions to feed the poor but do love, it profits me nothing.
6. Love is patient, love is kind, and love is not jealous. Love does not brag and is not arrogant. Love does not act unbecomingly, and it does not seek its own. Love is not provoked and does not take into account a wrong suffered. Love does not rejoice in unrighteousness but rejoices with the truth. Love bears all things, believes all things, hopes all things, and endures all things. Now abide faith, hope and love, these three. But the greatest of these is love.

Democracy Was Forged by Brotherly Love

The above teachings are just some of the wonderful benefits derived from love. Accordingly, love always sees the best potential in the Children of Humanity, thus seeing what could be and what should be. But in contrast, what was actually being experienced during the course of earth's history? For millenniums, life was virtually a state of terror, tyranny, abuse, torture and other forms of human degradation and depravation. By Caesars, by Kings, by Queens, by Princes, by Lords, by Popes, by warlords, by dictators, or by any other title of social-political authority, evil tyrants consistently rose to power and brutally ruled their people, and especially their conquered subjects. And of course, tyrants always rule by the principles of fear, seldom by the principles of love, and only then by selective, conditional love.

Mankind's previous, predominate nature was more like a vicious animal than a loving sentient human being. Therefore, The Law of Conquest ruled the hearts of mankind, and The Law of the Jungle predominated with pure savagery. In spite of all these human atrocities, somehow and someday the principles of love slowly prevailed. Jesus' teachings of love were latent within the People's collective heart, but these

same teachings were very fruitful in the hearts of Jesus' obedient followers. Slowly but surely, the evolutionary tide turned from a predominate state of fear to a predominate state of love. Mankind's true nature is evolving into a higher and higher state of love. And while mankind has a far way to reach his ultimate state of collective love, mankind has evolved far beyond his early stages of sadism; that is, the lust for being cruel. In fact, remarkable advancements have occurred in just in our last generation.

I'm truly convinced the social-political system we call Democracy is derived from the principles of love. In fact, Democracy is the ultimate product of the Power and Glory of Love. It's love that moves men's souls, making them willing to uphold the Principles of Love and the Virtues of Freedom. And where love is exercised unconditionally, there you'll also find The Five Pillars of Democracy: Brotherly Love, morality, tolerance, self-discipline, and the will to sacrifice for a higher cause and the greater good. The devastating winds of life's dark side may blow like a category 10 hurricane, but The Pillars of Democracy still stand after the storm has blown over. These mighty pillars may flex, but they never break. And what is the source of these five great pillars? All five pillars are derived from the same source, that source being Cosmic Love. Also, be sure to realize this great truth. Democracy and Freedom would cease to exist if the People fail to actively exercise the glorious principles of Brotherly Love. Likewise, the People must always be mindful and watchful of the cancerous effects and insidious nature of conditional love, selective love, and the lust of hedonism. If the People are indifferent to these spiritual cancers, then it's only a matter of time before Democracy collapses within itself. Never underestimate the destructive powers of conditional love, selective love, and hedonism.

Democracy's Three Types of Citizens

All good and loving Democracians consistently adhere to the principles of the Five Pillars of Democracy. It doesn't matter if they're atheists, agnostics or theists. Those who love Democracy and practice the principles of Democracy are **first class citizens**, which are also called **the good citizens**. Citizens who don't exercise Brotherly Love, who are immoral, intolerant, who lack discipline, or who are too selfish to sacrifice for the benefit of the People – these citizens are **second class citizens**, also

called **the wayward citizens**. Most unfortunately, America's jails and prisons are full of wayward citizens. But there are many more second class citizens out of jail than in jail. Truly, a nation suffers if it has just one wayward citizen. Nevertheless, wayward citizens are equally loved by their Creator; and therefore, we the People are called to love our wayward brothers and sisters. And only by love's reconciliatory power will wayward citizens find redemption and the ability to truly love others as well as themselves. From the ability to reverently love oneself comes the incredibly important inner attributes of self-worth, self-value and self-esteem. There is great joy when a second class citizen exercises his or hers Freedom of the Mind to freely choose to be a first class citizen. What type of citizen do you choose to be – the good citizen or the wayward citizen? But don't make your decision yet. There's more to consider.

Now, did you know there is a class of citizen who chooses to stand on Democracy's higher ground? This is **the optimum citizen**. The optimum citizen is the citizen who adamantly believes in the living reality of mankind's Creator, thus actively loving the Creator and all His children. Optimum citizens provide a service to the People which atheists and agnostics are incapable of providing. Optimum citizens provide lateral bracing to the Five Pillars of Democracy. **These are the Cross Braces of Hope and Faith**. A nation without the bracing powers of hope and faith will eventually collapse upon itself. In addition, hope and faith are required to live with an affirming attitude of optimism and a positive disposition. For the optimum citizen, true-love is a state of being, and this state of being leads to a state of living-appreciation. Deep seated in their heart of hearts lives a constant expression of appreciation and gratification: **“Thank you Lord for everything.”** Hereby, let this be understood. If you sincerely desire to know and experience the best that life can offer, then reverently seek to be an optimum citizen. And know this too. The trials and tribulations of life that test your character will ultimately define your character, and thus define the person you truly are.

Part 2

The Law Of Sexual Orientation And Sexual Identity

2.1 The Law Of Sexual Orientations And Sexual Identity

The Law of Sexual Orientation and Sexual Identity: Sexual orientation and sexual identity, **abbreviated as SO/SI**, are functions of an extremely complicated and unidentifiable cause (or causes), whereby medical science cannot determine the source (or sources) which cause SO/SI. It's known there are three gender types: body genders, brain genders and genetic genders. Furthermore, these three gender types do not necessarily coincide with the traditional concepts of the male and female genders. All gender types are predominantly believed by medical science to be natural occurrences of prenatal development. Thus, SO/SI is not a moral issue, but instead, is a matter of natural physiological development. Beyond any doubt, mankind's gracious, benevolent and loving Creator loves all His children equally, and His love is not diminished because of a person's SO/SI.

This book is about homosexuality and the unfair and prejudicial treatment of homosexuals by a small percentage of Americans. Many of these prejudicial citizens are good, moral and loving Christians who base their opposition to homosexuality upon the clearly defined admonition of the Bible's Old and New Testaments. It's not my intention to belittle or discredit these good and moral citizens. My intention is to encourage them to open their minds as well as their hearts to two very important questions.

1. What is the most fair, reasonable, rational and sensible understanding of homosexuality?
2. What is the best scientific information regarding SO/SI?

I profess to be a scientific Christian; and therefore, my heart and mind must be open to the full measure of our Creator's love and to the full spectrum of the best scientific information available. Mankind is no longer living in the ignorant and superstitious Dark Ages. Yet, there are many intelligent, sensible and rational Christians who quickly and readily believe the writings of mankind's ancient-ancient forefathers who existed millenniums before Europe's Dark Ages. We are an enlightened and spiritually evolved People that must change from the ignorant and superstitious beliefs of our ancient-ancient forefathers. The earth is not flat, and the sun does not revolve around the earth. Yet, there was a time when the Church actively pursued enlightened scientific pioneers who knew the truth; that is, the Cosmic Truth. Upon finding these scientific truth seekers, the Church authorities then gleefully burned them at the stake. To the Church authorities, these truth seekers were the most deceitful and treacherous heretics. This tyrannical Church feared the Cosmic Truth because they knew this truth would set the People free of the Church's blind and ignorant faith.

To build your faith upon the proposition of the dogma "because the Bible tells me so" is to create a pseudo-faith. Too many Christians want a faith system that's overly simplified and that's personally perceived to be neatly objective, thus being totally free of any subjectivity. In such a faith system, questions are not acceptable, and the associated Biblical scriptures are adamantly believed to be true and beyond reproach. Why do so many ultra right Christians believe the Bible is infallible? I personally believe the reason is this. To challenge Biblical scriptures is to open an intellectual door that allows turmoil and chaos to enter into one's deep-seated belief system. As a result, a person's faith would now have to be built upon honest reflections and introspections, sensibility and rationality, and subjective and uncomfortable uncertainties. Such a faith requires significant intellectual and emotional efforts, and leaves the believer to live in a shroud of uncertainty. However, when all is said and done, the differences of belief systems are never resolved, but a peaceful coexistence prevails between the two dissenting parties. That's because in America we readily exercise the Freedom of Religion, thus leaning upon Democracy's two pillars of Brotherly Love and Tolerance. And in the end there is one tenet of belief that all parties strongly agree upon. God is love.

Now, here's an important point regarding my writing conventions regarding SO/SI terminology. Today's publications regarding homosexuals' SO/SI are separated into four categories: gays, lesbians, bisexuals and transsexuals, commonly abbreviated as "GLBT." It's also a common occurrence to use the acronym "LGBT." In addition, the word "gay" is often used to refer to both men and women homosexuals. To simplify the task of writing as well as reading, I will mostly use the word "gay" to represent "gays, lesbians, bisexuals and transsexuals." The word "gay" is much easier to write and read than the word "homosexual." I also don't like the words "heterosexual" and "homosexual" because of their historical derogatory and negative connotations. **In response I will also use the word "bigender" for the word "heterosexual" and the word "unigender" for the word "homosexual."**

Let's also make sure we understand the meaning of the phrase "sexual orientation." In the use of the SO/SI context, the phrase "**sexual orientation**" means: the ascertainment of one's true position and understanding with respect to one's natural sexual disposition and one's associated sexual preferences, attitudes, affections, comforts and fulfillment. In addition, realize mankind has several types of personal orientations including music styles preferences, food consumption preferences, the sensations of humor, and the multiple whims of entertainment (movies, TV, stage, books, sports and so forth). And what's at the heart of each of these types of orientation? The answer is "pleasure," in fact, intense pleasure. Mankind is an intensely pleasure seeking creature, and the extreme pursuit of pleasure is hedonism.

Now, what is the source that creates one's interpersonal sensations of pleasure? The answer is "the brain," that mystical, magical, incomprehensible, mysterious and highly variable corporeal machine. No two brains are created exactly alike, thus leading to an infinite possibilities of personal likes and dislikes. While mankind has recently uncovered an immense amount of scientific information about the brain, it still remains an enigma to the best of the medical experts. Finally consider this question. Who has the ability to control the natural disposition and orientations of the brain? The answer is "no one." It seems to me in the reflections of the fundamental principles of Democracy there is one principle that all citizens must diligently and consistently exercise, and this is that principle: "all true

Democracians must be fair, reasonable and tolerant in regards to another citizen's natural dispositions of the brain's multiple orientations." Of course, this is predicated upon the position that a person's natural orientations do not manifest themselves into acts that are detrimental, degrading or depraving to another person or to one's self.

Union Love, the Union Organism and Gay Rights

This part of the book addresses the issue regarding the essence and nature of the unigender person, union love, and the union organism. At the time of writing this book, one of the greatest social and political debates in America concerns the recognition of "lawful social unions" for unigender citizens. It's the tenacious desire of the unigender community to have lawful unigender unions in the same legal context as lawful bigender marriages. This issue was originally addressed as "marriage for gay couples" or "gay marriage." I personally believe the word "marriage" is now seldom used and the phrase "social union" has taken the place of the word "marriage." I personally believe the word "marriage" strictly applies to the union of a bigender man and a bigender woman. This is a technical limitation which has been defined and established by very long standing traditions – traditions which include public, legal and religious elements. Furthermore, the application of marriage only to bigender couples is also based upon the definition of the word "marriage." By definition, the word "**marriage**" means "the social institution under which a man and woman publicly establish their decision to live as husband and wife in accordance with the State's legal criteria, restrictions and lawful obligations." The immediate point to understand is this. This discussion concerns the social union of unigender couples, and not the marriage of unigender couples. However, I know there are many bigender and unigender persons who strongly and respectfully disagree with my personal position.

At the core of this issue is the lawful, public and equitable recognition of the social union of unigender couples. The major goal of the Gay Equality Movement is to have all the People understand and recognize this objective fact: "Gay couples experience the same sentient sensations and satisfactions derived from deeply interpersonal relationships just the same as bigender couples do." In other words, unigender couples can also

be soul mates and life mates, thus experiencing all the joys and pleasures that are derived from the loving bonds of the union relationship. And just as important, unigender couples desire to experience the trials and tribulations of life with their life mate, thus proudly standing beside them, comforting them, and enduring with them the moments of life's hardships. Truly and surely, life is best experienced when your life is shared with someone you profoundly and deeply love, and someone who'll be with you even in life's darkest hours. In a democratic nation, why should unigender couples be denied the basic and fundamental human rights to live life together in a joyful and secured manner?

For gays this is a constitutional issue regarding their civil liberties and their right to the equitable application of The Law of the Land. Unigender couples simply want the same public and legal rights and social protections which bigender couples already have, and they also want these rights as guaranteed under the Law of the Land. For unigender couples, they unnecessarily suffer under the unjust application of the law, and they perceive their suffrage to be the same as women who struggled to obtain the right to vote and as African Americans who struggled for social and political equality and opportunity. The primary opposition to the Gay Equality Movement is a politically active element of the Christian Church, especially the fundamentalist sector of the Christian Church. Their opposition is based upon the Bible's Old Testament teachings that homosexuality is an immoral sin and an offense to God Almighty. For these opposing Christians, to support unigender social unions is the same as to support immorality. But even more objectionable is the perspective that the support of unigender social unions is the flaunting rejection of the clearly defined will of God. I personally believe the perspectives of both groups warrant serious and careful reflections. In my personal reflections on this matter, I have come to be confronted with two very important questions.

Questions About the Gay Union Organism

Question #1: Does mankind's current knowledge of homosexuality justify the legal limitations that are widely applied to the unigender social union?

Question #2: Are the current social, political, legal and religious restrictions and prejudices applied to gays consistent with America's true and ideal "**Democratic Creed?**"

I'll do my best to define my personal reflections that ultimately sprang into my mind as a result of pondering over these two questions. Answering these questions is no easy task, for my reflections have taken several interesting turns during its meandering. I'll address some issues that truly surprised me, and I hope they surprise the reader also. Hopefully, I'll provide some reflections which the reader has never considered in this most interesting and dynamic issue of homosexuality. Lastly, I'm going to return to the issue of gay rights towards the end of this discussion concerning The Law of SO/SI, and this readdress will be under a section titled "The Unigender Citizen's Drive for Democratic Equality." I'll also do my best to reflect the Christian Church's opposition to gay marriages.

2.2 The Prenatal Physiology of SO/SI

Few people are aware that medical science has confidently learned the brain has a sexual gender just the same as the body has a sexual gender. How the body and the brain achieve their gender is an astounding story. Due to modern technologies and extensive prenatal research, mankind has confidently learned extensive knowledge about sexual differentiation in the human body, and especially in the developing fetus. Medical science has even been capable of photographing a sperm cell fertilizing an ovum cell. Now, it's acknowledged there are many questions that are yet to be answered. Also, it's a natural occurrence for leading technology to uncover new questions that must also be answered. And all discussions regarding SO/SI are naturally charged with political, social and religious conflict; that is, honest differences of beliefs and opinions. Nonetheless, mankind has gained a very significant and objective insight into the sexual development of sentient human beings, including information regarding SO/SI.

In spite of these amazing medical advancements, ancient religious fervor continues to impede and oppress a cultural subgroup, where the oppression is based upon religious prejudices that were founded in antiquity.

In response to such religious prejudices, we as a People need to first apply The Law of Love, specifically the second part of the law which states: “Love thy neighbor as thyself.” Are we not called by our Divine Creator to love our neighbor who may be a unigender person? And you also have to consider and reflect upon this question. Does a unigender person have any real choice in being a unigender person, especially including the choice of their natural and innate SO/SI? The best and brightest of medical science answers this question with a resounding NO! The consensus of the medical experts clearly define SO/SI is primarily a function of a specific brain type. Based upon the documents I have read and watched, I agree with these experts.

Let’s first make sure we have a simplified understanding of prenatal development regarding sexual differentiation. In the first weeks of prenatal life, a fetus has no anatomic or hormonal sexual differences. The only way you can tell the sex of the fetus is by genetic analysis, thereby finding the XX chromosome in females and the XY chromosome in males. Today’s genetic literature defines these chromosomes as the XX karyotype and the XY karyotype. Now, this is the point to remember. The physiological appearance of all sentient human beings begins the same. In addition, that physiological appearance is that of a female. It’s said the female form is the default path of fetal development. It’s also noted the male fetus development is called the masculinization of the fetus. Alas, the ambiguity of sexual identification begins immediately at biological conception. Having a highly skeptical nature, this sounds to me to be a setup for a highly potential disaster. Who in the Cosmos is responsible for such a tenuous design?

Sexual differentiation begins about the fourth or fifth week of fetus development. This is when sexual genetic coding begins, and it begins with the fetus producing specific types of hormones. The genetic female produces one set of hormones which promote the development of the physiological female. The genetic male produces another set of hormones which promote the development of the physiological male. Some hormones prevent certain types of mutations, while other hormones initiate certain types of mutations. Subsequently, a fetus is a constantly mutating mass of corporeal matter. Thus begins the amazingly complicated, highly fragile, and excessively vulnerable processes of prenatal sexual development. A

sentient human being is far, far more fragile before they're born than after they're born. And finally consider this. Sexual differentiation of the fetus is only the first part of sexual differentiation. The job is finally completed by the genetically initiated process of puberty. Now, here's a really scary time of life, a truly hair raising experience!

Fetal development and sexual development are probably the most complicated, most sophisticated, and most fragile missions experienced in the entire Cosmos. And surely, the development of the human brain is the star attraction of the corporeal body. The slightest miscue can have devastating consequences, for there are far greater worries of developmental failures than the developmental failure of sexual differentiation and sexual identity. It's absolutely astounding to me that any human being is born without some significant form of developmental failure. And I quickly add that we're all imperfect beings in an imperfect world. In spite of all that can go wrong, it's profoundly amazing that the vast majority of sentient human beings are born with very little mishaps. Every birth and its entire process of fetal development is an amazing miracle to me.

With all that has been said, here is the important point to remember. The natural development of the human body and the human brain is an amazingly complicated mission, and unintended developmental mishaps of all kinds are a significant possibility. And an unintentional mishap can readily occur during prenatal development or during puberty. Consequently, the body and brain are incredibly fragile and sensitive corporeal organisms, and equally fragile is the human psyche. Never forget. The care of the soul is first paramount. Finally, consider this great question. Does the soul have a gender?

2.3 The Medical Professions' SO/SI Policies

The reader is encouraged to visit the websites of the American Medical Association (<http://www.ama-assn.org>), the American Psychiatric Association (<http://www.psych.org>), and the American Psychological

Association (<http://www.apa.org>) and review the formal policies each organization has regarding sexual orientation and homosexuality. All three organizations are unified in their formal policies regarding SO/SI. Based upon my visits to these websites, I was impressed by the emphasis given to support the human rights and civil liberties of all homosexuals. Naturally, each organization has taken a formal position to stop the unfair and harmful prejudices that are cast upon America's unigender citizens. Of the three organizations, I was most impressed by the American Psychological Association's website. I found a list of twelve questions and answers which were simple and helpful. Here are five of the questions which I personally found to be the most interesting.

1. What is sexual orientation?
2. What causes a person to have a particular sexual orientation?
3. Is sexual orientation a choice?
4. Can therapy change sexual orientation?
5. Is homosexuality a mental illness or emotional problem?

I leave the reader to visit the website to read all twelve questions and answers. The specific website address to the questions is subject to change. Here is the address which was still active as of this writing.

<http://www.apa.org/helpcenter/sexual-orientation.aspx>

2.4 Determining Homosexuality

Medical science actively debates within itself what constitutes homosexuality. Do you determine homosexuality by a person's inner personal perceptions of SO/SI, or do you determine homosexuality by a person's genetic composition; that is, the female's XX chromosome versus the male's XY chromosome? This topic significantly complicates the issue when we consider the related genetic sexual disorders that are part of the

human experience. This especially includes the topic of intersex conditions, thus concerning individuals who display sexual characteristics that are intermediate between the normal male and female genders. There are medical conditions where people are born and naturally develop physiologically as a specific gender, but their sexual genetic composition is that of the opposite gender.

Many sexual disorders are part of a wide range of disorders that are included in a condition called Androgen Insensitivity Syndrome, or AIS. The severity of AIS varies, and what is defined as “complete AIS” (designated as CAIS) is a very unique sexual disorder. A CAIS patient has a XY chromosome but also has a completely female body except there is no uterus, fallopian tubes or ovaries. It’s also very interesting to note that the CAIS patient has testes that have been absorbed into the abdomen. There’s also a sexual disorder called Klinefelter’s Syndrome, which is the most common sexual disorder and only affects males. The Klinefelter’s Syndrome patient has a XXY sex chromosome. It’s also noted that the Klinefelter’s Syndrome patient has a higher risk of breast cancer, where the additional risk is defined to be as high as 50 times greater than the normal male gender. There’s also a XYY chromosome disorder which only affects the male gender and a XXX chromosome which only affects the female gender. Most interestingly, neither of these conditions have a significant effect upon the person. On the other end of the spectrum, there are sexual disorders where there’s only a single X or a single Y chromosome. A particular disheartening disorder is called Turner’s syndrome, which only affects females, and whereby the female has only a single X chromosome.

Lastly, there’s a really heart breaking sexual condition called Reifenstein Syndrome. It’s defined this is the only sexual disorder that’s likely to result in uncertainty about the baby’s sex at time of birth. Corrective surgery is immediately provided in the vast majority of the cases. Beyond any doubt, life is a difficult struggle for all people, but life is a far greater challenge for some very misfortunate souls. Now, reflect upon these two questions. Consider the CAIS patient who appears and acts as a female, but whose genetic structure is the male XY chromosome. Is this person a male or a female? If the person marries a man, then is this a homosexual relationship? If we as a society cannot really define what constitutes homosexuality, then how can we fairly and reasonably enact laws that either

prohibit or promote social, political issues that are associated with SO/SI? The complexities and variables surrounding the issue of homosexuality is both highly impressive and astounding perplexing. I personally am left in a befuddled state, finding myself scratching my head and my buttock simultaneously. What a magnificent wonder life really is!

2.5 Homosexuality and The Laws of Equality and Love

I'm very interested in having a better understanding of the origin and nature of homosexuality. Of course, my interest is limited to the nature of a hobbyist in lieu of the nature of an academic researcher. On the other hand, I'm sure I have gained knowledge of homosexuality that's significantly greater than the daily citizen's knowledge of homosexuality. As a result of my personal experience, I believe the following statement (enclosed in a border) is a very popular belief regarding homosexuality, and thus represents the personal belief of a significant proportion of American society. Carefully consider the following statement and determine if you personally believe the statement is true or false? To the best of your ability, determine why you believe it to be true or false. Can you find supporting evidence that the statement is true or false? And finally, is your answer based upon what you know or what you believe?

Do you believe the following statement is true or false?

Homosexuality is the result of an unintended developmental mishap that occurs during the prenatal development of the human body and the human brain. The effects are further compounded by hormonal activations that occur at puberty.

It seems to me more people believe this statement is true than those who believe the statement is false. If the statement is true, then that means homosexuality is a human physical condition that's beyond the cause and control of the unigender person. This would also make homosexuality a physiological condition and a psychological condition. This leads my train-of-thought to an interesting question. **Is homosexuality an infliction and a physiological and psychological disorder?** Furthermore, is homosexuality a sin before our loving Creator? In fact, is homosexuality a mortal sin; that is, an unforgivable sin? There are many religious people who truly believe homosexuality is an unforgivable sin. Is this a fair, reasonable, rational and objective belief, or is this a belief that's founded upon a highly biased religious belief that results in prejudicial religious persecution?

If the answer to the question in the box is yes, then that means our loving Creator allows gays to be born as a result of an unintended physiological mishap, and then He turns right around and condemns them for something which is totally beyond their cause and control. Now honestly and objectively, does this sound like Cosmic Love to you? I adamantly and definitely don't think so! If our gracious, benevolent and loving Creator is the essence and nature of love – and not just any form of love but also the form of Perfect Cosmic Love – then He would never ever create such a condition which would make the above statement in the box to be true. This unfair and unjust dilemma certainly doesn't set well with me, and I sincerely believe the Great Divinity of Democracy isn't too happy about it either. I sense the Lord of Life also wants to illuminate and propagate the Cosmic Truth regarding this matter. My personal reflections immediately follow. Please consider them very carefully.

Is Homosexuality an Affliction or Natural Occurrence?

I personally don't believe homosexuality is either a physiological disorder or a psychological disorder. Gays are not victims of a relatively rare and capricious genetic or hormonal affliction (or afflictions). Furthermore, the vast majority of medical scientists believe mankind's SO/SI a natural developmental occurrence. Like so many other conditions of the body and the brain, a variety of alternatives have been programmed

into the human DNA structure. The process of birth is like taking a large bottle of two people's DNA, give it a long and mighty shake, and then wait to see what grows. Will it be a boy or a girl? What color will their eyes and hair be? Will there be ten fingers and ten toes? Will the child be free of all birth defects? Will the child be right handed or left handed? (Heaven forbid if they're born left handed!) And last but not least, what SO/SI will the child have? Did our Infinite Creator goof when He allowed, or even intentionally created various SO/SI's? Could the Almighty and the All Knowing be infallible, or at least allow Himself to appear to be infallible? For me personally, the issue of homosexuality is a matter of personal faith. The rock bottom foundation of my personal faith mandates that I must consistently believe our GBLC loves homosexuals just as much as He loves heterosexuals. For this is my faith. God is. God is love. God is perfect love. And our compassionate Celestial Father loves all His children equally.

Homosexual Prejudices Are a Natural Human Occurrence

If you believe the above statement in the box is true, then why do you believe it's true? Even the leading edge of medical science cannot determine the origin (or origins) of homosexuality. Whatever your answer is to the above statement, your answer is based upon what you believe and not what you know. Remember the First Paradigm of Live: "WE know very little while we believe very much. And what you believe is very probably based upon what you want to believe. This feature of personal belief is the prevailing condition of the human experience. We all believe what we want to believe. However, did you ever stop to think about the possibility that our loving Creator intentionally created homosexuality, and He did so with a greater reason and purpose that's intended to benefit His children? The issue of homosexuality is an earthly trial and tribulation onto itself, affecting all gays, their families, their friends, and society as a whole. Is this possibly an intentional test of mankind's godly love? And is homosexual prejudice the last great social prejudice for American Democracy to overcome?

2.6 Measures of Personal Character

Bigender men and women don't have a monopoly on goodness, morality, love, and honorable character. You can find unigender men and women who are just as good, just as moral, just as loving, and just as honorable character as any bigender man or woman. The fact is gays have the inner fortitude of honorable character that matches or exceeds the honorable character of any other comparative group of society. Surely and truly, unigender men and women adhere to the Five Pillars of Democracy with the same vigor and tenacious spirit as any other American citizens. And don't forget what these five pillars are: Brotherly Love, morality, tolerance, self-discipline and the will to sacrifice for a higher cause and the greater good. Finally, do you really believe a bigender person loves our Creator more than a unigender person loves our Creator? Everyone has the right, ability, and free-will to be the optimum citizen. And there are no man-made laws that can restrict or deny this great Cosmic Truth.

Unfair Religious Promotions Against Homosexuality

Based upon what I have read and watched, the majority of people who are critical of homosexuality base their position upon religious and moral issues. Let's first address the religious issues. All theistic religions are based upon the individual religion's set of beliefs, doctrines and dogmas. And in comparison of all world religions, religious beliefs scatter like buckshot from a sawed off shotgun. You can find some element of some religious opposition against every social issue that was ever encountered by mankind. Overall, religion is a great and wonderful institution unto itself – as long as the religion is truly tolerant, pursues the Cosmic Truth, and exercises true-love. And be sure to realize that the exercise of true-love includes the promotion of unconditional love. The vast majority of the People realize a democratic State cannot exist without its spiritual, theistic and religious foundation. Nonetheless, the tolerance of religion within a

Democracy is predicated upon the great democratic doctrine: “Each according to his own conscience.” The beliefs, doctrines and dogmas of religions must evolve along with mankind’s new revelations of knowledge and truth – just the same as scientific knowledge and truth has evolved.

Surely, scientific endeavors and the People’s pursuit of Democratic Equality have overcome many false and prejudicial beliefs of mankind’s ancient-ancient religions, and thus establishing reparation of our ancient-ancient forefathers’ superstitions and blatant, wholesale ignorance. Is there anyone in our world who truly believes the earth is flat and the sun revolves around the earth? As a vast majority of all the earth, do the Children of Humanity practice slavery, polygamy, and capital punishment by crucifixion and decapitation? Yet, many people today embrace our ancient-ancient forefathers’ false and ignorant beliefs regarding homosexuality. And this act of ignorance is actively pursued and perpetuated in spite of the highly reliable scientific truths which medical science has uncovered. Finally, State institutions are obligated by Constitutional Law to ensure State actions do not promote religious prejudices. I firmly believe religious beliefs that become politically active in State legislative actions are oppositional to the ideals and principles of Democracy. In a Democracy, the State and Church are intentionally separated for the People significant benefit; and that’s a very, very good thing!

Sexual Relationships and Moral Subjectivity

Let’s now turn our attention to the issue of morality and homosexuality. What does the word “**morality**” mean? Morality is a doctrine or system of morals. So then, what does the word “**moral**” mean? The word “moral” is one of those little words which occupies a large space in the dictionary. Needless to say, the word “moral” has many definitions. Basically, moral has to do with “right conduct” and “the distinction between right and wrong.” This especially applies to the virtue of sexual matters. As an expanded meaning, morals are founded upon fundamental principles of right conduct rather than on legalities or customs. **Consequently, morals and morality are saturated with subjective preferences of personal interpretations of what is right, what is wrong, what is moral, and what is immoral. And surely, sexual morality is the most subjective moral**

issue experienced by mankind. Throughout the course of human history, and even as experienced today in various countries around the globe, the variability of sexual morality presents itself as a very broad and colorful spectrum. In addition, many people deeply believe what occurs privately behind closed doors, especially the bedroom door, is a very, very private, sensitive and ultra personal matter. And many people will argue the guaranteed protection and respect of the privacy of the home, and all that occurs inside the home, is mankind's ultimate civil liberty. Who has the moral right to invade the inner privacies of another person's home?

Having a better understanding of the capricious nature of sexual morality, I must state that I profess to be a moralist. I believe sexual morality should be a very important concern of society. But it's not the issue of morality that society focuses upon. It's the issue of immorality which society must guard against. If there's no moral restraints upon sexual practices, then the social cancer of hedonism invades the society. Furthermore, unbridled hedonism has been a primary cause for the collapse and downfall of societies, nations and even mighty civilizations. Now, here's the question to consider. Simply by being a unigender person, does that intrinsically make you an immoral person? And of course, the answer is a resounding NO! And here's a very true scientific determination. Sexual behavior is not the same as SO/SI.

Socially responsible sexual relationships are a personal mandate for all citizens. Are there some unigender persons who participate in immoral and adverse sexual practices? Of course there are, and I say shame, shame, shame on them, for they are wayward citizens adversely affecting the well-being of their victims and society as a whole. Where shall their minds dwell at the moment of their physical deaths? However, are there some bigender persons who participate in immoral and adverse sexual practices? Of course there are, and again I say shame, shame, shame on them, for they're also wayward citizens adversely affecting the well-being of their victims and society as a whole. Where shall their minds dwell at the moment of their physical deaths? And you also have to consider this question. Where does moral sexual practices end and immoral sexual practices begin? When a sexual practice becomes a degradation, depravation, or detrimental to another person, then that sexual practice is an act of sexual immorality, and the sexual practice should immediately cease. When all is said and done,

it's very, very important to remember that the true, sincere and genuine love between unigender couples cannot be an immoral condition, and no one should ever condemn or ostracize such a state of love – a state of love which is as natural to unigender couples as it's natural to bigender couples.

2.7 The Unigender Citizen's Drive for Democratic Equality

Prior to World War II Germany was considered to be the most progressive and understanding nation in regards to the natural, sexual development of unigender persons. At this time they were a democratic nation, and they lead the world in scientific endeavors. This included the physical sciences and the social sciences. But then the world was set ablaze with economic, social and political unrest, which then quickly descended into monumental, military confrontations. In Germany, fascism took root under the malevolent leadership of Adolf Hitler and his brood of sadistic toadies. Soon all of Europe (except for Great Brittan) was ruled by sadistic tyrants. What happened to the German people's understanding and support for their unigender citizens. It was totally quashed by the rise of the self-proclaimed superiority of the Aryan race. Homosexuals were quickly defined to be defilers of German blood, and they were therefore condemned as criminals. To combat the homosexual vermin the German government created the Reich Central Office for the Combating of Homosexuality and Abortion. Gay men and women were corralled and herded to various German camps for rehabilitation. Rehabilitation included humiliation, torture, hormone experimentations conducted by SS doctors, castration, and ultimately execution. It's estimated that as many as 15,000 unigender German citizens were murdered. This fact surprises many people, but it's no more surprising than the fact that the German fascists also murdered as many as 80,000 Freemasons and 5,000 Jehovah's Witnesses. The German's treatment of their own unigender citizens were incredibly cruel and unusual punishment. Nevertheless, any prejudicial actions against a unigender

person that is humiliating, detrimental, degrading or depraving is unjust, especially in consideration of Democracy's Law of Equality – all sentient human beings are created equal by their gracious, benevolent and loving Creator.

At this time in America's history, there's a great democratic conflict between America's unigender citizens and the conservative Christian Church. As a general rule, the liberal Christian Church supports the unigender citizens in this conflict. The conflict involves the democratic right of unigender citizens to have legalized same-sex marriages. This great debate has eventually focused upon the semantic use of the word "marriage." Both parties hold very strong beliefs and feelings regarding the full meaning of the word.

1. The Unigender Citizen's Perspective: The unigender citizens specifically desire to use the venerated word "marriage" because it conveys the emotionally special context of the Institution of Marriage. Marriage conveys the concepts of soul mates and life mates in conjunction with a loving bond that's held in high esteem. The word "marriage" also conveys love's special elements of mutual commitment, dedication and devotion. In a marriage there are three organisms: there's "you," there's "me," and there's "we." The "we organism" is also called the "union organism," and it's noted that all three organisms are equally important. Furthermore, a strong union organism sustains itself by the bonding power of "union love." If either marriage partner fails to exercise union love, then the loving bond shall mutate to "confederate love." The trials and tribulations of life shall ultimately tear apart a marriage that's founded upon confederate love. This perspective of marriage holds an aura of sacredness, thus creating an Institution of Marriage that shouldn't be denied any couple who truly, sincerely and genuinely love one another in the manner described above. Lastly, there are practical social and legal consequences when some other word or phrase is used in lieu of marriage. What do you call a marriage license for a unigender couple? How do you complete

important legal documents that require people to define if they're married or single? And in the event a marriage partner is so gravely ill in a hospital and only the person's marriage partner can visit them, the how do the hospital authorities resolve this predicament?

2. The Conservative Christian's Perspective: The conservative Christian has a very long history, tradition and heritage regarding the Biblical position concerning homosexuality and its perception as an intense immoral state of being. Carefully consider their perspective.
 - A. Conservative Christians adamantly believe homosexual relationships are directly opposed by God, and such a relationship is a mortal sin against God. Christians also hold marriage to be a very special institution that originated directly from God and has been traditionally reserved only for bigender couples. Christians are also quick to defend this position by quoting directly from the beginning of the Bible, Genesis 2: 22-25.

“And the Lord God fashioned into a woman the rib which He had taken from the man, and brought her to the man. And the man said, “This is now bone of my bones, and flesh of my flesh. She shall be called Woman, because she was taken out of Man.” For this cause a man shall leave his father and his mother, and shall cleave to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.”

In the history and tradition of the Christian Church, this is a very powerful Bible verse that has been used and quoted since the days of Moses. It is then super reinforced because Jesus quotes the verse (Matthew 19: 5 and Mark 10: 6 – 9) and the apostle Paul also quotes the verse (Ephesians 5: 31).

- B. The apostle Paul also provides a definitively clear statement regarding the Church's long standing doctrine regarding homosexuality. This verse is 1 Corinthians: 6, 9 through 11.

“Do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers shall inherit the kingdom of God. And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ, and in Spirit of our God.”

- C. Christians also note that even secular definitions have traditionally defined the word “marriage” in conjunction with the words “male and female” and “husband and wife.” Accordingly, by Christian scriptural description and by traditional secular definition, the Institution of Marriage is solely used for bigender couples; that is, limited only to the concepts of “man/husband” in association with “woman/wife.” It should be noted that some conservative Christians are receptive to same-sex unions, but they’re adamantly opposed to calling same-sex couples as being “married.” These Christians suggest using some other word or phrase such as domestic partnership, civil union, social union, gay union, secular civil ceremony, and other similar connotations.
- D. When all is said and done, the conservative Christians remain true to the ancient-ancient beliefs of the Bible. Therefore, they believe what they believe because the infallible Bible tells them so. For such Christians the Bible is composed of black and white certainties even when there’s sensible, rational and logical reasons to disbelieve what the Bible literarily states. The attitude of these blind-faith Christians is this: “Don’t bother me with human reasoning for God Himself through His Holy Spirit wrote the entire Bible using His prophets and apostles as His paper and pen. Consequently, accepting the Bible is fallible in just one place creates uncertainty throughout the entire Bible. It’s therefore believed that just one acceptance of the Bible’s infallibility would cause the entire collapse of the Christian religion. Regardless what ones religious affiliation may be, a believer with a closed mind and a cold, stone heart – a true blind fanatic – shall never accept the living truth of mankind’s reality.

It's important to note that Christians who oppose same-sex marriages are correct in the application of their religious faith as Biblically applied to homosexuality. They have the Christian Bible to directly support them in their religious vigor. While there are many Bible verses that oppose homosexuality, there are three verses that are commonly used for Christian opposition to homosexuality.

1. Leviticus 18: 22 – “You shall not lie with a male as one lies with a female; it is an abomination.”
2. Leviticus 20: 13 – “If there is a man who lies with a male as those who lie with a woman, both of them have committed a detestable act. **They shall surely be put to death.**”
3. 1 Corinthians 6: 9 and 10 – “If there is a man who lies with a male as those who lie with a woman, both of them have committed a detestable act. **They shall surely be put to death.**”

These two verses provide a crystal clear condemnation of sexual relationships between two males. I've never seen any Biblical references that address female homosexuality. Also note that the second verse even condemns these male **homosexuals to be put to death**. This is ultra radical and fanatical, but I haven't heard any Christian arguments to put to death America's homosexual citizens. They seem to choose the Biblical verses they want to believe and disregard the rest. I also wonder if the German fascists used the Bible as their justification for murdering their unigender citizens.

In today's modern world, the Book of Leviticus is a very disturbing “oracle of God.” Consider the following verses.

1. Leviticus 20: 9 – “If there is anyone who curses his father or his mother, **he shall surely be put to death.**” (I never heard any Christian address this oracle of God.)

2. Leviticus 20: 10 – “If there is a man who commits adultery with another man’s wife, or one who commit adultery with his friend’s wife, **the adulterer and the adulteress shall surely be put to death.**” If this oracle was ever enforced, then a large percentage of Christians would disappear from the flock.
3. Chapter 11 of Leviticus concerns God’s laws about which animals can be eaten and which animals cannot be eaten. Leviticus 11: 7 specifically defines that pigs shall not be eaten. Leviticus 11: 10 states that the only water creatures that can be eaten shall have fins and scales. By God’s Old Testament laws, man shall not eat scrimp, crabs, lobster, clams, oysters, all fish that have skin in lieu of scales, and so forth. Why do today’s Christians disregard these food consumption oracles but adhere to the oracle regarding homosexuality? And what is the penalty for consuming food that God forbids?
4. But not all of Leviticus is gloom and doom. Consider Leviticus 19: 18 – “You shall not take vengeance, nor bear any grudge against the sons of your people, **but you shall love your neighbor as yourself.**” Does this also include your neighbors who are unigender persons? And I thought Jesus was the first person in the Bible to make this statement! Does Jesus love His unigender neighbors?

Biblical scholars define the Book of Leviticus was written by Moses about 3,500 years ago. I simply cannot understand how any modern person can put so much faith in religious materials written by mankind’s ancient-ancient forefathers. And why don’t Christians demand the execution of: (1) children who curse their father or mother, (2) adulterers and adulteress’s, and (3) male homosexuals? Again I say, people believe what they believe because that’s what they want the truth to be.

Before we end this discussion, we should understand what America’s unigender citizens are actually seeking in their drive for marriage equality. What they really desire are the same lawful protections and privileges which all bigender couples are already guaranteed under the legal and social provisions of the Institution of Marriage. Here’s a list of some of the issues that are at stake.

1. Medical science has documented that marriage enhances the couple's physical well-being, their psychological well-being, and their financial well-being.
2. Two of the main issues which unigender couples are legally denied concern inheritance rights and hospital visitation rights.
3. The lack of marital legal protection also affects bankruptcy laws, employee benefits laws, estate tax laws, and immigration laws.
4. Prohibiting unigender marriages also stigmatizes our unigender citizens and invites public discrimination against them.
5. The denial of marriage equality contributes to the expansion of homophobia and to the continuation of homophobia.

Let's now reflect upon the relationship between a person's SO/SI and the human attributes of love, affection and emotions. Whether you're a bigender person or a unigender person, all sentient human beings experience the sensations of love, personal affections, and human emotions. Experiencing human emotions is a very critical element of the human experience, and emotions remain to be one of the greatest mysterious enigmas of life. And of course, there are negative emotions as well as positive emotions. All mentally and psychologically healthy persons experience loving emotions and personal affections for those they so dearly love. This love and affection is just as beautiful and wonderful for unigender persons as well as bigender persons. In other words, a unigender couple can have emotional and affectionate relationships that are just as loving and responsible as any bigender couple. Immoral and deviant sexual relationships and practices are functions of a person's intentional will and have nothing to do with a person's born SO/SI.

In my deepest reflections, I've come to know with assured confidence that the ostracizing and condemnation of America's unigender citizens is a flagrant inequity of the ideal creed of Democracy. Why should a person be emotionally, physically and socially mistreated simply because of a natural disposition which they were born with? And why would American Christians invoke the name of God from the ancient-ancient Old

Testament to justify the mistreatment of this small percentage of good American citizens? Are we not “one Nation under God,” and don’t we truly believe “in God we trust?” In our Pledge of Allegiance don’t we truly believe the democratic doctrine “and justice for all?” And don’t forget America’s great motto that’s on every American coin and bill – “E Pluribus Unum.” This Latin phrase means “One Out Of Many.” Although we are many people of many nationalities, with multiple languages and multiple faiths, of many races and cultures, we become a unified People of one type of personhood – the Democracian. The Good Democracian is always faithful to the fair, reasonable and just treatment of all citizens. We hold tight to our breasts the deep and sacred meanings of The Law Of Equality and The Law Of Love. For this we know to be true – when some of the People hurt an isolated class of the People, then all the People are hurt. This is because we truly are one People with a common heart and soul that feels the pain and isolation of a class of the People that has been set aside. Thus they’re made to be second class citizens without any fault of their own. If a nation has just one second class citizen, then the nation suffers.

A successful and truly loving marriage is founded upon a very mature form of love that exceeds all other forms of love. Such a marriage has a spiritual bond as well as a love bond. In this optimum marriage, the couple comingles their bodies and their souls when they express their sensuous love for one another. I call this the Platinum Love Relationship, and this is the type of relationship which creates a stable, prosperous and ideal society. And once again, it doesn’t matter if you’re a bigender couple or a unigender couple. All couples have an equal opportunity to attain the Platinum Love Relationship. One more point should be made perfectly clear. Our gracious, benevolent and perfectly loving Creator loves all His children equally, and it doesn’t matter if they’re bigender persons or unigender persons. And didn’t Jesus die on the cross for the sins of all unigender believers as well as all bigender believers? Furthermore, doesn’t a unigender person have the ability to love their Creator with all their heart, with all their soul and with all their mind – all with the same capacity and enthusiasm as a bigender person? Finally, didn’t Jesus teach us to love our neighbors as ourselves? I never heard or read a Bible scholar say this teaching of universal love excludes our unigender neighbors.

It's crystal clear to me that the denial of marital equality for America's unigender citizens is a broad and bold act of discrimination against these children of the Great Divinity of Democracy. Laws that prohibit unigender marriages are as discriminatory as the marriage laws that prohibited interracial marriages between African Americans and Caucasian Americans. Because all good Americans love the equality of Democracy and despise unjust discrimination, it's only a matter of time before all states of the Union pass laws that uphold and protect unigender marriages. Of course, this discrimination could end much sooner by the single action of the United States Supreme Court. Either way, this distressing injustice shall be rectified.

The issue regarding homosexuality involves one other very significant injustice – the injustice against the essence and nature of our Creator's love. Consider the ultra conservative Christian's perspective regarding the ultra sinful nature of homosexuality. For these Christians, homosexual relationships are terribly wicked sins, which Leviticus 20: 9 condemns and states the violators "shall surely be put to death." Now consider this issue. Leviticus 20: 10 states that all adulterers and the adulteresses are also condemned to be put to death. Jesus never addresses homosexuality, but He does address adultery. Consider Luke 16: 18: "***Everyone who divorces his wife and marries another commits adultery. And he who marries one who is divorced from a husband commits adultery.***" Why don't Christians actively support Jesus in regards to His stern condemnation of adultery? Was Jesus in support of "putting to death" all adulterers and adulteresses? Was He aware of Leviticus 20: 10? Surely, he was! But more important, why don't Christians attack and condemn adulterers and adulteresses as eagerly and vigorously as they attack and condemn homosexuals? It's human nature to believe what one wants to believe and then disregard the rest. We all live by selective belief.

One last question for your consideration. Does God love those who are divorced more or less than He loves those who are homosexuals? But remember! Divorce is a decision of the intellect and an act of their will, whereby the person is directly responsible for the sin. On the other hand, homosexuality is a natural occurrence which a person can neither choose nor reject. For me personally, I believe the Lord of Love loves both the divorce person and the homosexual person, and He loves them both as equally as He loves all His Children of Humanity. Therefore, we should all love one another just as much as our gracious and benevolent Creator loves each of His children. Love your neighbor as yourself!

It's very important the reader fully understands the deeper issue at hand. Unigender persons are naturally born as homosexual sentient human beings. They have no control, power, sway or responsibility in regards to being born as homosexual persons. Is this our Creator's intentional will that homosexual persons are born, or is it our Creator's permissive will that homosexual persons are born? Either way, our Creator is responsible for the creation of a unigender person. He is either directly involved (thus exercising His intentional will), or He is indirectly involved (thus allowing that which is not His intentional will but is His permissive will). Nevertheless, our gracious Creator's ultimate will shall prevail in His chosen time. Remember, love shall always prevail.

So then, let us realize what is actually occurring when you apply the belief that homosexual people should surely be put to death – or just treated unfairly, denied our Creator's love, or simply be classified as a second class citizen. By our Creator's will He creates homosexual persons. Then for being homosexual persons, He condemns them to death or simply rejects them and denies His love to them. Does this sound fair, reasonable and just? Does that sound like an exercise of God's love; that is, God's perfect love? Truly and surely, this is not an act of love; but instead, this is an act of extremely vicious antilove that's as evil as practicing the sacrifice of new born babies. This is especially true for unigender persons who truly love God with all their heart, and with all their soul, and with all their mind. God is our Creator, and He is not our Destructor. Our gracious, benevolent and loving Creator would never do anything that's unloving and unjust to His precious Children of Humanity. God and Love are inseparable, and our Creator could never do anything that's maliciously evil.

2.8 The Proper Sensitivity of SO/SI

Why is it so easy for some people to “pick on” and “bash” another group of people who may be socially isolated by the overall mass of society? Throughout history there's always a minority group who becomes isolated and ostracized by the society's majority. Where is the majority's Brotherly Love and their commitment, dedication and devotion to our great system of Democracy? And yet, if you stop and think about it, nearly ninety percent of the human experience is common to all Children of Humanity. That little ten percent difference is sufficient for some people to literally

murder the society's minority. Why would someone's skin color justify insulting them, punishing them, beating them, or even murdering them? Why would someone's nationality justify insulting them, punishing them, beating them, or even murdering them? Why would someone's religious affiliation justify insulting them, punishing them, beating them, or even murdering them? And why would someone's SO/SI justify insulting them, punishing them, beating them, or even murdering them? Why would any person or any nation become involved in the creation of second class citizens? Doesn't a nation profit when the nation actively promotes all citizens to be first class citizens, and especially to be optimum citizens?

All sentient human beings desire the same spiritual right and spiritual privilege of being acknowledged, valued, validated and loved for who they truly are – that being the sentient children of the Great Divinity of Democracy. Do we not all long for patience and kindness? Do we not all long for acceptance and belonging? Do we not all long for the concern, care and compassion that's deserving of all sentient life? Do we not all long for the grace, benevolence and love of our Divine Creator? And do we not all long for the faithfulness, fidelity and loyalty of a mature and tolerant society? Lastly, consider this very important question. In a Democratic State which is founded upon Brotherly Love, morality, tolerance, self-discipline, and willful self-sacrifice -- are not the rights and privileges afforded to the majority also guaranteed to the minority?

Mankind knows with certainty that unigender citizens are not automatically born as immoral, devious, untrustworthy and unpatriotic citizens. The vast majority of unigender citizens are every bit as moral, honest, trustworthy and patriotic as the vast majority of bigender citizens. Again I say, unigender citizens don't choose their SO/SI. The fact that a unigender person is a homosexual is not their fault, or their mother's fault, or their father's fault, and not even our Creator's fault. I firmly believe homosexuality is dominated by The Law of Fate. Being born male or female is a result of the capricious finger of fate. Being born as a bigender or a unigender is also a result of the capricious finger of fate. And we know with scientific certainty that a person is very highly likely to be born a bigender person versus a unigender person. Accordingly, unigender citizens

are a small minority with a highly visible social difference. But that difference doesn't justify ostracizing our unigender citizens, and it certainly doesn't justify denying these good citizens the fair and equitable protection and privileges of the Law of the Land.

Gays are born with an immense social prejudice against them, being ostracized and condemned for natural occurrences which are beyond anyone's control. And most unfortunately for the gay's parents, society's prejudice also falls upon them. In response to this highly unfair prejudice, let this great truth take root in your heart and mind. No father or mother should ever have any loveless and conactive feelings regarding their unigender child. Surely and truly, both unigender children and bigender children need unconditional acceptance and an unconditional sense of belonging. In addition, unigender children – as compared to bigender children – need just as much parental love, caring, nurturing and understanding. And because of the additional challenges unigender children bare, they actually need more love, caring, nurturing and understanding. And here's another thought that should be considered. Because it takes a village to raise a child, then shouldn't the rest of the village be equally sensitive to the issues and needs of our unigender children?

Being born a unigender person should not be denied or flaunted any more than being born a bigender person should be denied or flaunted. I also believe gays should be equally sensitive to bigender citizens for their natural and normal reactions to homosexuality. To many bigender citizens, certain facets of homosexuality create natural and uncomfortable sensations. This especially applies to bigender men. Let the truth be known that I too am naturally uncomfortable with certain unigender elements. On the other hand, I'm sure there are some unigender persons who are naturally uncomfortable with certain bigender elements. Nevertheless, I'm trying my best to be objective, reasonable, fair, tolerant and loving of the innate essence and nature of my gay sisters and brothers. Again I say, we're all the magnificent children of our gracious, benevolent and loving Creator. Let's all rejoice and be glad for our immeasurable gift of life, our sentient free-will, and all of our fellow sentient sisters and brothers. And this should be embraced and practices whatever one's SO/SI may be. Finally, do you think the Children of Humanity have a sense of SO/SI in the world-to-come?

From what I read, many people believe there is no sense of gender in the world-to-come. This means there are no sensations of being male, female, heterosexual or homosexual. I'm sure the Children of Humanity are going to experience a lot of surprises in their gracious Creator's Kingdom of Love.

2.9 The Fallacy of the Military's Current Gay Policy

It's my understanding that the first time American black men were allowed into the regular army was during the American civil war. There was great resistance by the white troops, who adamantly believed the black troops would not and could not fight. It was widely accepted the black troops would run like mad cowards as soon as the first bullets flew past them. The white troops were astoundingly wrong. After the civil war and in spite of their battlefield proven ability to fight, the black troops were eventually pulled from battlefield positions and given only support positions such as cooks, dish washers and custodians. Except for some rare exceptions, this policy continued to the beginning of World War II. Eventually, the African American troops were placed into combat positions, but segregation remained to be the military's policy. It wasn't until the 1950's when widespread integration occurred in the military. Nevertheless, racial prejudices were still very pervasive within the military and even during the Viet Nam conflict. Racial prejudices were especially strong and belligerent among the southern soldiers. Nonetheless, America's African American troops fought hard, fought bravely, and fought with distinction and honor all around the world. African Americans have consistently proven, and will continue to prove, they too can be America's Good Warriors.

I would be very remised if I didn't at least drop the name of "The Tuskegee Airmen" of the 332nd Fighter Group. The history of this highly honorable group of fighting men tells an extremely sad story of immense prejudices, especially prejudices that emanated from high positions of the government and the military. These prejudices were proven to be totally biased and without any merit whatsoever. Besides being honored with

many military citations by the commanding authorities, the Tuskegee Airman were highly honored by the bomber squadron's personnel because the Tuskegee fighter pilots were tenacious, dedicated and disciplined in their execution to escort and protect the big, vulnerable bombers. And America's Tuskegee Airmen fought hard, fought bravely, and fought with distinction and honor all around the world. African Americans pilots have consistently proven, and will continue to prove, they too can be America's Good Warriors.

Also in association with World War II, the military and the entire country were highly prejudicial against our Japanese American citizens. As with the black troops, the Japanese were finally allowed to join the great fight for American Democracy and world freedom. But just as with the African American troops, segregation was the military's policy for the Japanese Americans. The Japanese Americans were comprised of the 442nd Regimental Combat Team and the 100th Infantry Battalion. These two Japanese American units became the most decorated units in American military history, but they also became the units with the highest casualties in American military history. Both units were placed many times in the extreme jeopardy of the battlefield's center of fire. As a result, the two units were honored with over 9,500 Purple Hearts. And America's Japanese American troops fought hard, fought bravely, and fought with distinction and honor throughout the European arena. Japanese Americans have consistently proven, and will continue to prove, they too can be America's Good Warriors.

About the time of the Viet Nam conflict, women began battling their way into the privileges of the military institutions and America's public military schools. While there was significant resistance to allow women into America's military institutions, the women were eventually able to demonstrate and prove their value in the military. While women are not intentionally placed into direct combat positions, women have still come under fire, and many have given their last full measure of devotion to their families, their friends, their comrades, and their country. Combat holds no prejudices against women. And American women have served hard, served bravely, and served with distinction and honor throughout the world. Women have consistently proven, and will continue to prove, they too can be America's Good Warriors.

Now, the American military institution, like any and all social, political institutions of America, exercised its previous rules and policies in accordance with the given social norms of the times. I call this the Man-In-Moment Factor, or the MIM Factor. Social wrongs that were once practiced as socially acceptable eventually become unacceptable and then they ultimately change to the betterment of all. This is a natural course of the evolving nature of the human experience. The concepts and principles of the MIM Factor are innate within all societies, nations and civilizations. Furthermore, the military did not stand alone when it came to practicing racial and social prejudices. In credit to the American military institution, the military has actually been an American leader in fighting racial and social prejudices. Why then does the military continue to discriminate against America's unigender citizens? Are unigender warriors less patriotic than bigender warriors? Are unigender warriors unworthy of proudly serving in the military? Do unigender warriors fight with unacceptable ability, courage and valor? And last but not least, are unigender warriors unworthy of placing their last full measure of devotion upon the Altar of Freedom? Surely, the greatest love of all – the will to sacrifice your life so others may live – is not limited to our loving Creator's bigender children.

There are many unigender men and women who make excellent warriors, be they soldiers, sailors, airmen or coast guardsmen. And as a collective, their sense and practice of morality is every bit as admirable as bigender men and women. Now, if you searched throughout the military ranks, would you find some immoral unigender warriors? Of course you would. But you would also find many more immoral bigender warriors. The truth is, immoral people – regardless of their personal SO/SI – are a detriment to all of society, and especially to America's military. Truly and surely, sexual lust is an element of the human nature and is not limited to one's SO/SI. Any citizen, but especially young citizens, who fail to exercise socially responsible sexual relationships will ultimately lust for sex. This especially applies to the male gender. In accordance with the American vernacular language, all a young man wants to do is score. Most young men would rather be a playboy than a cowboy, and they especially don't want to be labeled as a moralist. Furthermore, it's my understanding that most

unigender men seek other unigender men, and not bigender men. Likewise, most lesbian women seek other lesbian women, and not bigender women. Truly, lustful sexual practices are totally independent of one's SO/SI. Sexual lust is an insidious and detrimental nature that knows no gender barriers.

A person's SO/SI doesn't alter or diminish the good citizen's desire and commitment to serve and protect the American People and the American way of life. What makes a good warrior is honorable character, good morals, and a commitment, dedication and devotion to the principles of true, sincere and genuine love, especially Brotherly Love. In a Democracy, a citizen is to be judged by the content of one's character, and not by social prejudices such as race, nationality, gender, religion, or SO/SI. And in the event the good unigender warriors are placed in harm's way, will they be willing to give their last full measure of devotion to protect and save their comrades who fight beside them? Not only would this happen, it has already happened. In view of military history, the American military institution should gladly support and embrace any good American citizen who wants to actively serve America. This is the only good, right, moral, consistent, proper, fair, reasonable and equitable action of a democratic military.

Finally, I sincerely and reverently believe the military's current policy against our unigender citizens is unconstitutional. While the legalities of this statement may be vigorously challenged by antigay interest groups, the military's antigay policy profoundly violates the constitution. I believe the policy is unlawful by two elements of discrimination. First, no citizen or group of citizens should be legally allowed to be discriminated against because of any social stigma or popularly held social prejudice. This is especially true in view of the fact that the act of discrimination is founded upon a natural occurrence of prenatal development. Our unigender citizens can't help being homosexuals no more than our bigender citizens can help from being heterosexuals. Second, this military policy directly prohibits our unigender citizens from equal opportunity to federal economic opportunities which are now selectively offered only to bigender citizens. No governmental organization should be allowed to systematically deny gainful employment to a group of citizens because of a social stigma. Federal employment should be based upon fairly applied employment qualifications

which reasonably and consistently demonstrate the candidate can physically and mentally perform the requirements of the employment position. Why should the military be exempt from this federal employment requirement of equal employment opportunity? It has already been clearly established that unigender warriors can perform their duties in exemplary manners, thus being every bit as good a warrior as any bigender warrior. What is good, fair and reasonable shall always remain to be good, fair and reasonable. And the government shall remain to be responsible for ensuring all organizations of the government treat all citizens in a good, fair, reasonable and equitable manner – and to especially treat all citizens without prejudice and without discrimination.

2.10 Expounding Upon The Law of Equality

Social or political prejudices of any kind are one of the greatest detriments to a Democratic State. It doesn't matter if it's a prejudice that limits a minority to the right to vote. It doesn't matter if it's a prejudice that limits a minority to the right to a good education. It doesn't matter if it's a prejudice that limits a minority to the rights of equal social privileges and equal economic opportunities. And it doesn't matter if it's a prejudice that limits unigender couples to the rightful benefits and privileges of having a legal social union. Surely and truly, the union organism has a spiritual content that frees the soul and binds the hearts of the two soul mates. And this soulful nature of a truly loving union organism is never limited or constrained because of the couple's SO/SI's. So then, how do social and political prejudices undermine and destroy a Democratic State? The bedrock foundation of Democracy is The Law of Equality.

The Law of Equality is the cosmic privilege and the cosmic right that all sentient human beings are created equal before their gracious, benevolent and loving Creator. Furthermore, this equality is founded upon the basis that mankind's Creator loves **all** His children equally.

As soon as a minority is denied one element of their natural rights, they become subjugated to the oppression of the majority. The minority is now deemed to be inferior to the majority and not deserving of the natural rights that have been repressed or denied. But most important, the minority has lost their status of equality with the majority. Accordingly, The Law of Equality has been rendered impotent and irrelevant. The Law of Equality immediately becomes supplanted by The Law of Inequality. In addition, if the only repressed element of equality is the right of unigender couples to have a lawfully binding social union, then you would have The Modified Law of Equality.

The Modified Law of Equality is the cosmic privilege and the cosmic right that all sentient human beings are created equal before their gracious, benevolent and loving Creator except for all homosexuals who are considered to be immoral and lecherous sexual practitioners. Furthermore, our gracious, benevolent and loving Creator does not love homosexuals; and therefore, He condemns them all to an eternity in hell.

It should be clearly obvious that this Modified Law of Equality is incredibly unfair, unreasonable and unloving. In fact, it would be an act of conditional love, and possibly even a malevolent act of selective love. This would also totally conflict and contradict the belief that the Great Divinity of Democracy is perfect love. If the Modified Law of Equality was actually true, then this unloving act of our Creator would be the greatest act of Cosmic Prejudice, the Epitome of Cruelty, and the Ultimate Act of Cosmic Antilove. Now, do you believe that a truly loving sentient human being could believe and embrace the Modified Law of Equality? Never, ever doubt that mankind's Creator is the very essence and nature of perfect love; and never, ever doubt in the deep-seated belief that all sentient human beings are created equal.

The sentient value and the ethereal importance of The Law of Equality can never be overstated or overestimated. If society represses or modifies The Law of Equality in any manner, then the law's spiritual nature is immediately tarnished and its emanating, sentient brilliance is

permanently dimmed. In addition, a society that elects to suppress The Law of Equality instantaneously corrupts itself. If the American People truly desire to be the best and most loving Democracy in the world, then we as a People must always ensure The Law of Equality is practiced and exercised without any flaws, blemishes, restrictions or repressions. Now, go forth, gladly exercising The Law of Love, especially the part that mandates you to love your neighbors, even those neighbors who have a natural SO/SI that's different from your own natural SO/SI. Reverently commit yourself to your loving Creator and your loving country, and be a mighty Advocate of Love.

2.11 A Personal Message to Our Gay Citizens

Life is full of mysteries and challenges, and those who are born with a physical, emotional, sexual, spiritual or social disadvantage face many additional trials and tribulations of life. But whether you're born with an inherent life-advantage or an inherent life-disadvantage, one fact remains true and certain. As individuals, we must remain true to the commitment, the dedication, and the devotion to the pursuit of the Cosmic Truth and the diligent and consistent exercise of Cosmic Love. For here is a great secret of Cosmic Life. Each and every Child of Humanity is born with a personal intrinsic cosmic value which makes them one of the most admired sentient creatures in our Creator's Cosmos. And this is especially true of our loving Creator's unigender children, for they bear a burden that's beyond the normal burdens of our Creator's bigender children. Hopefully in time this shall change.

By being committed, devoted and dedicated to the Cosmic Truth and Cosmic Love, you personally choose the path of Godly goodness and Godly righteousness. Embrace this great truth and shake off all sensations of inferiority, uncertainty, disability and unworthiness. You are a child of the Great Divinity of Democracy, and that in itself is the foundation of your personal self-worth, self-value, self-esteem, and your Natural and

Inalienable Right to true and deep-seated happiness. Rejoice and be happy, for your gracious Creator truly, sincerely and genuinely loves you. And lastly, learn these two great lessons from the life and teachings of Jesus, the Lord of Love.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. And blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.”

Part 3

Associated Concepts And The Models Of Love And Antilove

3.1 The Law of Reciprocity

The Law of Reciprocity: Regarding human social interactions, The Law of Reciprocity is the natural cosmic occurrence where the social reaction (effect) of a second party is equal to or greater than the initial social action (cause) of a first party. Hence, the social action of the first party is returned in kind (reciprocated) by the second party to the first party. The actual social reaction of the second party varies as a result of various social forces, especially the forces of love and fear.

There are several well known sayings that define The Law of Reciprocity. Consider the following sayings. (1) If there is any further injury, then you shall appoint as a penalty life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, and bruise for bruise. (2) You shall reap what you sow. (3) You give what you get, and you get what you give. (4) Love begets love, and antilove begets antilove. (5) Kindness begets kindness, and belligerent animosity begets belligerent animosity. And (6) Peace begets peace, and violence begets violence.

It should be very obvious The Law of Reciprocity is not a rigid social law that the Children of Humanity must follow and obey. Nonetheless, this great law follows its natural human course, where the law's usual and customary exercise is like a knee-jerk reaction of the sentient mind. When someone is nice to you, then in return it's your human nature to be nice to the person. You may even have a sense of social obligation to return a gift of kindness when a gift of kindness was first given to you. After all, it's only fair and reasonable to reciprocate kindness with kindness. On the other hand, when someone is mean to you, then in return

it's also your human nature to be mean to the person. You may even have a sense of social obligation to return an act of meanness when an act of meanness was first inflicted upon you. After all, this mean person is only getting what he or she deserves. Our penal institutions are loaded with criminals that are now getting what they deserve. However, there are occasional occurrences where an act of kindness is returned with an act of animosity, or where an act of animosity is return with an act of kindness. Everyone has the ability to counteract the natural tendencies of The Law of Reciprocity. In fact, The Law of Reciprocity is readily counteracted by three types of sentient human beings: (1) the mentally disabled person, (2) the conniving person, and (3) the compassionate person.

1. The Mentally Disabled Person: Unfortunately in our terrestrial realm, some people are born with a disabled sentient mind. The sentient mind can also become disabled as a result of accidents or diseases. In general, the mentally disabled person cannot discern reality from their own imaginations. The source (or sources) of the disability remains a great mystery, creates very perplexing predicaments, and casts immense sorrows in all the villages of the world. The mentally disabled person is highly challenged just to exercise the most rudimentary functions of personhood. Consequently, proper and appropriate social interactions are impossible. At best, The Law of Reciprocity is highly limited for a person who is mentally disabled.
2. The Conniving Person: The conniving person is an active Agent of Evil. The conniving person can be aggressively brutal or amazingly beguiling and cunning. And such people will use The Law of Reciprocity to gain advantage of their victims. In the end the conniving person doesn't really care about The Law of Reciprocity. Their concern and care is focused upon how they can achieve and fulfill their selfish and wanton desires. And they'll take advantage of any person who just happens to cross paths with this malevolent Agent of Evil. They see their victims as suckers, fools and easy marks. Ultimately, the conniving person becomes a master at returning acts of meanness where acts of kindness were first given to them.

3. The Compassionate Person: The compassionate person willfully exercises acts of kindness even when acts of meanness were first inflicted upon them. This is because true-love rules their heart, their soul, and their mind. The compassionate person actively practices the instructions to love their enemy and to pray for them. In spite of first being inflicted with acts of animosity, the compassionate person will not exercise The Law of Reciprocity, and thus return acts of animosity when animosity was first given to them. On the contrary, the compassionate person is quick to exercise The Law of Reciprocity where kindness is returned in lieu of animosity. The compassionate person only exercises The Law of Reciprocity whenever this mighty law can enhance The Law of Love.

The Law of Reciprocity Is Mankind's Intrinsic Nature

Obviously, reactions to The Law of Reciprocity can vary greatly. That's because sentient reactions are subject to personal volition. Remember, volition and wisdom are directly associated. Furthermore, one's volition can be dominated by love, selflessness and kindness, or it can be dominated by fear, selfishness and belligerent animosity. Accordingly, The Law of Reciprocity can be a very powerful, positive and proactive force, or it can be a very negative force that adversely affects the relationships of mankind. In fact, the negative elements of The Law of Reciprocity are the greatest deterrents to true-love, world peace, and global harmony. Accordingly, The Law of Reciprocity may greatly help you, or it may greatly hinder you. Furthermore, a significant portion of mankind allows The Law of Reciprocity to dominate their lives in an extremely conative manner. As an example, every act of road rage is the result of The Law of Reciprocity. The person infested with rage perceives himself as a victim of an insult perpetrated by another driver, and he's now determined to reciprocate that insult back to his unknown nemesis. And of course, the original insult, if it actually did occur, may have been intentional or non-intentional. Whatever the circumstances may have been, insult begets insult. Mankind must evolve beyond the limitations of The Law of Reciprocity if he's to achieve his ultimate potential within the Creator's cosmic village.

The exercise of The Law of Reciprocity is mankind's first nature, thus making it very natural and very easy to love your own kind. In response, your own kind naturally reciprocates their love for you. Your own kind is represented by your family, your neighbors next door and across the street, your fellow countrymen, your fellow members of your race or religion, and so on. This type of love is a conditional love based upon the condition: "I love you **because** you're part of my family, or neighborhood, or country, or race, or religion, and so on. You're the same as me; therefore, I love you." This type of conditional love is called "**selective love.**" Selective love is very limited and very rigid, thus restricting your heart and mind from loving those who are different from you. And if you limit your love in conjunction with The Law of Reciprocity, then your heart and mind will never open to loving all of God's children; that is, your fellow sentient human beings. And know this great truth. Selective love is the death of morality and tolerance. The restriction and limitations of morality and tolerance quickly undermines the very essence of Democracy. If selective love ruled the hearts and minds of the People, then true Democracy would cease to exist. It would quickly decline into a fascist dictatorship, and the undesirable people who are different from the ruling selective class would become second class citizens. And look what's coming next – persecution, false prosecution, unjust isolation, social inequality, and in extreme case murder.

Selective Love as Addressed by Jesus

I personally believe Jesus' primary topic of His teachings concerned the principles of love. As The Father of The Psychology of Love, His teachings are worthy of consideration. Did Jesus actually address the topic of selective love? Of course He did. This teaching was in association with the Roman's practice of State authorized revenue collectors; that is, the Tax Gatherers. This is the recording of what Jesus said about selective love. "For if you love those who love you, what reward have you? Do not even the tax gatherers do the same?"

The tax collectors in Jesus' day were the scum of the earth and were highly despised. These tax collectors lusted for money, and they sometimes used extortion and brutal force to obtain payment for alleged taxes. Often

the tax debts were fabricated or were not legally binding. Subsequently, even the most corrupted scum of the earth love their own kind. Selective love is the single greatest obstacle to mankind's ultimate, spiritual evolution. Truly, selective love prevents the Children of Humanity from evolving to the spiritual level that our GBLC wants His children to achieve. When the collective of mankind removes the barrier of selective love, then peace and good will shall dominate all nations, which in turn shall allow mankind to achieve a quality of life that's now considered impossible. And know this important fact. Any selective lover can overcome his or hers nature to be a selective lover. Even one of Jesus' apostles was a tax collectors, that apostle being Matthew.

Note that The Law of Reciprocity may directly conflict with The Law of Love. Under The Law of Love, you're called to love all of our Creator's children, even those who are different from you and those who are your enemy. If you only exercise The Law of Reciprocity, then you'll never be able to make peace with your enemy – and thus secure peace for your children, your grandchildren and your great grandchildren. Let's stop and consider military conflicts between two nations, especially long-standing conflicts. When belligerent people start loving their children more than they hate their enemy, then peace shall take root and dissolve the animosity that separates the warring parties. While the proactive elements of The Law of Reciprocity may serve you well (love begets love), the conactive elements of The Law of Reciprocity are a great stumbling block (antilove begets antilove). Beware the dark side of The Law of Reciprocity, and always seek to first fulfill The Law of Love. Always remember this. You can't truly love your GBLC if you're belligerent and hateful to any of His other children. When true, sincere and genuine love takes root in your heart, then wonderful things happen to you. Likewise, when true, sincere and genuine love takes root in the hearts of the global collective, then wonderful things shall happen to this great, beautiful and wonderful world.

3.2 The Law of Reconciliation

The Law of Reconciliation: The Law of Reconciliation is the element of true, sincere and genuine love that creates the intentional and premeditated act to resolve and dispose all ill-will and contempt between opposing parties. The ultimate goal is to intentionally create mutual agreement, mutual respect, and mutual harmony between the conflicting parties, and thus achieve the dignity that's deserving of noble sentient beings such as the Children of Humanity.

The Law of Reconciliation is the only way to peacefully resolve hostile conflicts between two parties. This is because of the ethereal powers that are a part of this great cosmic law. The heart of The Law of Reconciliation is love, mercy and forgiveness. To move from the negative facets of The Law of Reciprocity to the good and righteous elements of The Law of Love, you must first exercise The Law of Reconciliation. By the exercise of The Law of Reconciliation, a conflict between opposing parties is dissolved, and the once contemptuous parties are now harmonious parties. Reconciliation is always a willful act that's considered and planned for the specific purposes of resolving a conflict. This can only occur as the result of the internalized, sentient operations of a truly loving person. Like love, reconciliation is never an accidental occurrence. I believe an act of reconciliation involves an intellectual element, a volitional element, and an emotional element.

1. **Reconciliation's Intellectual Element**: Reconciliation begins with an intellectual element that seeks to understand the events and circumstances that led to the respective conflict. In effect, reconciliation first reviews and assesses the grievances of all conflicting parties. You must discern which grievances are true and reasonable, and which grievances are petty and lack reasonable justification. And above all, all parties must be as objective as possible to ensure all parties are treated fairly and reasonably. Accordingly, reconciliation always begins with an act of intelligence. In addition, when you need the grace of reconciliation, it's extremely helpful to specifically assess long-term

effects as well as short-term effects. The heart of reconciliation's intellectual element is based upon the fact that "love and peace" are highly preferred to "fear and war." Note that love and peace are mutually and highly beneficial to all parties.

2. Reconciliation's Volition Element: Reconciliation is finally culminated with a volitional element that willfully forgives the persons who are in conflict. This especially includes forgiving oneself for the wrongs one has done. Reconciliation can never be realized unless both opposing parties desire and will to achieve "the state of reconciliation." All parties are mutually benefited when true, sincere and genuine forgiveness is exerted by all parties and to all parties.
3. Reconciliation's Emotional Element: Reconciliation then continues with an emotional element that initiates the sentient attribute of mercy. It's a common misconception that mercy is a voluntary act of the intellect. I personally believe mercy is an involuntary act of emotional feelings, those feelings being a composite of sympathy, sorrow and compassion. These three emotional attributes have the power to open a flood gate of mercy. In addition, these emotional feelings must be applied to all parties, including oneself. Everyone needs the internal attribute of self-mercy. And again, note that all parties mutually benefit from acts of mercy.

It's noted you must be cool, calm, collected and rational in order to properly exercise your faculties of intelligence, volition and emotions. You must be in control of all of your faculties if you're to exercise The Law of Reconciliation. Subsequently, if you're distressed and lacking in any one of these faculties, then you won't be able to exercise The Law of Reconciliation. This especially includes the control of one's emotions. Hostile emotions, especially hidden hostile emotions, always derail the reconciliation process. And know this great truth. The Law of Reconciliation is the only way to resolve one's personal, internal, soulful turmoil and agitation that's a result of internalized, belligerent animosity. I'm talking about self-belligerent-animosity that one inflicts upon oneself. All imperfect sentient beings need to exercise self-reconciliation. Harboring belligerent animosity sucks the happiness and joy right out of your life. And realize this. Belligerent animosity is a state of personhood that's created by

the exercise of antilove. Some level of mercy and forgiveness is required to sustain the best of loving and healthy relationships. Consequently, all relationships only survive because The Law of Reconciliation is periodically exercised.

3.3 The HSG Love Model

The HSG Love Model: Love is the active concern, the tender care, and the affirming compassion for the happiness, the safety, and the growth of another sentient being. HSG Love is the predominate form of sentient-love that's exercised among the Children of Humanity.

In my reflections, I have concluded mankind is primarily influenced by two forms of sentient-love. Each form of love is rooted within one element of mankind's duality; that is, mankind's terrestrial nature and mankind's celestial nature. Accordingly, there is terrestrial love and there is celestial love. Mankind's terrestrial love is founded in Brotherly Love, which the ancient Greeks called "phileo love." Mankind's celestial love is founded in godly love, which the ancient Greeks call "agape love." I define mankind's terrestrial love as "the HSG Love Model" and mankind's celestial love as "the SSD Love Model." The HSG Love Model is based upon the active concern for a person's happiness (H), safety (S), and growth (G). The SSD Model of Love is based upon the active concern for a person's ultimate satisfaction (S), ultimate security (S), and ultimate development (D). Agape Love and the SSD Love Model are addressed in the next section.

It's emphasized the HSG Love Model is founded upon Brotherly Love. However, the HSG Love Model is far broader and much deeper than what is generally regarded as Brotherly Love. The HSG Love Model is like an iceberg where the essence and nature of Brotherly Love is only the tip of the iceberg. I firmly believe all sentient-love relationships begin with Brotherly Love. But look closely below this love-iceberg, and there you'll find all the other forms of TSG Love that are part of the human experience. This especially includes the love between husbands and wives, parents and

children, good citizens and their country, and the Good Warrior and his or hers fellow citizens. The HSG Love Model is also called phileo love, and whenever I use the phrase “phileo love,” I’m referring to the HSG Love Model. Likewise, I use the phrases “terrestrial love” and “HSG Love” to refer to the HSG Love Model. In addition, I use the word “phileoian” to refer to a person who exercises the HSG Love Model. If you’re concerned, caring or compassionate about the happiness, safety and growth of those you love, then you’re a phileoian. It’s also noted that a phileoian is an “Advocate of Love.”

This love-language which I have developed may seem silly and trite to many people, but I would gladly be labeled a phileoian and an Advocate of Love. Humbly speaking, I profess to be a phileoian, and I would be personally proud if my fellow citizens believed I really am a phileoian. Now, how about you? Would you find it acceptable to be defined as a phileoian or as an Advocate of Love? Do you want to be an Advocate of Love? And is it true that everybody loves a lover? Would they love someone who advocated HSG Love? Now, here are my personal reflections regarding some elementary principles of the HSG Love Model.

Elementary Principles of the HSG Love Model

1. **HSG Love Is Always Active**: All forms of HSG Love are always active. I believe there’s no such thing as passive love. A passive love is not TSG Love; but instead, passive love is an anemic form of pseudo love. A passive love has shallow roots and as soon as the relationship experiences the trials and tribulations of life, the passive love quickly withers and disintegrates. And most of all, passive love is well known for its absence of faithfulness, fidelity and loyalty.
2. **HSG Love Has All Three Dimensions of HSG**: True-love involves all three human dimensions of happiness, safety and growth. Emphatically speaking, love cannot exist unless all three HSG dimensions are an active part of one’s self-professed love. If one of these dimensions is missing in a love relationship, then that love relationship is a conditional, and rudimentary form of love.

3. The Inner Dynamics of HSG Love: The three dimensions of HSG Love actively interact and mutually support each other. The activity of each dimension must also be approximately equal or otherwise the love relationship becomes unbalanced. HSG Love is like a three legged stool where each dimension represents a leg of the stool. If all three legs are equal then the stool is balanced. If one leg is short and deficient, then the stool is unbalanced and tilted. No one likes a tilted love relationship no more than they like sitting on a tilted stool. You always have the nagging sensation you're about to slip off your foundation of love. Never allow your love to become unbalanced and then slip away. All love relationships require constant maintenance, and the best form of maintenance is preventive maintenance. Keeping the HSG love stool balanced is a function of preventative maintenance. Always remember, pay equal attention to the happiness, safety, and growth of those you love.

4. The Multiple Facets of Love's Growth Dimension: Most people readily understand love's dimensions of happiness and safety. In fact, most people over emphasize the dimension of happiness, and some people even believe love and happiness are synonyms. And of course, love that's only concerned with happiness is a highly conditional love. Regarding love's safety dimension, most people also readily associate safety with the essence and nature of love. The active concern for the safety of someone you love is a very natural occurrence. This especially applies to loving parents and their love for their children. Throughout history, societies have always placed the safety of children as the societies' first concern. It really does take a village to properly raise a child. Also note that the safety of the youngest children receives the society's highest concern and protection. On the hand, the concern for a person's growth is often overlooked. Do you associate love with a person's growth? Furthermore, be sure to realize that love's growth dimension is not limited just to a person's physical growth and their good health. Love's concern for a person's growth includes all the multiple facets of the sentient human being and the human experience. The active concern for one's growth includes physical growth,

intellectual growth, emotional growth, psychological growth, sentient growth, spiritual growth, and ultimately, to grow in the knowledge, wisdom and exercise of love. Let your love grow! And for those you love, be sure to fertilize them with love.

5. HSG Love Is Mankind's Higher Lover: HSG Love is the primary form of love that mankind achieves and exercises within the terrestrial realm. Accordingly, HSG Love is the terrestrial love form of mankind's higher love. This is especially in comparison to the many forms of conditional love. It's also noted at this time that Agape Love is a higher form of love than phileo love, and I call it "The Great Love."
6. HSG Love Is Unconditional Love: HSG Love is an unconditional love, thus being a higher state of love than any form of mankind's conditional loves, especially selective love. Any form of conditional love is not a true, sincere and genuine love, but represents a false and pseudo love. It's also noted perfect unconditional love is a human goal and is not a human condition. We are an imperfect people in an imperfect world, and we can only strive to do our best to be an HSG Lover.
7. HSG Love Is the Bond That Binds Sentient Human Beings: HSG Love is the cosmic sentient force that provides the love attribute called "human attachment." Human attachment is also called "interpersonal connection" and "human bonding." This is a positive, proactive and optimistic form of bonding, and this type of bonding produces the interpersonal sensations of acceptance and belonging. Because of the power of acceptance and belonging, just the simple presence of your loved ones can make you happy. In a healthy relationship this bond continues to grow, and eventually the bond becomes unbreakable. Consequently, the love relationship evolves into "union love." Thus, it is deeply believed "sentient-love never fails." Lastly, it should be noted and emphasized that the concept of the "love-bond" never restricts or impedes the principles of sentient freedom. If it did, then the love-bond would actually be a form of human bondage. Never forget the heart of sentient-love is free-will, thus honoring our Creator's gift of sentient freedom for all of His children.

8. HSG Love Graciously Resolves Personal Human Conflicts: In the best and strongest of relationships, personal human conflicts still occur. Naturally, how you handle these inevitable conflicts will affect the quality of your relationships. In the mist of a conflict, it's very important for you to stop, listen, pause and think about your loved ones perspective of the conflict. You must graciously do this reflective communication in order to respond to your loved ones in a way that not only connects you with them, but also validates both of you. In this way, you have a better chance of arriving at a solution that shall "connect you with your loved ones" and not "disconnect you from your loved ones." After all, HSG Love is all about mutual communications, mutual connections, and mutual commitments. Without love's interpersonal connections, your relationships shall wither away and eventually die. Accordingly, the intentional exercise of HSG Love mutually, respectfully and peacefully resolves your personal human conflicts.

Additional Reflections **Regarding the HSG Love Model**

Now consider this. A person exercises HSG Love when that love focuses upon the happiness, safety and growth of those people that are truly loved. If I express concern for your happiness, then I'm actually expressing my love for you. If I express concern for your safety or growth, then I'm also expressing my love for you. Beyond a doubt in my mind, you express your love for someone by addressing your concerns for their happiness, their safety and their growth. And this is all a critical element in the concepts of the HSG Love Model. Accordingly, I can send you a coded message that says "I love you" simply by saying "HSG." And in doing so, I believe I significantly expand the depth of meaning of my love for you. I think it's great to use the three little words "I love you," but the three letter acronym "HSG" expresses far more meaning and does it with less emotional uncertainty.

The truth is many people have learned not to trust the phrase "I love you." On the other hand, "HSG" is a code that represents a cognitive concept that focus upon the three dimensions of life that matter the most –

your happiness, safety, and growth. This is not to belittle or diminish the emotional element of love, for love cannot exist without a healthy portion of your emotional investment. But I sincerely believe we first need an intellectual grasp that provides a social standard for an introductory beginning of TSG Love. Accordingly, love is HSG! This is surely biased by my male gender disposition, where the science of psychology has well established that men tend to be intellectually polarized while emotionally subdued. Men think first and feel second. The truth is men often need to think less and feel more. And it's noted the male's intellectual polarization is independent of one's actual IQ. As for me, I know I'm smart because I adamantly embrace The First Paradigm of Life: "I know very little while I believe very much." Nonetheless, I most sincerely believe the elementary principles of the HSG Love Model are a great starting point for expressing my personal love for those I truly love. To those who read this message I say: "HSG to each and every one of you!" And I really mean that! May everyone in the entire world embrace and exercise the HSG Love Model.

3.4 The SSD Love Model

The SSD Love Model: Love is the active concern, the tender care, and the affirming compassion for the ultimate satisfaction, the ultimate security, and the ultimate dvelopment of another sentient being. SSD Love is the only form of love by which mankind's Divine Creator loves His Children.

Elementary Principles of the SSD Love Model

1. **SSD Love Is Always Active:** All forms of SSD Love are always active. In fact, there is no form of love that's more active than SSD Love.
2. **SSD Love Has All Three Dimensions of SSD:** Agape Love involves all three sentient dimensions of satisfaction, security and development. True Agape Love doesn't exist unless all three SSD dimensions are an

active part of one's self-professed Agape Love. If one of these dimensions is missing in a love relationship that aspires to be an SSD Love relationship, then that love relationship is not founded upon SSD Love.

3. The Inner Dynamics of SSD Love: The three dimensions of SSD Love actively interact and mutually support each other. These are the same type of dynamic principles that apply to the HSG Love Model. The only difference is SSD Love is broader, deeper and more intense than HSG Love. Always remember, pay equal attention to the ultimate satisfaction, the ultimate security, and the ultimate development of those you love.
4. The Multiple Facets of Love's Development Dimension: Once again as with the HSG Love Model, the SSD Love Model's associated dimension of development requires a lover's special attention. As with the active concern for a person's growth, the active concern for a person's development is often overlooked as a function of love. But in contrast, the active concern for a person's ultimate development far exceeds the active concern for a person's growth. In fact, the concern for a person's ultimate development is believed to be the zenith of love. Can you love a person more than the love that supports the person to achieve the actualization of their full and ultimate potential? And what do you do after you have achieved the actualization of your full and ultimate potential? Are you now an Ultimate Lover?
5. SSD Love Is Also Called "The Great Love": HSG Love is the predominate form of love that mankind achieves and exercises within the terrestrial realm. Accordingly, HSG Love is a terrestrial love and is the terrestrial form of mankind's higher love, especially in comparison to all forms of conditional love. However, mankind has always recognized humanity yearns for a greater and more enduring love than his limited form of terrestrial love. Mankind needs to be loved beyond their human abilities. And by virtue of our Creator's love for His children, He does love His children beyond their abilities. Therefore, SSD Love is "Godly Love," and it's called "The Great Love."

6. SSD Love Is Unconditional Love: Sometimes I like to stirrup the pot. And this is a pot of “food for thought.” I believe Godly Love is actually very conditional. But there’s only one condition, and that condition is for Godly Love to be totally and absolutely unconditional. Therefore, the Lord of Life whispers to all His children.

“I love you in spite of all your imperfections, blemishes and failures. I love you simply because you are. Now, come home to me my precious child and be an active, creative and loving collaborator in my Kingdom of Love. And here in my kingdom you shall develop to be a great agapian lover. Truly and surely, you shall become the actualization of your full and ultimate potential.”

Now, how does the SSD Love Model differ from the HSG Love Model? There’s a sensation of personal satisfaction that far exceeds all terrestrial sensations of happiness. There’s a sensation of personal security that far exceeds all terrestrial sensations of feeling safe. And there’s a level of personal development that’s far beyond all levels of terrestrial growth. In my reflections, I have come to believe in three additional elements of SSD Love.

- A. SSD Love Is Mankind’s Ultimate Love: SSD Love is the ultimate form of love that mankind longs for. Only a disabled sentient mind would reject a love that provides the ultimate concern for their ultimate well-being.
- B. SSD Love Is Partially Achievable in the Terrestrial Realm: A partial form of SSD Love is achievable within the terrestrial realm. Where HSG Love ends and SSD Love begins is very difficult to discern.
- C. SSD Love Dominates the Celestial Realm: SSD Love is the type of love that’s predominately exercised in the celestial realm; that is, in the world-to-come. Be of great faith! The best is yet to come! What your eye has not seen, or what your ear has not heard, nor what you cannot conceive in your heart is what awaits you if you willfully exercise sentient-love.

7. SSD Love Is the Bond That Binds Mankind's Creator With His Children: HSG Love involves "human attachment," but SSD Love involves "cosmic attachment." In addition, cosmic attachment provides mankind's ultimate sensations of acceptance and belonging. Just try to imagine the sensation of being lovingly bonded with your gracious, benevolent and loving Creator. And one day He shall make a public announcement where He shall call you out and then pronounce:

"This is my beloved Child of Humanity with whom I am very pleased. Listen to her (or him), for she (or he) knows all about my perfect love for all of my Children of Humanity. My love cannot be separated from any of my children who truly love me. Accordingly, we shall always be connected."

So then, just how strongly connected are you with your gracious Creator? Here is the Lord of Life's answer to this question.

"Neither death, nor life, nor angels, nor principalities, nor things past, nor things present, nor things to come, nor power, nor height, nor depth, nor any other created thing shall be able to separate the Children of Humanity from the love of their gracious, benevolent and loving Creator."

Additional Reflections Regarding the SSD Love Model

Accordingly, SSD Love is primarily a celestial form of love, and it's properly referred to as a form of "a living love." In other words, love becomes us; and we become the personification of SSD Love. Hence, sentient-love is a state of being, and we have the ability to reflect this great truth within our terrestrial world. The Children of Humanity are called by their loving Creator to become the essence and nature of love. Thus, SSD Love is both a godly love and a Godly love. Our Creator's love for his children is agape love, whereby our Divine Creator is actively concerned for

the ultimate well-being of each and every one of His children. When it comes to the well-being of His children, our Heavenly Father is tenacious in His caring, His concern and His compassion for all His precious children.

Agape love is the greatest of the ancient Greeks' four loves and literally represents a form of love that has a Godly nature. In many of the books and articles I've read, agape love is simply defined as Godly love. In the Bible's New Testament where Jesus teaches The Law of Love, the Greek word used for "love" in the phrases "love God" and "love your neighbor" is the Greek word "agape." In other words, The Law of Love requires you to love God with a Godly love and to love your fellow man also with a Godly love. Even when Jesus taught to "love your enemies," the Greek word used for "love" is "agape." Consequently, you're even required to love your enemies in a Godly way. SSD Love is mankind's ultimate form of love, and it's the form of love by which our gracious Creator loves all His children. Therefore, agape love is truly The Great Love, and it truly is a living love. Love is alive, and love is all around.

Now beware! Agape love isn't for the socially meek or the spiritually weak. Surely, the Lord of Life's intentional will for mankind is to exercise SSD Love, this being the greatest challenge of mankind's terrestrial experience. Mankind's greatest dilemma is learning how to love his enemies and how to love those who are unlovable. How do you love the unlovable? Herein lays the answer. How deep and how broad is your personal capacity to exercise The Law of Reconciliation? How capable and committed are you to loving your fellow man the same way God loves him? Truly and surely, it's tough enough just being a phileoian, but being an agapian requires a state of selflessness that can only be achieved by deep-seated prayers and meditations. How deep is your love, and how willing are you to totally commit yourself to agape love? Beyond any doubt in my mind, the only way you can love your enemy is to exercise true, sincere and genuine SSD Love.

Finally, let me leave you with a great personal belief which I believe with all my heart. In the Kingdom of Love there is no one who professes to be a Christian. There is no one who professes to be a Jew or a Moslem or a Hindu or a Buddhist or any other member of an earthly religion. In the world-to-come, there are only two types of sentient beings. There are those

who humbly profess to be an agapian, and there are those who humbly profess to be a phileoian while earnestly aspiring to be an agapian. Actively seek the Kingdom of Love so that you may achieve your ultimate satisfaction, your ultimate security, and your ultimate development.

3.5 True-Love's Top Ten Attributes

True-love has many facets, and it's very important to know and understand love's attributes. The word "**attribute**," when used as a noun, means: (1) something attributed as belonging; and (2) a quality, character, characteristic, or property. Accordingly, love's attributes define the quality, character, characteristic, and property of love. Love's predominant attributes are the ones which have the most practical value and should resonate within your heart, your soul, and your mind. If you sincerely and genuinely want to be a true-lover, then you must willfully, conscientiously and consistently practice the attributes of love. While I have done my best to list love's truly predominant attributes, you may have your own favorite ones which should be included in your personal list. I'm going to first list all top ten attributes and then I'm going to address each attribute in an individual manner.

True-Love's Top Ten Attributes

1. True-love is actively concerned for the soulful sensations of acceptance and belonging.
2. True-love is actively concerned for the inner personal sensations of self-worth, self-esteem, self-love and self-value, these being the Soul's Four Jewels.
3. True-love's first fruit is the gift of friendship.
4. True-love's second fruit is the gift of understanding.
5. True-love is diligently and consistently patient and kind, where patience and kindness are the hallmarks of true-love.

6. The heart of true-love is free-will, and like truth, true-love shall set you free.
7. True-love aspires, inspires and graciously teaches.
8. True-love's most mature fruits are faithfulness, fidelity and loyalty.
9. True-love diligently and consistently exercises mercy, which then leads to reconciliation.
10. True-love regenerates the tired, fatigued and exhausted lover, this being the positive and proactive exercise of self-love.

True-Love Attribute #1

True-love is actively concerned for the soulful sensations of acceptance and belonging.

The corner stone of true-love is built upon a foundation of personal acceptance and personal belonging. When you truly love someone, then their personal sensations of acceptance and belonging are paramount to you. Accordingly, you must make every person you love to feel welcomed and comfortable in your presence. No one wants to live in an environment where they're neither welcomed nor made to feel comfortable. Naturally, the attributes of acceptance and belonging are incredibly important in the love of children and the love between husbands and wives. When you truly love someone, then their presence alone provides a sentient pleasure that's truly ethereal in its essence and nature. This is truly one of the many pleasures created by true and unconditional love. Where love's attributes of acceptance and belonging are made conditional, then the relationship is founded upon a form of pseudo-love; that is, **antilove**. When the personal sensations of acceptance and belonging are no longer present in a relationship, then the relationship's foundation shifts to antilove's attributes of rejection and separation. And there's no person who has ever been satisfied and fulfilled by the sensations of rejection and separation.

Finally, our gracious, benevolent and loving Creator never rejects any of His children. Even with His most wayward children, our Creator consistently invites them to His Mansion of Love where He welcomes them

with open arms, and where He makes them feel extremely comfortable. Now, why does our Creator love all His children so deeply? It's because He creates each of His children in accordance with His **PICV Factor**. The PICV is an acronym for **Personal Intrinsic Cosmic Value**. Accordingly, you and everyone you love – and also everyone you don't love – are created with a personal intrinsic and cosmic value. You're made in the image of your loving Creator. Therefore, **an ember of God symbiotically dwells within your psychic entity**, thus making you incredibly valuable. You deserve love because you are a child of mankind's loving Creator. Be sure to accept all of your fellow sentient human beings with the love and respect of a child of God. All of our Creator's children belong together in His family.

Do you communicate the sensations of acceptance and belonging to those you love? And do you consistently make those you love feel welcomed and comfortable? Please make a diligent, consistent and conscientious effort to let all of your loved ones know they are accepted as they are and they belong in your sphere of concerning and caring love.

True-Love Attribute #2

True-love is actively concerned for the inner personal sensations of self-worth, self-esteem, self-love and self-value, these being the Soul's Four Jewels.

Love's attributes of acceptance and belonging create the seeds from which grow the inner personal fruits of self-worth, self-esteem, self-love and self-value. For the convenience of discussion, I call these the Soul's Four Jewels, whereby each jewel is magnificent and priceless. Now, here's a very, very important truth. For the developing soul and mind of a child, there are no greater gifts of love than the tender nurturing of the child's Four Jewels. Just how important are the Soul's Four Jewels? I think it's actually more effective to consider this question from a negative view point. Have you ever had a deep-seated sensation of being worthless? Such a sensation is like a toothache to the soul. When you feel worthless, then your self-esteem totally collapses. Without an inner personal sensation of self-

esteem, then you judge yourself to be unworthy of true-love. As a result, your sensation of self-love totally collapses onto itself. And then finally, if you're not worthy of love, then what value are you? You now find yourself valueless, worthless, void of esteem, and without any inner personal sensation of deserving to be loved. It should be obvious from this example that the Soul's Four Jewels are immensely important, intricately interwoven, and interdependent upon one another for psychological stability, support and healthy well-being. Just how important are they? They are the base and cause of the well-being of the soul. And never forget this most important paradigm. The care of the soul is first paramount.

When all four jewels are brightly polished, then the inner person lives life with a healthy sensation of extreme confidence. On the other hand, if just one of the jewels chips or cracks, then all the jewels cascade into a state of degradation and depravation. How on earth and in heaven can a person obtain healing of such a state of inner personal turmoil? Once again the answer is found in our Creator's PICV Factor. **Because your Creator first loved you, you can now love others**, which includes the ability to proactively love yourself. Properly perceiving yourself as deserving of love, you now gain your sense of self-value. And because you now have self-value, then you're truly worthy, whereby your self-worth is founded upon the fact that you truly are a celestial child of our Divine Creator. Being of such intrinsic worth, you now find your self-esteem has been totally bolstered. Finally, your new found self-esteem fires the ember of self-love. When you truly love someone, then you find yourself consistently polishing the Four Jewels of their Soul.

Do you actively support, encourage and inspire the self-worth, self-esteem, self-love and self-value of those you love? Please make a diligent, consistent and conscientious effort to let all of your loved ones know they are actively loved by mankind's gracious, benevolent and loving Creator, and because of this cosmic fact, they have an intrinsic and ethereal source of self-worth, self-esteem, self-love and self-value.

True-Love Attribute #3

True-love's first fruit is the gift of friendship.

Do you have a friend you don't love? Of course not! True-love naturally creates friendship. In fact, friendship cannot exist without love, and most friendships are founded upon brotherly love. However, the love shared in some friendships runs much deeper than brotherly love. Do you have any friends that you love so much that you consider them to be a part of your family? Now, consider this point. When two good friends get into a quarrel, what's the first thing that happens to their relationship? Their friendship is immediately challenged, and if the quarrel isn't fully resolved, then the friendship may even be shattered. Friendship is the first casualty of a loving relationship that drifts into stormy weather, and this is what happens in most divorces. Who wants to be married to someone who's not their friend, especially their best friend?

Now, let's consider your friendship with your parents and children. By virtue of your love for your parents and children, they become your friends, but are they your good friends? If you refuse to make your children your true, good friends, then will they choose to be your friend when they grow up? And are your parents your good friends, and if so, is that because they first loved you, nurtured you, and cultivated you? In addition, you should always keep this great truth in mind. Your children are your terrestrial children only, and when they mature to adulthood, they then become your celestial brothers and sisters. Whether it's acknowledged or not, all parents are in a joint venture with their gracious Creator. This joint venture is the task of properly raising our Creator's children in a truly loving, nurturing and cultivating way. And it's the mutual goal of Creator and parents for their children to grow up to be self-sufficient, self-sustaining and a loving, productive asset to world. Furthermore, it really does take the loving friends of the village to raise the village's children. Do you really want your children to grow up and be your good friends?

Here's another important consideration regarding love and friendship. Do you ever yell and scream at your friends, especially your best friends? You probably don't act in such an offensive manner, because if you did, then your friends would stop being your friend. Do you like to

be in the company of someone who yells and screams at you? However, some parents are quick to yell and scream at their children while they never scream at their friends. Beyond any doubt, if you truly love your children, then you will not yell and scream at them. Verbal abuse can readily injure a child's developing personality, thus leaving scars that cannot be seen. Remember the Soul's Four Jewels. And worst of all, children learn that yelling and screaming is an appropriate method of raising their future children. All too often toxic parents produce toxic children who grow up to become toxic parents. Only true-love can break this vicious cycle. Surely and truly, children learn what they live, and then they live what they learned. Raising children in a proper and loving manner requires patience and kindness, especially the consistent practice of using words of loving kindness. Finally, I should note that this discussion applies to all adults who readily interface with our developing, precious children, whereby teachers have a special responsibility to America's future citizens. Teachers, don't yell and scream at your students.

In closing, I would like to address one of Jesus' most famous teachings regarding love and friendship. Jesus doesn't use the words "friend" or "friendship" in this teaching, but most Biblical scholars relate this specific teaching with love and friendship. Jesus taught people to love their enemies and to pray for them. This teaching isn't limited to actual warring enemies, but it also applies to anyone for whom you have feelings of animosity, especially belligerent animosity. Belligerent animosity is aggressive hostility of ill will for another person; or in other words, the sentient sensation of antilove. In essence, Jesus is teaching the Children of Humanity that the best way to destroy your enemy is to make him your friend. And you can only do this by the power of true-love. If you truly love your enemy, then how long will he continue to be your enemy? By virtue of your true-love for your enemy, he'll eventually realize it's far better to have you as his friend instead of his enemy. Now, I realize we live in a very dangerous world, and that some enemies are so fanatical and brutal that they would rather kill themselves and others than be your friend. Nevertheless, the conflict will never be totally resolved until true loving reconciliation is achieved. Only love can ultimately destroy your enemy. Also, know this great truth. Only people with open and loving hearts and minds can perceive world peace is a realistic potential and a real possibility. We begin this great task by teaching the principles of true-love to every

person in every nation, thus making each earthly citizen a friend to all other citizens. All of our Creator's children are called to be His friend and thus help in the task of teaching all the world to truly love one another.

Regarding those you love, do you let them know what good friends they are, and do you let them know how important their friendship is to you? Please make a diligent, consistent and conscientious effort to let all of your loved ones know that you truly love them and that they are one of your very best friends.

True-Love Attribute #4

True-love's second fruit is the gift of understanding.

Have you ever had a significant love relationship where you're comfortably and confidently in love? Then one day your loved one does something that's really stupid, and it significantly hurts you? Within your emotional pain and justified anger you ask yourself: "Why on earth did my loved one do this terrible thing to me? I don't think my loved one really loves me." That little three letter word "why" indicates you're actually in pursuit of love's gift of understanding. True-love actively seeks to understand. In the pursuit to understand the total event, you're able to open a discussion about all aspects of the event. This especially includes your loved one's deeper motivations that caused your emotional pain. Sometimes these discussions reveal your relationship is actually built upon conditional love. In most of these cases the relationship shatters, and it's probably good in the long-term this has happened. But sometimes these agonizing discussions uncover mitigating factors which confidently reveal the relationship is committed to unconditional love. These newly revealed mitigating facts then allow you to exercise mercy and forgiveness. And this is very good because the loving powers of redemption and reconciliation are now available to be infused into the relationship. Quite often the relationship is actually stronger than it was before the act of antilove.

I've just used four very important words that are critically associated with the principles of love, these being **mercy**, **forgiveness**, **redemption** and **reconciliation**. The word "**reconciliation**" is especially important, and I use it throughout this discussion. Furthermore, it's very important to realize the act of reconciliation is directly associated with love's gift of understanding. Obviously, you need to first "understand" in order to initiate "the act of reconciliation." However, the word "understanding" is not included in the definition of the word "reconciliation" or its root word "reconcile." The word "**reconcile**" means: (1) to render no longer opposed; (2) to win over to friendliness; and (3) to bring into agreement and harmony. The word "reconcile" is critically important in regards to human relationships.

Now, love's drive to understand isn't limited to negative events. The gift of love's drive to understand also seeks to comprehend why the positive elements of love really work. It's a good sentient exercise to periodically stop and reflect upon all of your love relationships. "Why do I love thee? Let me count the ways." The ultimate objective is to take the best elements of your relationships and then make them better. True-love consistently grows and matures, whereby the bonds of love become stronger and stronger through the passage of time. In essence, love's gift of understanding is what allows you to enhance your love relationships, and thus create smart-love. Upon further reflection you come to realize this smart-love is actually an element of wisdom, which is a hidden feature of a truly mature love. Most people already know "Love is patient, and love is kind." But a mature love is also a wise-love. Always remember this. The maturity and wisdom of love are derived from love's second fruit – the gift of understanding.

This discussion has focused upon relationships between individuals, but the principles also apply to relationships between nations. You must conscientiously apply the gift of understanding if you're to mend any type of fractured relationship, and especially the relationship between warring nations. The process of understanding and reconciliation must be exercised between warring enemies if the war is to mutually end and friendship is to mutually begin. When both warring parties seek to truly understand their enemy's ideological principles, then their friendship is given the possibility

to take root and grow. While love's gift of understanding may only establish peaceful coexistence, a relationship of peaceful coexistence is still preferred to the vicious brutality of war. When love's gift of understanding is conscientiously exercised, then even the unlovable become lovable.

Do you mutually exercise with those you love the attribute of love's understanding? Please make a diligent, consistent and conscientious effort to let all of your loved ones know that you desire to understand them, and thus increase the bonds of love that secure your relationship.

True-Love Attribute #5

True-love is diligently and consistently patient and kind, where patience and kindness are the hallmarks of true-love.

If ninety percent of the people in the world would diligently, consistently and conscientiously exercise patience and kindness, then the whole world would be a much, much better place to live, to learn, to grow, to love, and even to die. In the Kingdom of Love there simply are no substitutes for love's attributes of patience and kindness. And most truly, patience and kindness are the hallmarks of love. The word "**patient**" means "bearing misfortune, annoyance, hardship or frustration with fortitude and calm, and without complaint, anger, or hostile reaction." The word "**kind**" means: (1) of a good or benevolent nature or disposition; (2) having, showing, or proceeding from benevolence; and (3) considerate or helpful.

Now, everyone knows there are people who are consistently patient and kind, and there are also people who are consistently impatient and mean. It's also obvious that a truly patient and kind person can eventually be broken down by the continuous barrages of irritating misbehavior and unrelenting annoyances. This is part of the human experience. We all experience flashes of anger, and never forget that fatigue makes antilovers of us all. When the nagging and irritating conditions of life overcome you, then quiet perseverance is quickly replaced with yelling and screaming. And physical confrontation is also a possibility. People who consistently

yell and scream at other people are some of the most impatient and meanest people in the world. This especially applies to those who yell and scream at young children. And the real sad thing about these screaming antilovers is that they're not even aware of their relentless yelling and screaming. But their victims are totally aware of the animosity that's being inflicted upon them.

Here's another very important truth to remember. Patience and kindness beget patience and kindness while impatience and meanness beget impatience and meanness. This simple reciprocating process is a direct affect of The Law of Reciprocity. Based upon this truth, why would anyone choose to be impatience and mean when patience and kindness are so much more rewarding? When your nerves start to become too raw to tolerate a excessively irritating condition, then quickly exercise the Love's Mantra:

**Love is patient. Love is kind. Love is patient. Love is kind.
Love is patient. Love is kind. Love is patient. Love is kind.
Love is patient. Love is kind. Love is patient. Love is kind.**

Are you patient and kind with those you love and with strangers you encounter on a daily basis? Please make a diligent, consistent and conscientious effort to be patient and kind to all of your loved ones and to all of your fellow celestial brothers and sisters.

True-Love Attribute #6

**The heart of true-love is free-will,
and like truth, true-love shall set you free.**

The heart of love is free-will, and as a result of our Creator's love for His children, He initiated The Law of Free-Will. Carefully consider this most important law of the Cosmos.

The Law of Free-Will is the intrinsic cosmic privilege and responsibility that gives sentient beings the right to believe, to think, to talk, to act, and to behave as they willfully

choose. Accordingly, The Law of Free-Will allows sentient beings to respect and obey their Creator's intentional will, or to disrespect and disobey His intentional will.

In this manner our gracious, benevolent and loving Creator intentionally chose a path that results in a condition where some of His children willfully forsake Him, deny Him, and reject Him. In spite of this tremendous loss, our loving Creator would rather lose some of His children to willful sentient disobedience than enslave all His children to a state of non-sentient existence. As a result, sentient human beings are not robotic, corporeal creatures acting within the limits of a preprogrammed, biological mind. Beyond any doubt, mankind is not an automaton or a high level animal created solely with genetic and animalistic instincts. Let it also be clear in your mind this most important truth. From this magnificent gift of free-will, mankind is also given the Freedom of Religion, the Freedom of Belief, and the Freedom of the Mind. That's a lot of sentient privileges which carries with it a lot of sentient responsibilities.

Now, here's another very important facet about true-love and free-will. As an intentional act of our benevolent Creator's free-will, He chose first to love mankind. As a result of our Creator's love, mankind can now choose to willfully love all others, thus reciprocating the Creator's love. Furthermore, mankind's love for one another is to be founded upon the mutual respect of the free-will which every child of God has been given. Truly and surely, the blessings of our Creator's generosity are beyond human comprehension, thus causing within the hearts of the thankful sons and daughters of humanity a sensation of a state of living appreciation.

This train of thought leads my mind to another very important realization. The mutual respect of mankind's sentient free-will is the very essence and nature of Brotherly Love. But what is Brotherly Love? "**Brotherly Love**" is the People's mutual active concern for the People's mutual well-being, thus providing the maximum good for the maximum number of people. Furthermore, it is noted Brotherly Love is the bedrock foundation of Democracy. If you took away Brotherly Love, then Democracy would cease to exist. In addition, if we ever stopped exercising

Brotherly Love, then Democracy would slowly erode away and would be replaced with some despicable form of fascism. Under Democracy the People trust in God, but under fascism the People trust in man. And be sure to realize this is a spiritual statement and not a religious statement. Now, who do you trust in – the perfect love of our benevolent Creator or the imperfect nature of a highly fallible sentient human being?

Also, realize this great fact about Brotherly Love. Every love relationship is a composite of several forms of love, but the one form of love that's common in all loving relationships is Brotherly Love. Even with our children, including our very young children, we're called to exercise Brotherly Love. As a result, a true-lover actively accommodates the free-will of those they love. In other words, because I love you, I will let you have it your way, thus fulfilling your willful desires to the fullest extent possible. Of course, this broad tolerance of free-will is lovingly restricted to the condition that one's free-will desires are not degrading, depraving or detrimental to other people or to oneself. Simply put, you're not allowed to hurt other people or yourself. If we allowed you to that, then that wouldn't be true-love – would it? In addition, it should also be obvious you don't always get what your free-will wants. "Sorry Charlie! Maybe next time." True-love must always balance short-term happiness with long-term benevolence, and love must always be tempered to avoid the suffering caused by lust.

Finally, it's paramount to realize why it's so very important to accommodate the free-will desires of those you love. First, realize free-will is **sentient freedom**. The concepts of sentient freedom are incredibly important to the essence and nature of all sentient beings. You can never be truly happy if you feel your sensation of freedom is being oppressed or limited. Second, the fulfillment of one's free-will is the doorway to happiness and satisfaction. However, you must always balance the dynamic interactions of happiness and satisfaction with the active concern for the loved-one's safety and security as well as their growth and development.

Regarding those you love, do you allow them to exercise their free-will to the maximum extent possible, but within the reasonable limits of

their safety and development? Please make a diligent, consistent and conscientious effort to let all your loved ones know that their God given gift of free-will is extremely important to you and that their ultimate sensations of happiness and satisfaction are equally important.

True-Love Attribute #7

True-love aspires, inspires and graciously teaches.

I once read a bumper sticker that stated: “Aspire to inspire before you expire.” I thought that was pretty good advice. And then I said to myself: “That sounds like something love would do.” Be sure to embrace this great truth. One of the most basic principles of true-love is that love actively aspires, inspires and graciously teaches.

Let’s first consider the word “**aspire**” which means: (1) to long, aim, or seek ambitiously; and (2) to be eagerly desirous, especially for something great or of high value. Obviously, a person can aspire for something in a negative and conactive manner as well as in a positive and proactive manner. And of course, the ethereal element of aspiration in association with love is always exercised in a positive and proactive manner. Consequently, the aspiring person is eagerly desirous of true-love; and that’s because true-love is something that’s great and of high value.

Let’s now consider the word “**inspire**,” which has several interesting definitions: (1) to produce or arouse a feeling, thought, or sensation; (2) to influence; and (3) to guide or control by divine influence. The greatest gift you can give to your gracious Creator is to inspire your sentient brothers and sisters to exercise true-love. Also, remember this. If you have ever experienced a truly inspirational moment, then it’s because a true, sincere and genuine lover has taken the time to soulfully inspire you. And this too is something you can do if you’re earnestly desirous to be a true, sincere and genuine lover.

I’ve heard it said teaching is an art; and like all forms of art, the more you practice it, then the better your art becomes. Thus, consistent and dedicated practice continuously increases your confidence. And there’s no

substitute for deep-seated, inner personal confidence. When it comes to teaching the principles of love, you can teach quietly – especially by examples. But the best way to teach the principles of love is to teach in an open and intentional manner. Have you ever thought about starting a Phileo Study Group? Naturally, the best love-teachers use both the quiet method and the intentional method, customizing their teaching methods in accordance with the personalities of their students.

If you teach true-love correctly, then your students won't even know they're attending your love-lesson. This is especially true in regards to parents teaching the principles of love to their children. All they think you're doing is sharing with them your life-knowledge, your life-experiences, and your life-wisdom. And this is a very good way to teach your children the principles of love. Finally, remember this. The best love-teaching occurs when the teacher diligently, consistently, conscientiously, intentionally and graciously practices the principles of love in everyday life. One of the best ways to be an Advocate of Love is to aspire, inspire and graciously teach the principles of love to others. To every person in every nation, let us teach the principles of love. Are you willing to be a gracious Advocate of Love?

Do you actively aspire, inspire and graciously teach those you love? Please make a diligent, consistent and conscientious effort to aspire, inspire and graciously teach the principles of love to all of your loved ones.

True-Love Attribute #8

True-love's most mature fruits are faithfulness, fidelity and loyalty.

Faithfulness, fidelity and loyalty are very important attributes in every love relationship. It doesn't matter if this is the first day of the relationship or the fiftieth year of the relationship. However, a deeply devoted and committed love relationship matures with time. Such a relationship naturally experiences multiple trials and tribulations, which profoundly test the relationship. As a result of these trials by fire, the

elements of faithfulness, fidelity and loyalty take on a new and deeper meaning. The truth is, faithfulness, fidelity and loyalty are the most valuable fruits of true-love, and they're also the sweetest and juiciest fruits of love. Only by love's three mature fruits can a marriage sustain itself into the couple's golden age. And because of these magnificent, mature fruits of love, we reverently celebrate the couple's long-term marriage anniversaries, such as the fortieth anniversary, the fiftieth anniversary, and beyond. Only the births of our children, grandchildren and great grandchildren rival the joy and blessings of these precious, long-term anniversary celebrations.

Now, it's been said it doesn't matter how long you've been married. What really counts is how long you've been happily married. If you want every year of your marriage to be a happily married year, then you can only do this by the diligent, consistent and daily exercise of faithfulness, fidelity and loyalty. Only in this manner will you truly have a soul mate and a life mate, and thereby, live your entire life in harmony, with extreme satisfaction, and with the ultimate fulfillment of the human experience. There is absolutely no joy in life that compares to living a long life in the cozy comfort of your spouse, always walking side-by-side and hand-in-hand, and always confident of your mate's deep and abiding love for you. I've been married for over forty years, but it seems to me I've been happily married for over a hundred years. This mighty blessing I count twice every day, and from the deepest abyss of my heart I sincerely thank my soul mate.

There are two other areas of life where love's attributes of faithfulness, fidelity and loyalty are very important. The first area is in regards to your positive and proactive love for your Creator; that is, the Great Divinity of Democracy. The second area is in regards to your positive and proactive love for your country. And know this too. These two areas of love are intricately interwoven and are difficult to separate. It is truly said the best way to love and serve your country is to first love and serve your gracious, benevolent and loving Creator. And this is totally independent of what your religious affiliation is, or even if you have no religious affiliation. Emphatically speaking, this is a spiritual belief and not a religious belief. For the theist, the Great Divinity of Democracy represents a higher cause and the greater good. For the democratic non-theist, a higher cause and the greater good is worthy onto itself, being a truly honorable and ideal sacrifice. And realize this truth. A country is not the government and the

various institutions that serve the People. The country is the People. Therefore, when you love your country, you really and truly love the People. And always remember this. The backbone of Democracy is founded upon Brotherly Love. Accordingly, in all of the trials and tribulations that fall upon you, your country, and the People, be sure to dedicate yourself to the faithfulness, the fidelity, and the loyalty of your country. Listen carefully to the code of the United States Marine Corps: “Semper Fidelis – Always Faithful.”

Are you truly faithful and loyal to your Creator and your country? And did you ever think that when you reverently serve your Creator that you’re also serving your country? Always remember these statistical truths. In America, the vast majority of Americans adamantly believe in the following three democratic, spiritual tenets.

1. We the majority of the American People are devoted to the belief that we are one Nation under God.
2. We the majority of the American People are dedicated to the belief that it’s in God we trust – for we surely distrust the imperfections of mankind.
3. We the majority of the American People are committed to exercising our love for our Creator and our country with faithfulness, fidelity and loyalty.

Lastly, consider this question. Do you really trust in mankind’s Creator, and if you do, then how deep is your trust in God? Is your love for God and country so mature that it naturally practices faithfulness, fidelity and loyalty? Please make a diligent, consistent and conscientious effort to grow the mature fruits of love, these being faithfulness, fidelity and loyalty. Then be sure to share these yummy fruits with all of your loved ones.

True-Love Attribute #9

True-love diligently and consistently exercises mercy, which then leads to reconciliation.

Here's one of the greatest paradigms you'll ever know, and you should never forget it. **We're all imperfect beings living in an imperfect world.** It's also noted that many religions believe our imperfections are our sins. Subsequently, a lot of people – especially Christians – adamantly believe the world-to-come is the Kingdom of Perfection. Furthermore, only those who faithfully embrace this belief will be made perfect by this act of faith. In effect, this is the Christian pursuit of holiness, which then leads to personal salvation. This has been a very important Christian belief throughout the course of Christian history. Now, for me personally few things confuse me more than religious concepts regarding sacrifice, perfection, holiness and personal salvation. It seems to me such concepts make our benevolent Creator's love very conditional and far from perfect. Unfortunately, we'll all have to physically die in order to learn what really happens after our terrestrial death. And be sure to realize this truth. The anxiety of death is mankind's greatest fear, and perhaps that's what has always driven mankind to achieve perfection and holiness.

Now, here's some good news. The life-long work of Dr. Raymond Moody provides a truly optimistic peak into the world-to-come. Dr. Moody is famous for his research on the near death experience. The Phileo Phoundation's website has a link to one of Dr. Moody's videos regarding life after death. The Phileo Phoundation highly encourages everyone to watch this video.

I'm adamantly confident there's a celestial world which is mankind's true and final destination. In our earthly world everyone is a Celestial Cadet and is in preparation for citizenship in the world-to-come; that is, the Kingdom of Love. And here's the primary life-lesson we're to learn. Our gracious, benevolent and loving Creator does not expect His children to be perfect. He only wants His children to learn The Law of Love and then

exercise this great law to the best of one's ability. After learning this great lesson, then all other important life-lessons naturally fall into place. Under any circumstance, it's important to realize that imperfection and mercy are very important features of the human experience.

Now, realize this very important fact. As long as mankind has the gift of free-will, then there'll always be human imperfection. This is simply the results of the Human Factor, which is the natural effect of mankind's imperfect nature. Sentient human beings are terribly flawed, but in spite of that, our benevolent Creator still loves His imperfect children. God is perfect love, and therefore His perfect love is given without conditions. I simply cannot conceive of myself as ever being perfect, but I can clearly visualize myself as truly loving my gracious Creator and my fellow sentient human beings.

What really makes a Child of Humanity acceptable to our loving Creator? I deeply believe true-love is the answer, and it's our Creator's loving mercy that reconciles His imperfect children with His perfect holiness. Thus, the Children of Humanity are created acceptable to their benevolent Creator, and therefore will dwell in His Kingdom of Love. Meanwhile, in our terrestrial world it doesn't really matter what you personally and subjectively believe about the world-to-come and the act of faith that's required to qualify a person to dwell in that world. What does matter concerns the realities of our terrestrial world, and also what's required to achieve a sense of satisfaction and fulfillment while we live in this imperfect world. In other words, what really matters in this world are the diligent and consistent pursuit of the whole and total truth, and the diligent and consistent exercise of true-love. This is what I believe is most paramount. We must maintain our personal relationships if we're to achieve a sense of satisfaction and fulfillment, and then ultimately to please our gracious Creator. And because of our imperfect nature, that's a very difficult and challenging proposition. We all make relationship mistakes, thus emotionally hurting one another. I bruise you, and you bruise me. But true-love has the power to heal all of our bruises.

The important task is to learn how to overcome the emotional pain and the psychological suffering we inflict upon one another. This can only be done by the intentional and selfless act of granting mercy upon the person

whose imperfection created the dilemma. Only the exercise of mercy can breed forgiveness, and thus create the atonement that's needed to reconcile the imperfections we cast upon one another. Beyond any doubt, The Law of Reconciliation is paramount to the satisfaction and fulfillment of the human experience. Within one's life journey there'll be many times when one must seek forgiveness, and there'll be many times when one must grant forgiveness. Furthermore, a breach to a relationship is best mended if aided by a sincere and contrite apology that is world renown: **"I am truly sorry for the wrong I have done you, and I humbly ask you to forgive me."** Only in this manner can the act of reconciliation re-establish a truly loving relationship. And in some cases the act of reconciliation strengthens the bond of the relationship. Meanwhile, always remember this great teaching from Jesus. **"Blessed are the merciful, for they shall obtain mercy."**

Does your love abound in mercy, and when a love relationship incurs a breach, do you exercise The Law of Reconciliation? Please make a diligent, consistent and conscientious effort to be as loving as possible, to pursue forgiveness when needed, and to graciously grant mercy when asked in a truly humble and contrite manner.

True-Love Attribute #10

**True-love regenerates the tired,
fatigued and exhausted lover, this being
the positive and proactive exercise of self-love.**

A person who is truly dedicated and devoted to the Life-Principles of Love can give, and give, and give until they're exhausted and fatigued from their excessive giving. Always remember that fatigue makes antilovers of us all. You can give so much in the short-term that it becomes a detriment in the long-term. And ultimately, you're responsible for your own well-being. When you find yourself exhausted and fatigued, then it's time for you to intercede with a healthy portion of proactive selfishness; or in other words, apply a proper dosage of true self-love. In fact, proactive selfishness is a critical part of a healthy self-love, and a healthy self-love makes for a healthy sentient human being. The Art of Living mandates the moderation

and balance in all elements of life. Truly, this also applies to the Art of Loving. And everybody wants and needs a dynamically balanced life.

Now, here's another great truth to remember. The mutual well-being of the collective is dependent upon the well-being of the vast majority of society's individuals. For the benefit of the collective – and especially for those you truly love – be sure to take care of yourself by periodically making time for your rest and recuperation. And also, it's proper and right for you to enjoy your own sources of personal interests and pleasures. Remember, those who love you are depending upon you to properly take care of yourself as well as those you deeply love. And because they love you, they will actively nurture you, and thus make sure you obtain the healthy rest and recreation you need and deserve. Our mutual love for one another always seeks to serve those who are most in need of loving attention. This is a critical principle of love that I call the Three C's of True-Love – Concern, Care and Compassion.

Do you proactively love yourself so you properly take care of yourself when needed, and do you make sure those you love exercise this same act of self-love? Please make a diligent, consistent and conscientious effort to let all your loved ones know when you're in need of rest. In compassionate response, your loved ones shall surely care for you.

3.6 The Model of Antilove

The Model of Antilove: Antilove is the active or passive degradation or deprivation of the well-being of a sentient being. This degradation or deprivation may be an attack upon a person's happiness, satisfaction, safety, security, growth or development. An antilover is motivated by conditional love, selective love, selfishness and fear.

In order to truly understand true-love, you also have to understand antilove. There is "love," and there is "that which is not-love." That which is not-love is called antilove. Antilove manifests itself in two forms –

selfishness (envy and jealousy) and fear (especially the fear of anxiety). Antilove is counter-creative and counter-productive to all that's good, righteous and beautiful. Antilove seeks to destroy and to create chaos. In addition, antilove wants to dominate, control and command all sentient beings, especially the Children of Humanity. It's the active will of antilove to enslave all sentient beings. Deep within the heart of the ultra antilover dwells the intense desire and demented will to usurp the Throne of God. Finally, antilove is the essence and nature of malevolence and evil. Beware the deceptive powers of antilove, for antilove will beguile you and take command of you. The weapons you possess to fight antilove are truth, love, prayer and meditation, these being the ethereal substances that lead to enlightenment. Arm yourself well in the Good Fight against antilove. Now, here are my personal reflections regarding some elementary principles of the Model of Antilove.

Elementary Principles of Antilove

1. Active and Passive Antilove: Antilove can be either active or passive. Active antilove is exercised by the bully who attacks a vulnerable person. Passive antilove is exercised by those who do nothing while watching the bully attack his victim. In theological terms, the active antilover exercises sins of commission. The passive antilover exercises sins of omission. It's also noted the greatest form of passive antilove is laziness. Be sure to know that our loving Creator despises laziness; that is, God regards laziness with contempt, distaste, disgust, and disdain.
2. Degradation and Depravation: The definitions of the words "degradation" and "depravation" are as follows: (1) "**degradation**" means "the act of reducing or lowering in character or quality," and (2) "**depravation**" means "the act of making something bad or worse, or the act of corrupting." An antilover wants to reduce your sentient character while trying to corrupt your sentient soul.
3. Antilove Nullifies Love: Antilove can affectively nullify HSG Love and SSD Love. Antilove especially favors manifesting itself in the form of lawlessness. When lawlessness increases, many people's love grows cold, becomes withdrawn, and then is totally negated. Antilove would

rule our world and the Cosmos if it could overpower the good and tenacious Knights of Love. Sometimes it takes a lot of courage to be a true-lover, and all too often it also takes a lot of sacrifice.

4. Antilove's Selective Attacks: In order to be effective in its corruption, antilove only needs to degrade or deprave one dimension of HSG Love or SSD Love. And sometimes it can be very difficult to recognize antilove when it's degrading or depraving only one dimension of true-love. When conditions and limitations are applied to just one dimension of true-love, then that limited form of love is a conditional love. The question to consider is this. How much antilove exercised in a relationship can be tolerated before the relationship crumbles into a total disaster?
5. Everyone Exercises Antilove: Everyone exercises antilove in some way, in some manner, and some times. The truth is fatigue makes antilovers of us all. Consequently, we must always remember this great paradigm. We are all imperfect people in an imperfect world, whereby we all need to receive and to give mercy, forgiveness, reconciliation and redemption. Now, what predominates in your heart – love or antilove? And what are you doing to be the best and most consistent TSG Lover you can possibly be? Constant vigilance is required to guard against the dark powers of antilove.
6. Antilove Is a State of Being: Just the same as love is a state of being, antilove is also a state of being. In addition, it's extremely easy to fall into a state of antilove. Fortunately, the state of love is also easily entered through the open doors of prayer, mediation and love's power of reconciliation.
7. Effective Communications Are Critical: You must communicate your love if you're to sustain love. On the other hand, antilove is often the results of a failure to communicate. TSG Love mandates expression and communication. Therefore, beware of the detrimental consequences created by the failure to effectively communicate. A breakdown in love's communications can quickly lead to a state of antilove and fractured relationships.

The Model of Antilove is a new concept for most people, and many people have a negative response to the concept. It's difficult to consider yourself as an antilover. And yet, everyone sooner or later degrades and depraves another person in some way, in some manner, and somehow. Every thought, word and act of animosity is an act of degradation and depravation upon another person. Facing your blemishes and imperfections can be very demoralizing, thus sucking the wind right out of your sails. That's why it's critically important to learn how to forgive yourself and thus build (and rebuild) the proactive sentient elements of your self-value, self-worth, self-esteem, and self-love. Our gracious, benevolent and loving calls all His children to take their best and make it better.

This is why I like The Model of Antilove. The war of "love versus antilove" is a constant battle, and we need a convenient method of determining how the battle is progressing. If you ignore the reality of antilove, then antilove has already won the war for the domination and control of your mind. Therefore, I throw down before you the gauntlet of love. This gauntlet is to be your living reminder that antilove truly does exist and it actively wants to dominate, control and command your beliefs, thoughts, mind, actions and character. Hence, in everything you believe, think, say or do, you have the willful choice to exercise either love or antilove. Now consider this. Are you winning the battle against antilove? In all your beliefs, thoughts, words and actions, challenge yourself to discern if your true self is founded upon love or antilove. And every time you exercise this great and enlightening challenge, remember these two great paradigms. You shall be what you resolve to be, and love is never an accidental occurrence.

Antilove and Lust

Lust is a special form of antilove that's a concentration of hedonistic selfishness. My intentional meaning of the word "lust" expands beyond the common understanding of the word. The word "lust" is usually used in the context regarding sexual desires, especially lecherous sexual desires. I define the word "**lust**" to mean "**the innately and inordinately selfish nature of wanton desires.**" The word "**inordinate**" means: (1) beyond proper limits, or excessive; (2) disorderly, or uncontrolled; (3) unrestrained

in conduct, feelings, or other sentient attributes; and (4) unregulated and undisciplined. The word “**wanton**” means: (1) unprovoked actions accomplished with malicious and unjustifiable conduct; (2) willful, deliberate and without proper and reasonable provocation; and (3) without regard for what is right, just and humane. The definition of principle interest is “without regard for what is right, just and humane”. Accordingly, here is my expanded meaning of the word “**lust**.” **Lust is the uncontrollable and excessive selfish desires to obtain what you want without regard for what is right, just and humane.**

Lust resides in the very heart of mankind’s animalistic nature, for lust is the immoral essence of the human-animal. Like the story of Dr. Jekyll and Mr. Hyde, there is a beast dwelling within every terrestrial human being, and if the beast is not controlled, it will create havoc for the individual and society as a whole. Sentient beings who allow lust to govern their lives ultimately live life by The Law of the Jungle and The Survival of the Fittest. Beyond any doubt, sentient human beings have the potential to have many forms of lusts including the lust for money, social power, sex, violence, gambling, alcohol, drugs, food, and even laziness. Lust has many forms, and any one of those forms has the ability to totally destroy you. Beware of the intoxicating powers of lust, for lust is the direct and slippery path to life’s dark side.

Antilove, Fear and Selfishness

If you closely consider and reflect upon the essence and nature of antilove, then you’ll come to realize antilove is also the essence and nature of fear. In fact, **antilove is fear, and fear is antilove**. In this usage of the word “fear,” I define “**fear**” to mean “a distressing emotion or state of being aroused by impending pain, danger, evil, or any other condition that leads to a person’s degradation, depravation or detriment.” Fear can be real or imaginary, and whether the fear is real or imaginary, fear can be very paralyzing and destructive. And remember the Wiseman who warned: “The only thing we have to fear is fear itself.” Extreme fear has the power to obliterate all sensations of personal happiness and satisfaction, safety and security, and growth and development. Surely and truly, fear is the essence and nature of antilove.

Now, most people believe the opposite of love is hate. But this is not true. **The opposite of love is fear.** Hatred is actually a reaction to fear, whereby “**hate**” is defined as “an intense dislike for something or someone, and thus creates an aversion to what you fear.” You come to hate what you truly fear in your heart. Now, it’s important to realize there are only three forms of fear: jealousy, envy and anxiety. Also note that jealousy and envy are the two forms of selfishness. Consequently, fear and selfishness are directly associated with antilove. Here are the definitions of the three forms of fear: (1) **Jealousy**: the inordinate **fear** of losing that which you deeply desire. (2) **Envy**: the inordinate **fear** of not obtaining that which you deeply desire. And (3) **Anxiety**: the **fear** of the unknown.

What is the full meaning of the word “anxiety?” My personal, definition of the word “**anxiety**” is “the fear of the unknown.” The textbook definition of the word “**anxiety**” is “distress or uneasiness of mind caused by apprehension of danger or misfortune.” There’s also a very interesting psychiatric definition for the word “**anxiety**,” which is “a state of apprehension and psychic tension found in most forms of mental disorders.” It should be very apparent the ethereal substance of anxiety is a major factor in the lives of everyone. Where anxiety rules, then the quality of life greatly suffers. Everyone suffers from some degree of personal anxieties.

Jealousy, envy and anxiety always attack the heart of your well-being. If left unchallenged, these evil forces shall consume your spirit and soul, and then you’ll become the living essence of antilove and an agent of evil. If you’re to be an obedient and loving child of your Divine Creator, then you must be the master of your fears. This especially applies to the fear and anxiety of death. Do not fear death; but instead, accept and embrace the perfect love of your gracious and benevolent Creator. Never forget, perfect love casts out all fears. By being the master of your fears, you’ll then have the power and ability to overcome your selfish desires. Always beware the seductive powers of antilove, fear and selfishness, for these evil forces actively seek to lure you to sleep and then snag you into their web of deceit and doom.

The Proactive Elements of Selfishness and Fear

Everything in life has both a proactive feature and a conactive feature. While the ethereal substance of love is predominantly proactive, love can also have a conactive feature. As an example, there is a form of love that's called "smother-love." Excessive tender-love can bury a person until they lose their sense of self. The good intentions of the person exercising the smother-love may be true, sincere and genuine, but the ultimate act of smother-love undermines the well-being of the person loved. Love is a dynamic force that must always balance the short-term benefits with the long-term benefits. As an example, water is an incredible benefit of mankind, but if you get too much water, then you can easily drown in it. Too much of any good benefit can easily become a degradation and deprivation to a person.

In a similar manner there are proactive forms of selfishness and fear. Proactive selfishness is actually a specific application of true self-love. True self-love is always active and always proactive. Proactive fear is actually a reverent and deep-seated respect of a power, force, authority, or other specific condition that could be potentially dangerous. Let us stop and ponder about proactive selfishness and proactive fear.

A person who is truly dedicated and devoted to the Life-Principle of Love can give, and give, and give until they're exhausted from their excessive giving. You can give so much in the short-term that it becomes a detriment in the long-term. Ultimately, you're responsible for your well-being. When your love-giving has become so great that you're totally exhausted mentally, emotionally, financially, or spiritually, then it's time for you to intercede with a healthy portion of proactive selfishness. The Art of Living mandates the moderation and balance in all elements of life. Everybody wants and needs a dynamically balanced life. It's a natural element of life that sentient human beings easily and readily deplete themselves, and thus require periodic rest and recuperation. In fact, proactive selfishness is a critical part of proactive self-love. And this is a great truth. The mutual well-being of the collective is dependent upon the well-being of the vast majority of society's individuals.

I firmly believe fear is mankind's ultimate nemesis. It's the soul – not the body – that suffers the most. If fear truly is mankind's ultimate nemesis, then how can there be a proactive form of fear? But I also know there is a proactive form of fear. Surely, we can fear a snake or any other dangerous animal, and that fear is certainly a healthy and proactive feature of self-preservation. We can also experience the fear of failure which actually is a specific type of anxiety. Truly, fear can be a major motivating force on the road to ultimate success. In addition, most people have heard of these two wise sayings. “The fear of the Lord is the beginning of wisdom.” “Fear not he who can destroy the body; but instead, fear He who can destroy the body and the soul.” These are definitely two examples of proactive fear.

Now, when it comes to the fear of God, many Bible scholars define that form of fear to be “an immense and deserving measure of respect.” This also results in a discussion regarding the difference between the respect of God versus the honor of God. Do you fear the Lord of Life, or do you respect the Lord of Life, or do you honor the Lord of Life? But no matter what your personal perspective may be, everyone who believes in the living reality of mankind's Creator has a deep-seated inkling of “Godly fear.” The question to consider is this. Does our loving Creator actually want His children to fear Him? I personally believe our loving Creator only wants His children's love and not their fear. Nevertheless, that old inkling of fear can quickly activate and make the hair on the back of my neck rise up and tingle. But on the other hand, how many stories are there about a sentient human being's encounter with his Divine Creator, and where the story begins with the Creator saying: “Fear not! It is I, your Heavenly Father.” Surely, these are some of the best stories that have ever been told.

Conactive Anxiety

Conactive anxiety may be the greatest mental and emotional disorder experienced by mankind. This statement is based upon a quantitative perspective, thus representing the massive invasive nature of anxiety throughout society. Sooner or later everyone is affected by conactive anxiety. However, some people's encounters with anxiety are far more severe than the usual and customary encounters served up by anxiety. The

mental and emotional stress of anxiety may also cause a variety of physiological related disorders. My sympathy is extended to those people who suffer from an excessive measure of anxiety, especially anxiety that's generated by imaginary apprehensions. Imaginary apprehensions are the unknown factors of anxiety, and that's why anxiety is the fear of the unknown. Excessive anxiety results in the soulful turmoil of panic attacks. Panic attacks can range from mild conditions to extremely severe conditions. In addition, excessive anxiety quickly leads to depression. Anxiety and depression go together like two sides of a coin. Furthermore, the more intense the anxiety is and the longer the anxiety lasts, then the more severe the depression becomes.

Now, anxiety and depression are natural \ elements of life, and everyone experiences some levels of anxiety and depression. Fortunately, most people work through their personal bouts of anxiety and depression. As previously addressed, some forms of anxiety actually benefit a person. Unfortunately though, there are some people who react to anxiety with an excessive and irrational response that creates havoc in their souls. And it seems to me that some of the worst cases of crippling anxiety are created by religious generated anxieties. This is the irrational thinking that may occur.

Anxiety's Potential Mind Trap

I really believe in the living reality of my Creator, and I truly love Him. So then, why isn't my life happy, satisfying and fulfilling? Why do my problems and concerns manifest themselves as incapacitating worries? Am I hiding some dark secret sin which I have concealed from myself? Have I offended my Creator so badly that I'm now His reprobate? Why am I like a sinking ship in a sea of despair? Is anyone concerned about me, and does anyone really care about me? Where is the compassion I'm supposed to receive? And where is the love? Where is the perfect love that shall set free me from all my anxieties? Why is it that I feel so all alone and why do I even exist? Mighty Angel of Death, can you at least comfort me?

Based upon my personal inquiry of self-interest, it has been consistently proven that anxiety and depression are best mended by proper and effective cognitive therapy. This type of therapy is based upon the pursuit of truth and the exercise of love. And a critical part of the pursuit of truth involves the patience's education of love's elementary principles, especially the principles of proactive self-love. The truth shall set you free, but a disabled mind presents a tremendous challenge to the therapist's success. A person's dysfunctional emotional nature can readily nullify the person's intellectual nature and enslave the person's volitional nature. In such a case, neither acts of intelligence nor the will of the spirit can overcome the intensity of the anxiety and the inertia of the depression. We're incredibly fragile creatures, thus often making life unfair, risky, uncertain and imperfect. How do you mend a broken heart that's beyond human mending? O Mighty Creator, where is your tender and healing love? Please pour upon your disabled child the healing miracle of your compassionate love.

If I had the power to eradicate just one detrimental element of the human experience, I would eradicate the conactive and detrimental effects of excessive anxiety and immobilizing depression. The care of the soul is first paramount, and a broken soul is a truly sad and demeaning condition of the human experience. When a person's life is saturated in the darkness of total despair, then it's extremely difficult to see the small glimmer of hope that radiates from the heavenly side of the clouds of despair. Can a sentient mind actually be defective, and therefore, incapable of adapting and adjusting to life's usual and customary levels of anxiety and depression? Are such conditions the result of The Law of Fate? And will mankind ever find a way to heal a sentient mind that's ravaged with irresolvable anxieties? To the victims of excessive anxieties, I know my words offer very little solace. But I truly do feel for you, and I wish you well. All I can really do is leave you with this thought. Embrace the ideals of hope, faith and love, for in the end, this is all anyone can really possess – no matter what one's state of mind may be. Never give up your hope of soulful mending, and never give into the degrading and depraving whispers of anxiety and depression. Our gracious and benevolent Creator's love is perfect, and in the end, His perfect love shall prevail. It simply has to!

The Life-Principles of Antilove and Selfishism

A life consumed by antilove is a life that's based upon the Life-Principle of Antilove. You can even divide the Life-Principle of Antilove into two subgroups: (1) the Life-Principle of Active Antilove, and (2) the Life-Principle of Passive Antilove. As an example, a hard core criminal lives a life based upon the Life-Principle of Active Antilove. The active antilove lives life by this principle: "What is yours is mine, and I shall take by whatever means is necessary." A person who isolates and insulates himself or herself from society lives a life based upon the Life-Principle of Passive Antilove. Such a person avoids the responsibilities of love and life, and they hardly ever (if never) give from the charity of their heart. This is because they have no charity in their heart. The passive antilove lives life by this principle: "What is mine is mine, and I shall keep it mine no matter how much you may need it." In a similar manner, a life consumed by selfishness is a life that's based upon the Life-Principle of Selfishism. Let me first define what I mean by the word "selfishism." I define "**selfishism**" as "the internalized sentient drive founded upon the fundamental concepts of selfishness, whereby one willfully chooses to live life by actively fulfilling their selfish desires." Accordingly, selfishism seeks to immediately fulfill the self-gratification of physical, emotional and psychological pleasures.

Accordingly, all forms of lust are selfishism, and all acts of selfishism are acts of antilove. Now, everyone acts in a selfish manner every now and then. And don't forget about the proactive form of selfishness that can be very beneficial. However, people who consistently act in a selfish manner are living the Life-Principle of Selfishism. There are some people who are extremely loving, and there are some people who are extremely selfish. It's always easy to distinguish the extreme ends of life's spectrum. However, most people dwell somewhere between the two extremes of the spectrum. Accordingly, it can be very difficult to distinguish the genuine lovers from the selective lovers. Now, consider these questions very carefully. What truly dominates, controls and commands your heart? Is it love, or is it antilove? Do you intentionally choose the Life-Principle of Love, or do you allow your innate animalistic nature to control you, thereby living life by the Life-Principle of Selfishism? The choice is blatant, and you must make a choice. Do you choose love and selflessness, or do you choose antilove and selfishism?

Part 4

A Sincere And Cheerful Farewell

I've tried my very best to write this book in a soulful, interesting and successful manner. This has been a tremendous, personal challenge because I'm not gifted with a natural literary talent. Nevertheless, I know I'm a better person for my efforts. In spite of my writing limitations, I hope the reader has enjoyed this book and finds his or hers efforts were worth the investment. To this task I've been true, sincere, and genuine. I like to think of myself as adding warmth and color to a cold and gray world. I also know the primary topic of this book – that is, sentient-love – is a very good topic and a very important topic. Sentient-love is like a rainbow which radiates warmth and comfort. Our world needs a much better understanding of the fundamental principles of love. In turn, I truly and deeply hope the reader would share his or hers reflections of this book with their family and friends. Please help expand the collective's knowledge and understanding of love. In reflection of this fact, I wish the reader all the blessings that life has to offer. Live long and prosper, actively sharing all the fruits of your love with your fellow sentient human beings.

4.1 Live Life By The Ideology of Love

Maybe you haven't fully bought into the power and glory of sentient-love. Are you on the fence, tending to totter between love and antilove. I know for many people, antilove is a very viable choice, but that's only because they don't believe in the living reality of mankind's Creator. If this is the case, then please consider one more very important element of life. I know life is a very difficult struggle, and disadvantaged citizens have a far greater challenge than the fortunate citizens who are blessed with life's abundance. Nonetheless, all citizens need to focus upon the big picture of life, which includes the ultimate prize for the Children of Humanity. What is the ultimate prize of life? The ultimate prize of life is

the continuing existence in the world-to-come; that is, life in the Kingdom of Love. Sentient-love shall lead you to the freedom of the fear of death, and the freedom of the fear of death is the greatest gift you can obtain in our terrestrial world. This is true whether you're a disadvantaged child of God or an advantaged child of God.

In the event you perceive yourself as being a disadvantaged child, then consider this great truth. Being poor doesn't diminish a person's ability to live life by The Ideology of Love. Growing up in a low income neighborhood that's riddled with violent crime, dope dealers, dope addicts, and prostitutes doesn't reduce a person's ability to live life by The Code of Love. Growing up in a single parent family doesn't decrease a person's ability to live life by the principles of love. And growing up in a family where one or both parents are defective and toxic doesn't negate the ability to live life by the life principle of love. Ultimately, there's no cosmic excuse for failing to live life by the power and glory of love. While antilovers may misguide a person along life's path to loving enlightenment, all of God's children are presented with many invitations to the fruits of love. It all a simple matter of a person choosing love over antilove. It's all a matter of personal will, and where there's a will, there's a way.

Now, consider this fact. The power and glory of sentient-love includes immediate short-term rewards and blessings as well as future long-term rewards and blessings. Love is the most satisfying ethereal substance known to mankind. Selfish desires may promise immediate gratification, but these selfish gratifications don't satisfy and fulfill the deep longings of the soul. These false promises of immediate gratification are black lies, and they're usually made with the intentional purpose of deceit and deception. They're looking for the spiritually weak who can easily be trapped by the lure of selfishism. Ultimately, selfishism leaves a sour and bitter taste, thus forging the person into a sour and bitter state of being. Surely and truly, everyone must consider this great and wise question regarding the reality of life: "What does a man profit if he gains the whole world but loses his soul?"

Sentient-love is impartial and indiscriminant. With sentient-love, it doesn't matter if you're rich or poor, or if you're highly intelligent or simple minded. With sentient-love, it doesn't matter if you're male or

female, or if you're straight or gay. With sentient-love, it doesn't matter if you're Christian, Jewish, Moslem, Hindu, Buddhist, or any other earthly religion. And with sentient-love, it doesn't matter if you're capitalist, communist, socialist, or any other political ideology. Sentient-love is for all, but not all are for sentient-love. This is very tragic when you consider the personal value love is to the sentient human being. And it's all a matter of personal choice. Love is never an accidental occurrence, but it's always an intentional exercise of those who willfully chose to live life by the power and glory of love. Sure, the world may be in total turmoil, but sentient-love is always creative and always finds the good rewards of life. Now, how about you? What shall you choose? Do you choose sentient-love and celestial life, or do you choose selfishism and celestial death? I hope you chose love and life! Finally consider these questions. Where shall your mind dwell at the moment of your terrestrial death? What do you think the Angel of Death really looks like?

The Angel of Death **Mankind's Greatest Fear And Anxiety**

There's no greater faith than the confident belief that your terrestrial death is also your celestial birth. The person who diligently and consistently exercises sentient-love steadily evolves in spirit and faith. Eventually you attain an enlightenment that reveals your spiritual entity shall continue to live after your physical death. Thus, you have the ability to live your terrestrial life with confidence, joy, optimism and a positive anticipation that the best is yet to come. And what is the source that creates these inner personal sensations of confidence, joy, optimism and positive anticipation? It's the three great sentient promises our Celestial Father has revealed to His Children of Humanity.

Sentient Promise #1: All things work to good for those who truly, sincerely and genuinely love their Creator.

Sentient Promise #2: Things which the eye has not seen, things which the ear has not heard, and things which cannot be conceived in the hearts of mankind is what awaits those who truly, sincerely and genuinely love their Creator.

Sentient Promise #3: Neither death, nor life, nor angels, nor principalities, nor things past, nor things present, nor things to come, nor power, nor height, nor depth, nor any other created thing shall be able to separate the Children of Humanity from the love of their gracious, benevolent and loving Creator.

O' Mighty and Frightful Angel of Death, Would You Please Be My Friend and Neighbor?

Though I walk through the valley of the shadow of Death, I shall fear no Evil, for my loving Creator is always with me. His powers of love comfort me, and my cup of abundance runneth over. In His infinite grace, He prepares a great feast for me in celebration of my life. Surely, goodness and loving kindness shall follow me all the days of my life. And I shall dwell forever in the Holy Mansion created by my gracious, benevolent and loving Creator. Because my benevolent Creator's love is absolutely perfect, His love casts out all my fears and anxieties, and my soul is liberated to soar like an angel on high. With great joy, I now make the Angel of Death my good and comfortable friend. O' mighty Angel of Death, my true forbearing and foreboding friend, where now is your sting? And to my all powerful, all knowing, and all present Celestial Father, into your hands I entrust my soul and spirit. When you truly love your gracious Creator, then every day is a good day to die!

4.2 Be a Mighty and Noble Advocate of Love

I've asked you several times in the process of this book for you to become an **Advocate of Love**, which I abbreviate as "**AoL**." What does it really mean to be an Advocate of Love, especially a Mighty and Noble Advocate of Love? The word "**advocate**" means: (1) to plead in favor of; support or urge by argument; recommend publicly; and (2) one who defends, vindicates, or espouses a cause by argument; upholder; defender. Here's my personal definition of an Advocate of Love.

Definition of an Advocate of Love

An Advocate of Love is a person who supports, recommends and urges their family, friends and acquaintances to: (1) pursue the truth about the principles of sentient-love, (2) exercise sentient-love, (3) quietly and graciously teach the principles of sentient-love, and (4) defend the principles of love as being the best Life-Principle and Life-Ideology by which a person can live their life.

It's actually a simple thing to be an AoL. Basically, you make the conscientious decision to live life by The Ideology of Love, and then you follow up on that decision by consistently exercising the fundamental principles of love. Thus, you become dedicated, devoted and committed to exercising the principles of love. In addition, you share the principles of love with other people, including family, friends and acquaintances. Upon gaining experience and confidence as an Advocate of Love, you'll find yourself sharing the principles of sentient-love with strangers. Lastly, you need to know there are two types of Advocates of Love. You'll have to make a decision which type of AoL you want to be. The two types of AoL are the Quiet Advocate of Love and the Vivacious Advocate of Love.

The Quiet Advocate of Love

The Quiet AoL is for the loving person who commits himself or herself to the quiet and inward practices of the fundamental principles of true-love. I designate this type of AoL as "**the Quiet Advocate**." Quiet Advocates exercise the principles of love to all persons they meet, but they especially exercise love principles with their family and friends. As a Quiet AoL, you actively talk about the principles of love with your close circle of family and friends. When you do this, you'll learn your love for them grows even stronger. Likewise, you'll learn their love for you also grows stronger. Thus, the bonds of love are reinforced, and they shall not break when the Winds of Fate blow trials and tribulations upon you and those you love. This shall be a magnificent blessing to you and those you love.

A Quiet Advocate will use every opportunity to express some little elements of love principles with strangers that are encounter every day. If the stranger is also an AoL, you may even remark to the person that they appear to be an AoL. If they are an AoL, then they'll probably smile with you and respond in a courteous and friendly manner. If they're not an AoL, then you'll have an opportunity to briefly mention to them The Ideology of Love, especially the elements of hope, faith, brotherly love, democracy and the great optimism of life. Let them also know about the freedom of the fear of death.

Now, here's the blessing a Quiet Advocate of Love obtains for his or hers efforts. You may be the loving person whose smile and kind words lead a stranger to a better life, a more satisfying life, and a more fulfilled life. If that should happen, then I bet they'll seek you out and thank you greatly for the quiet guidance you selflessly gave them. If this doesn't happen in this world, then I know it'll happen in the world-to-come.

The Vivacious Advocate of Love

The Vivacious AoL is for the loving person who commits himself or herself to the energized and outward practices of the fundamental principles of love. I designate this type of AoL as "**the Vivacious Advocate.**" The Vivacious Advocate is a person who is a pupil of, and an adherent follower of, the fundamental principles of true-love, whereby the Vivacious AoL actively seeks to share and teach the principles of love to others. As defined by the definition of the word "vivacious," a Vivacious AoL is a lively, animated, enthusiastic and committed Advocate of Love. Now, the Vivacious Advocate does everything the Quiet Advocate does, but they also actively seek to teach the principles of love in an active manner. This is done in many ways, and whenever and wherever opportunity strikes. But this is best done in a well planned and methodical manner. Accordingly, the Vivacious AoL actively pursues to fulfill The Great Love Mission: "To every person in every nation, let us teach the principles of love."

The potential rewards of the Vivacious Advocate are beyond human perception. And who really knows what you can do as a Vivacious Advocate of Love? Maybe you'll be the Vivacious Advocate who takes a

low income neighborhood that's riddled with violent crime, dope dealers, dope addicts, and prostitutes, and turns the neighborhood into a thriving and spiritually prosperous neighborhood – that is, a fantastic neighborhood where concern, care and compassion rule the hearts of all who dwell there. Now, there's a neighborhood that all citizens would be proud to grow up in. Would you please be my loving friend and neighbor? And the amazing truth is there are love-scorched and love-dried cities where one can find several neighborhoods that are a love-oasis. Love is like a cool, wet glass of water in the scorched and dry desert of despair. And as an Advocate of Love, you're the water bearer.

4.3 Start a Phileo Study Group

In the event you choose to be a Vivacious Advocate of Love, then your personal mission is to actively fulfill Love's Great Mission: "To every person in every nation, let us teach the principles of love." I personally believe the best way to accomplish this admirable mission is by having an informal and limited gathering of family and friends for the primary purpose of learning and sharing the principles of love. I call this a Phileo Study, for which the literal meaning is "the Study of Brotherly Love." Let us study together and learn the principles of love.

A Phileo Study Group should have at least six members, but no more than twelve members. The study group should meet once each week, on the same day and at the same time. Meeting consistency is critical for the success of the study. However, the group must also plan appropriate breaks from the weekly meetings. The group should choose the materials to be studied, and of course I recommend the group begin their study with this book. This obviously would be very rewarding to me on several levels. Needless to say, there are many good books on the subject of love. The group should select several books for study and be prepared to start the study of the next selected book. Include a variety of book subjects that are inspirational and enlightening to the soul. Such books can be fictional as well as nonfictional. Furthermore, the study group should mix things up such as watching a good, life affirming movie. Be sure to have a lively discussion concerning the love principles that are part of the movie.

Now, the continuous learning of the principles of love is fulfilling within itself, but a secondary advantage of a Phileo Study Group is derived from the close socialization with family and friends. Each study session should also include refreshments and time for individual interactions. At least one group session each month should include a pot luck dinner prior to the study session. You should also vary the home location where the study session occurs. When the group has finally completed the chosen study material, you will probably find the greatest enjoyment of the study was the socialization with your family and friends. Consequently, your bond of love shall continue to grow stronger with your family and friends. And here once again, the power and glory of love provides additional satisfaction and fulfillment in conjunction with the positive affirmation and ethereal blessings of this wonderful human experience.

Once a vivacious AoL has some experience with several Phileo Study Groups, then the AoL should start a Phileo Study Group with individuals who are outside one's immediate circle of family and friends. This would also be an excellent way of creating new friends. Places of Religious Assembly (churches, synagogues, mosques, and so forth) should also start Phileo Study Groups, both for their members and as an outreach program for their communities. I believe it would be wonderful if Vivacious Advocates would start and organize high school programs for Phileo Studies. Such Phileo Studies would be an after school activity and could even be called the Phileo Club. Furthermore, this type of activity would also be a study of many academic elements including government and civics, sociology, psychology, and theism. The heart of the program is to help these highly impressionable teenagers make wiser life-choices and to help prepare them to become better citizens. Likewise, colleges and universities should offer special programs for Phileo Study Groups. And who really knows? Maybe high schools and colleges will even offer the study of love's elementary principles as a credited course. **America and all nations truly need dedicated educational courses that teach the fundamental principles of love.**

4.4 An Affectionate Goodbye

I've presented many features regarding the fundamental concepts of the human experience. If there is one feature that is first important, then it's the concept of the innate value of each and every sentient human being. You are of great worth and of great value simply because you're literally a precious child of the Cosmic Creator. You're literally a very highly valued entity with a cosmic potential that's beyond your current ability of conception. You are created by your loving Creator with a cosmic element that I call the **PICV Factor**, where PICV is an acronym for **Personal, Intrinsic Cosmic Value**. If you accept this great paradigm and let it take root within your sentient heart, then your entire perspective of life becomes solidly bonded in the fundamental principles of love. When you truly accept your PICV, then you shall become the personification of love. When this great love meets you face-to-face, it's an event you shall never forget. And you shall recall this event from time-to-time, drawing inner strength in moments of spiritual trial. Relax and rest in this moment of your destiny.

You're probably wonder how I know this cosmic condition with such personal conviction? It's because I had this personal experience of meeting love face-to-face. It was revealed to me as a PSE of the Second Kind. Such an event is a matter of subjective truth in the terrestrial world, but this great event lingers in my heart as a great objective spiritual truth. And I'm confident that if you sincerely seek to know the living reality of your loving Creator, then you too shall have a PSE of the Second Kind. I'm hoping you're wondering what a "PSE" is. "PSE" stands for "Personal Spiritual Experience."

I have sincerely learned that one of the driving forces of love is to share the meaning, power, and glory of love. This book is my personal attempt to fulfill this Driving Force of Love. How well have I done? Of course, the answer is not for me to determine. The fruits of one's love cannot be judged by oneself, but they can only be judged by others. And you shall be known by the fruits of your love. Likewise, it's proper to say:

“I profess to be an Advocate of Love.” But it’s not proper to say: “I am an Advocate of Love.” Only other people are capable of determining if you’re a true Advocate of Love, and that’s because they can reasonably judge the fruits of your love.

If I don’t achieve my personal dream of this book being a success, then that’s fully acceptable to me. I cast my fate upon the wind, and where fate blows my efforts, then that’s where fate has taken me. For this I am confident. It’s a far, far better thing to have tried and failed than to not have tried at all. After all, all I really have to offer you is the sincerity of my personal convictions. However, personal convictions are a dime a dozen and few people really care about another person’s convictions. Hence, I sense I’m just a whisper in the wilderness where mighty prophets yell and scream for your attention. How can my whisper be heard over the clanging of the mighty prophets? On the other hand, one who truly pursues the truth shall strain an ear just to hear a whisper of truth.

Have I Helped You

My friends, I hope your efforts in reading this book have been worthy of your investment. It has been my intent and desire to speak to the heart of your very existence. Have I helped you in your journey to better understand the principles of love?

Have I enhanced and expanded your perspective of love, life and death? I truly hope so.

Have I helped you find a gracious and benevolent resting place for your mind to dwell at the moment of your terrestrial death? This would surely be a good thing to do.

Have I assisted you in building up your confidence in the belief of the world-to-come and your pending celestial birth? I wish for you to have a very happy, happy celestial birthday.

Have I tenderly touched your mind so it has lead you to a life of hope? If I have, then I am highly satisfied.

Have I gently stroked your soul so it has guided you to a life of faith? If I have, then I have accomplished a mighty deed.

And have I cast a soothing whisper to you so it slightly opened a door to your heart and the Spirit of Truth rushed in, and thereby a life of love has been actualized? If I have, then the desire of my life has been fulfilled.

If I could know I have done these things, then I shall die a very contented man.

*I hope you have found some
satisfaction in reading this book.*

*I look forward to the paths of
our minds crossing once again.*

*Choose to be an AoL and help
fulfill love's great mission.*

*To all my friends I say,
let's **Luv & Liv** forever.*

The sincerity of my love I give to all.

HSG to all!

Reid Collier

Please consider the following questions.

Are you a person of honorable character?

Are you a positive, proactive and optimistic person?

Do you diligently and consistently exercise true, sincere and genuine love?

Are you the kind of person who makes other people happy simply by entering their presence?

Have you forged your deep-seated beliefs by your willful exercise of introspective reflections?

Do you believe life has meaning, value and purpose that's primarily derived from a spiritual origin?

Do you believe the moment of your physical death is also the moment of your celestial birth into the world-to-come?

Where shall your mind dwell at the moment of your physical death?

If you find yourself interested in these questions, then this book by Reid Collier may help you find a better insight of love and life.

The Phileo Phoundation

Advocate of Brotherly Love

Reid Collier, Founder & Sole Proprietor

www.Phileo-Phoundation.com